TYLER COUNTY COMMISSIONERS COURT REGULAR MEETING August 10, 2009, ---- 10:00 a.m.

SCANNED Date: 9469

THE STATE OF TEXAS ON THIS THE 10th day of August, 2009 the Commissioners' Court in and for Tyler County, Texas convened in a Regular Meeting at the Commissioners' Courtroom in Woodville, Texas, the following members of the Court present, to wit:

JACQUES L. BLANCHETTE

MARTIN NASH

RUSTY HUGHES

MIKE MARSHALL

JACK WALSTON

DONECE GREGORY

COUNTY JUDGE, Presiding

COMMISSIONER, PCT. #1

COMMISSIONER, PCT. #2

COMMISSIONER, PCT. #3

COMMISSIONER, PCT. #4

COUNTY CLERK, EX OFFICIO

The following were absent: none thereby constituting a quorum. In addition to the above were:

JOYCE MOORE COUNTY AUDITOR
SHARON FULLER COUNTY TREASURER
JOE SMITH CRIMINAL DISTRICT ATTORNEY
DAVID HENNIGAN SHERIFF

BRUCE STRICKLAND ADULT PROBATION OFFICER
TERRY ALLEN JUVENILE PROBATION OFFICER

ROBIN LEAL EXTENSION AGENT

Mark Tolar, Music Minister at First Baptist Church, Woodville, delivered the invocation. Commissioner Nash led the Pledge of Allegiance to the American Flag.

Judge noted a typing error to the minutes of July 17th changing "person" to persons in the 5th paragraph on page 2. A motion was made by **Commissioner Nash** to approve the minutes of July 13th and July 17th as corrected. **Commissioner Walston** seconded the motion. All voted yes and none no.

A motion was made by Commissioner Nash to approve the June 8th and 30th minutes; and, the Consent Agenda: County Probation monthly reports, both adult and juvenile departments; County Clerk's monthly report; Justice of Peace, Pct. #1; County Extension; County Auditor and County Treasurer's monthly reports.

Commissioner Walston seconded the motion. All voted yes and none no. SEE ATTACHED REPORTS.

Joe Smith reported he had reviewed the agreement and had no problems with it.

Commissioner Nash motioned to approve the inter-local agreement with Warren ISD for the purpose of staging 211 residents at their Junior High Facility in the event of a disaster. Commissioner Walston seconded the motion. All voted yes and none no. SEE ATTACHED AGREEMENT

Commissioner Walston motioned to approve the inter-local agreement between Riley Funeral Home as a designated county morgue in the event of a declared disaster. Commissioner Marshall seconded the motion. Judge Blanchette reported there had been approximately nine deaths after the hurricane; and, due to an agreement not being in place prior to the hurricane, the funeral home had some expenses that were not reimbursable by FEMA. All voted yes and none no. SEE ATTACHED AGREEMENT

A motion was made by Commissioner Nash and seconded by Commissioner Hughes to approve Emergency Management Procedures Annex U (legal) which includes document samples for declaration of disasters and commissioners court orders; and, approve Emergency Management Procedures Annex Q (Hazardous Materials & Oil Spill Response). All voted yes and none no. SEE ATTACHED ANNEXS

A motion was made by Commissioner Walston and seconded by Commissioner Nash to approve the allowances and accounts payable, as presented by the County Auditor. All voted yes and none no. SEE ATTACHED CHECK CLAIMS LIST.

Sheriff Hennigan stated he was applying for a grant for equipment for the sheriff's office, juvenile probation, Constable Pct. 1 and Constable Pct. 2. The grant amount was \$69,002 for which the county would not be required to make matching funds. Commissioner Nash motioned to adopt the resolution approving the submission of the grant application to the Criminal Justice Division, Grant Number 2259001. The motion was seconded by Commissioner Walston. All voted yes and none no.

A motion was made by Commissioner Walston and seconded by Commissioner Marshall to designate the room formerly used by the county clerk, located by the stairwell to the boiler room, as a storage room for the District Clerk. All voted yes and none no.

Bruce Strickland presented a revision to Community Service Agreement being an increase payment to \$2000 monthly and to provide limited insurance coverage. The past agreement was \$1000 monthly and the county provided the insurance coverage. A motion was made by Commissioner Nash to approve the revised non-residential service agreement for community service. Commissioner Walston seconded the motion. All voted yes and none no. SEE ATTACHED AGREEMENT

Commissioner Hughes motioned to advertise for bids to sell a 2005 Coach travel trailer, VIN# ITC2B482051204402. Commissioner Walston seconded the motion. All voted yes and none no. SEE ATTACHED NOTICE TO BIDDERS.

Commissioner Marshall presented the possibility of a 50% matching grant to upgrade the girl's softball facility. Audrey added the request would be \$37,000 and would include in-kind contribution and \$14,000 from the league. Commissioner Marshall motioned to submit a letter of intent to the Baseball Tomorrow Fund regarding a potential grant application for the girl's softball park. Commissioner Walston seconded the motion.

A motion was made by Commissioner Marshall and seconded by Commissioner Nash to reappoint Dr. Sandra Wright to the Burke Center Board of Trustees. All voted yes and none no.

A motion was made by Judge Blanchette to appoint Charles Maclin to fill a vacancy on the Southeast Texas Groundwater Conservation District Board. Commissioner Hughes seconded the motion. All voted yes and none no.

The County Clerk reported that the retainage payment of \$40,963 was due to Timberline Constructors, Inc. for the JB Best building. The second floor is not cooling properly, therefore the contractor will be trying to re-configure the air flow. Also, the air conditioning unit had stopped up and dripping water had messed up the sheetrock and paint on the first floor. The contractor anticipates it will be repaired this week. Commissioner Walston motioned to table consideration of the final payment until Friday, August 14th. Commissioner Marshall seconded the motion. All voted yes and none no.

A motion was made by Commissioner Marshall and seconded by Commissioner Walston to approve the purchase of two scanners out of the County Clerk's Archive Fund, not to exceed \$6995 each. These scanners will scan the old records that are recorded in 11" x 17" books. All voted yes and none no.

Ralph Wallace presented an update of the funding and major investment losses to the **Texas County and District Retirement System.** The actuarial assumption was expected to receive an 8% investment return last year but got -29%; however, they are now at 15%. The county's unfunded liability for 2009 after the COLA adoption is \$451,657 before the lump-sum payment. No action was taken. SEE ATTACHED

The presentation of certificates of continuing education, for attendance to the V.G. Young Institute of County Government was made by Robin Leal. Robin also brought refreshments for those attending the meeting.

A motion was made by Commissioner Nash and seconded by Commissioner Marshall for the meeting to adjourn. All voted yes and none no.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED:10:45 a.m.

I, Donece Gregory, County Clerk and ex officio member of the Tyler County Commissioners Court, do hereby certify to the fact that the above is a true and correct record of the Tyler County Commissioners Court session held on August 10, 2009.

Witness my hand and seal of office on this the 12th day of August, 2009.

Attest: Donece Gregory, County Glerk, Tyler County, Texas

MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT

TEXAS DEPARTMENT OF CRIMINAL JUSTICE COMMUNITY JUSTICE ASSISTANCE DIVISION

| County: TYLER | Report Month-Year : 07-09 |
|---|--|
| II. Monthly Activity (Cont'd) A. Community Supervision Placements (Contents) | nt'd) |
| 3. Transferred in for Supervision 4. Deferred to Adjudicated Status 5. Pretrial Services Placements a. Pretrial Supervision (court-app b. Pretrial Diversion B. COMMUNITY SUPERVISION SUBTRACTIONS | proved) |
| 1. Supervision Terminations a. Early Termination b. Expired Term of Community Supervision c. Revoked to County Jail d. Revoked to State Jail e. Revoked to TDCJ 1) Institutional Division 2) State Boot Camp f. Other Revocations g. Administrative Closures 1) Return of Courtesy Supervisi 2) Other Administrative Closure h. Deaths i. Pretrial Terminations 2. Reasons for Revocation a. New Offense Conviction b. Subsequent Arrest/Offense Alleg MTR c. Other C. Presentence Investigations Completed | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| (TDCJ-CJAD-approved format) | $\frac{9}{\texttt{Claimed}} \frac{9}{}$ |
| A. Number of Paid CSOs Employed Full-Tim B. Number of Paid CSOs Employed Part-Tim C. Number of Paid Non-CSOs Employed Full D. Number of Paid Non-CSOs Employed Part | me within County 5 me within County 2 |
| CERTIFICATION: Signature of CSCD Director: | in Starf DATE: 8-3-00 |
| Signature of District Judge: | DATE: |
| Page 3 08/03/09 07:56AM | |

MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT

TEXAS DEPARTMENT OF CRIMINAL JUSTICE COMMUNITY JUSTICE ASSISTANCE DIVISION

| Coun | ty: | TYLER | eport Mon | th-Yea | ar: 07-09 |
|--------------|-----|---|-------------|-------------|-------------|
| I. | END | OF MONTH SUPERVISION STATUS | FEL | MISD | TOTAL |
| | A. | Adults Receiving DIRECT Supervision 1. Level 1 (CSCD Defined) | 233 | 96 | 329 |
| | | 2. Level 2 (Maximum Case Classification) | 14 | | 14 |
| | | 3. Level 3 (Medium Case Classification) | 106 | 42 | 148 |
| | | 4. Level 4 (Minimum Case Classification) | 113 | 54 | 167 |
| | | 5. Residential | | | |
| | B. | Adults on INDIRECT Status | 156 | 83 | 239 |
| | | 1. Intrastate Transfers (out) | 87 | 25 | 112 |
| | | a. Transfers Out of CSCD | 87 | 25 | 112 |
| | | b. Transfers Within CSCD | | | |
| | | 2. Interstate Transfers (out) | 6 | | 6 |
| | | 3. Absconders/Fugitives | 2 | 1 | 3 |
| | | a. New to Absconder/Fugitive Status | | | |
| | | 4. Report by Mail | | 1 | 1 |
| | | 5. Inactive Indirects Due to Incarceration | 4 | | 4 |
| | | a. Sentenced to County Jail | | | |
| | | b. Sentenced to TDCJ-ID | | | |
| | | c. Serving Time in Substance Abuse | _ | | |
| and the same | | Felony Punishment Facility (SAFPF) | 4 | | 4 |
| ~~ | | d. Sentenced to State Jail | r 2 | | 112 |
| | | 6. Other Indirect | 57 | 56 | 113 |
| | C. | Pretrial Services | 2 | 40 | 42 |
| | | 1. Pretrial Supervision (court-approved) | | | |
| | | 2. Pretrial Diversion | 2 | 40 | 42 |
| | D. | Civil Probation | | | 39 |
| II. | MON | THLY ACTIVITY | | | |
| | A. | Community Supervision Placements | | | |
| | | 1. Original Community Supervision | | | |
| | | Placements | 12 | 12 | 24 |
| | | a. Adjudicated Community Supervision | 8 | 12 | 20 |
| | | b. Deferred Adjudication | 4 | | 4 |
| | | c. Return From: | | | |
| | | 1) Shock Incarceration | | | |
| | | 2) State Boot Camp | | | |
| | | 2. Subsequent Supervision Placements Within | n | | |
| | | the CSCD | | | |

TYLER COUNTY JUVENILE PROBATION

TERRY ALLEN

ADDRESS: 100 West Bluff - Rm. 108

Chief Juvenile Probation Officer

Woodville, Texas 75979

TONYA SHEFFIELD

PHONE:

100 202 2502

Juvenile Probation Officer

409-283-2503

KATHY HARRIS

FAX:

409-283-6305

Secretary

JUVENILE PROBATION REPORT --- JULY 2009

| BEGINNING NUMBER OF JUVENILES | 11 |
|---|----|
| NEW CASES THIS MONTH | 0 |
| TERMINATIONS | 3 |
| TOTAL NUMBER ON PROBATION | 8 |
| CRISIS INTERVENTION | 4 |
| INTENSIVE SUPERVISION | 0 |
| SPECIAL NEEDS DIVERSIONARY PROGRAM (SNDP) SUPERVISION | 4 |
| CONDITIONAL RELEASE | 2 |
| TYC - SENTENCING | 0 |

Respectfully Submitted,

Terry Allen

Chief Juvenile Probation Officer

*Probation fees and Restitution collected for the month of July

Probation fees \$ 15.00
Restitution (victim) fees \$ 0.00
Restitution (detention) fees \$155.00
Reimbursement for treatment \$ 0.00

TYLER COUNTY JUVENILE PROBATION

CHECK COLLECTIONS & FEES REPORT

July 2009

| Payee | ee Payor Receipt 1 | | Detention | Restitution | Probation | Total | | |
|--------------------------------|--------------------|---------------|--|-------------|--|--|--|--|
| Det, | #1295 | #1842 1843 | 155.00 | | | 155.00 | | |
| Prob. | 1305 | 1843 | | | 15.00 | 15,00 | | |
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| | | | \$155.00 | | \$15.00 | | | |
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TYLER COUNTY CLERK

Monthly Report July 2009

| County Funds Collected | \$ | 43,658.91 | |
|---|----------------------------|--------------|----|
| State Comptroller Fees Collected | \$ | 2,910.60 | |
| Trust Account | \$ | 1,607.68 | |
| Now Account Interest Earned | \$ | 25.59 | |
| | \$ \$ | | |
| Total Amount Reported | 3 | 48,202.78 | |
| State Comptroller Fees | _ | | |
| State Birth Certificate Fees | \$ | 129.60 | |
| State Children's Trust | \$ | 450.00 | |
| Basic Civil Legal Service Fees/Indigents | \$ | 40.00 | |
| Judicial Fund - Salary, etc. | \$ | 495.00 | |
| Judicial Salary Fund 133.154 | \$ | 356.00 | |
| Jud. Court Personnel Training (JCPT) | \$ | 12.00 | |
| Compensation to Victims of Crime (CVC) | \$ | 345.00 | |
| Fugitive Apprehension (FA) | \$ | 55.00 | |
| Consolidated Court Cost (CCC) | \$ | 326.00 | |
| Juvenile Crime Delinquency (JCD) | \$ | 5.50 | |
| Juror Reimbursement Fee (JRF) | \$ | 28.00 | |
| Drug Court Program (DCP) | \$ | 90.00 | |
| 9th Court of Appeals (9CRTA)) | \$ | 40.00 | |
| Judicial Education Fees (JUDED) | \$ | 6.00 | |
| State Arrest Fees (STARR) | \$ | 40.00 | |
| Partial Payment Plan (PAYPL) | \$ | 142.00 | |
| Correctional Management Institute (CMIT) | \$ \$ \$ | 5.50 | |
| Emergency Medical Trauma (EMS) | \$ | 339.00 | |
| Indigent Defense Fund (IDF) | | 6.00 | |
| Total | \$ | 2,910.60 | |
| County Funds Collected | | | |
| Judges Fee in Civil | \$ | 2.00 | |
| Fees in Lieu of Community Service | \$ | _ | |
| Clerk Records Management Fees | \$ | 3,215.50 | |
| Clerk Records Archive Fees | \$ | 3,314.00 | |
| Courthouse Security Fees | \$ | 704.00 | |
| Alternate Dispute Resolution System | \$ \$ \$ \$ \$ | 120.00 | |
| County Clerk Fees | | 31,339.41 | |
| County Clerk Fines | \$ | 4,249.00 | ** |
| Supplemental Court Initiated Guardianship | \$ | 140.00 | |
| Probate Judicial Education Fees | \$ | 35.00 | |
| Civil Law Library Fees | \$ \$ \$ \$ | 20.00 | |
| Probate Law Library Fees | \$ | 140.00 | |
| Courthouse Records Management | | 380.00 | |
| Total | \$ | 43,658.91 | |
| Check to County Treasurer | \$ | 46,595.10 | |
| Check to Trust Account | \$ | 1,607.68 | |
| Total Checks Written | \$ | 48,202.78 | |
| | Th. | -10 mom . 10 | |

Subscribed-& Sworn to before me on the 3rd day of August, 2009.

Donece Gregory, Tyler County Clerk



Improving Lives. Improving Texas.

| Tyler | | |
|-------|--------|--|
| | County | |

MONTHLY REPORT TO COMMISSIONERS COURT

Month: July 2009 Name: Robin Leal Title: CEA-FCS

This Month: Total Miles Traveled: 512.2

July 3 Holiday
July 6 Parenting Classes
July 7 District Recordbook Judging/ Lufkin

July 16 Nutrition Classes / Nutrition Center

July 17-26 Vacation

July 14

July 27-30 TEA-FCS State Conference / Tyler Tx. District 5 Hosting
July 31 Met with Tyler County Head Start about new year calendar

TEEA Cultural Arts District Luncheon / Nacogdoches

Phone Calls: 48 Office Visits: 10 Site Visits: 8

Next Month:

August 3 Car Seat Checks / Unit meeting August 6 **Parenting Classes** August 10 **Commissioners Court** August 10 Food Challenge practice with Juvenile Probation August 11 **Nutrition Center** August 13 Food Challenge with Polk County **FCS Committee Meeting** August 14 August 17 4H Leadership Council Meeting **Bi-Annual Training/ Overton** August 18 August 17-19 Homemakers Haven Camp

Signature August 3, 2009

Date

CEA-FCS

Title



Improving Lives. Improving Texas.

| Tyler | | |
|-------|--------|--|
| | County | |

MONTHLY SCHEDULE OF TRAVEL REPORT

| Month: J | uly 2009 Name: Robin Leal | Tit | Title: CEA-FCS | | | | |
|---|---|---------------------|----------------|------------------|--|--|--|
| Date | Scope/Description of Travel | Miles Traveled | Aı Meals | nount Lodging | | | |
| 7/7 | Record Book Judging, Lufkin | 101.8 | | | | | |
| 7/14 | TEEA Cultural Arts Luncheon / Nacogdoches | 139.8 | | | | | |
| 7/27 | TEA-FCS State Convention / Tyler Texas | 270.6 | | | | | |
| 7/27 | Lodging for TEA-FCS Convention | | \$150.00 | \$305.07 | | | |
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| *************************************** | | | | | | | |
| | | | | | | | |
| Grand To | al of Mileage, Meals and Lodging | 512.2 | \$150.00 | \$305.07 | | | |
| he Distri | enses in field (list): ct 5 TEA-FCS hosted the convention so our registration fees a fonday, in which I left at 6 a.m. and stayed overnight through V | | unding. The | e \$150 is p | | | |
| uties for th | tify this is a true and correct report of travel (mileage) and other expense month shown. | · | | of my offic | | | |
| John Real | | August 3, 2009 Date | | | | | |



Improving Lives. Improving Texas.

| Tyler | | |
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| | County | |

MONTHLY REPORT TO COMMISSIONERS COURT

Month: July 1, 2009 Name: Shannon Chambers Title: CEA (Ag/NR)

This Month: Total Miles Traveled: 510

July 1, 2009 - Goat Shopping in Huntsville
July 7, 2009 - District Record Book Judging in Lufkin
July 13, 2009 - County Lamb and Goat Tag In
July 13 - 16, 2009 - District Leadership LAB
July 19 - 22, 2009 - State TCAAA Convention in San Antonio
July 27, 2009 - County Poultry Clinic

Calls: 40 Site Visits: 12

Next Month:

August 2 - 5, 2009 - Beef Cattle Short Course in College Station

August 10, 2009 - Youth Board Meeting; Woodville

August 17, 2009 - 4-H Council and Adult Leader Meeting; Woodville

August 18, 2009 - Tyler County Fair Board Meeting; Woodville

August 21, 2009 - Tri - County Beef Cattle Program; Corrigan

August 28, 2009 - Jackpot Show

Site visits Project Visits

| | August 1, 2009 |
|-----------|----------------|
| Signature | Date |

CEA-(Ag/NR)

Title

TYLER COUNTY TREASURER'S REPORT



July 2009

Treasurer's Monthly Report

| DATE July 2009 | July | | BEGI | NNING BALANCE | RECEIPTS | DISE | BURSEMENTS | FUNE | OS BALANCE |
|----------------------|------|---------------------------------|------|---------------|------------------|------|------------|------|--------------|
| | 10 | GENERAL FUND | \$ | 4,123,218.22 | \$ 278,704.72 | \$ | 783,032.52 | \$ | 3,618,890.42 |
| | | AD VALOREM | \$ | 1,785.86 | 0.58 | | - | \$ | 1,786.44 |
| | | 5 U.S. Marshall Transportation | \$ | 9.14 | 23,128.89 | | _ | \$ | 23,138.03 |
| | | GENERAL R&B | \$ | 83,428.07 | 46,643.66 | | 83,428.07 | \$ | 46,643.66 |
| | | R&B I | \$ | 360,213.07 | 37,365.79 | | 37,356.07 | | 360,222.79 |
| | | 2 R&B II | \$ | 302,640.72 | 969.64 | | 52,996.60 | | 250,613.76 |
| | | 3 R&B III | \$ | 902,704.47 | 26,870.06 | | 38,188.80 | | 891,385.73 |
| | | R&B IV | \$ | 834,262.62 | 23,229.58 | | 46,082.52 | | 811,409.68 |
| | | AIRPORT | \$ | 52,419.16 | 292.33 | | 462.10 | | 52,249.39 |
| | 26 | S RODEO ARENA | \$ | 9,346.14 | 28.08 | \$ | 1,692.68 | \$ | 7,681.54 |
| | 27 | TDHCA OWNER OCCUPIED HOME GRANT | \$ | 32,196.65 | 10.64 | | 4,502.48 | | 27,704.81 |
| | 28 | B ECONOMIC DEVELOPMENT | \$ | 17,071.76 | \$ 1,063.70 | \$ | · <u>-</u> | \$ | 18,135.46 |
| | 29 | BENEVOLENCE FUND | \$ | 112.47 | \$ 0.03 | \$ | - | \$ | 112.50 |
| | 30 | DIST. CLERK APPROPRIATION | \$ | 47,970.64 | \$ 15.86 | \$ | - | \$ | 47,986.50 |
| | 31 | I CO. CLERK RMP | \$ | 242,635.42 | \$ 5,863.24 | \$ | 17,401.30 | \$ | 231,097.36 |
| | 32 | 2 CDA FORFEITURE | \$ | 19,055.48 | \$ 6.30 | \$ | - | \$ | 19,061.78 |
| | 33 | SHERIFF FORFEITURE | \$ | 36,149.50 | \$ 11.95 | \$ | - | \$ | 36,161.45 |
| | 34 | 4 DISTRICT CLERK RPM | \$ | 10,703.42 | \$ 100.53 | \$ | - | \$ | 10,803.95 |
| | 35 | 5 ARE YOU OK? GRANT | \$ | 3,161.17 | \$ 1.04 | \$ | - | \$ | 3,162.21 |
| | 36 | 6 LIBRARY | \$ | 4,111.64 | \$ 381.35 | \$ | 355.00 | \$ | 4,137.99 |
| | 37 | 7 T C COLLECTION SITE | \$ | 91,487.25 | \$ 9,417.90 | \$ | 43,164.13 | \$ | 57,741.02 |
| | 38 | 3 VAWSP | \$ | 22,448.76 | \$ 11,188.05 | \$ | - | \$ | 33,636.81 |
| | 39 | TXCDBG SMALL BUSINESS LOAN | \$ | 557.50 | \$ - | \$ | 557.50 | \$ | - |
| | 40 | TXCDBG WATER IMPROVEMENTS GRANT | \$ | - | \$ - | \$ | - | \$ | - |
| | 4 | 1 PEACE OFFICER SERVICE FEES | \$ | 17,808.22 | \$ 35.88 | \$ | - | \$ | 17,844.10 |
| | 42 | 2 HELP AMERICA VOTE ACT GRANT | \$ | 10,052.94 | \$ 3.32 | \$ | • | \$ | 10,056.26 |
| | 43 | 3 JAIL I&S | \$ | 785,902.20 | \$ 277.94 | \$ | 17,458.55 | \$ | 768,721.59 |
| | 44 | 4 COURTHOUSE SECURITY | \$ | 100,359.50 | \$ 1,200.31 | \$ | 1,081.05 | \$ | 100,478.76 |
| | 4 | 5 COUNTY RMP | \$ | 56,474.39 | \$ 384.17 | | - | \$ | 56,858.56 |
| | 46 | 6 CRIME STOPPERS | \$ | 1.26 | \$ 270.00 | \$ | - | \$ | 271.26 |
| | 47 | 7 COUNTY WIDE ROW | \$ | 469,933.12 | \$ 155.43 | \$ | - | \$ | 470,088.55 |
| | 48 | 8 EMERGENCY DISASTER RELIEF | \$ | 1,127,463.40 | \$ 17,077.75 | \$ | 6,136.95 | \$ | 1,138,404.20 |
| | 49 | 9 CDA TRUST | \$ | 897.48 | \$ 5,008.10 | \$ | 4,603.10 | \$ | 1,302.48 |

| July 2009 | NAME | BEGIN | INING BALANCE | RECEIPTS | DISE | BURSEMENTS | FUND | S BALANCE |
|--------------|---------------------------------|-------|---------------|-----------------|------|------------|------|------------|
| | 50 CDA HOT CHECK FEES | \$ | 31,349.88 | \$ 818.31 | \$ | 475.87 | \$ | 31,692.32 |
| | 51 CDA STATE APPROPRIATIONS | \$ | 40,989.94 | 13.55 | | - | \$ | 41,003.49 |
| | 52 ALTERNATE DISPUTE RESOLUTION | \$ | 364.22 | \$ 270.11 | \$ | 364.22 | \$ | 270.11 |
| | 53 ADULT PROBATION | \$ | 190,301.08 | \$ 16,104.30 | \$ | 26,088.16 | \$ | 180,317.22 |
| | 54 JUVENILE PROBATION | \$ | (10,810.22) | \$ 21,319.22 | \$ | 16,571.16 | \$ | (6,062.16) |
| | 55 STATE COSTS-CJP | \$ | 9.57 | \$ 10.00 | \$ | | \$ | 19.57 |
| | 56 JUDICIAL EDUCATION | \$ | 114.43 | \$ 20.78 | \$ | 89.18 | \$ | 46.03 |
| | 57 STATE LEOCE | \$ | 4.27 | \$ 4.00 | \$ | - | \$ | 8.27 |
| | 58 JUVENILE DIVERSION | \$ | - | \$ - | \$ | - | \$ | - |
| | 59 STATE CVC | \$ | 1,951.17 | \$ 381.26 | \$ | 1,764.32 | \$ | 568.11 |
| | 60 STATE OCLF | \$ | 203.51 | \$ 0.06 | \$ | • | \$ | 203.57 |
| | 61 DPS ARREST FEES | \$ | 10,611.59 | \$ 597.87 | \$ | 460.82 | \$ | 10,748.64 |
| | 62 STATE CR | \$ | 2.52 | \$ 5.00 | \$ | - | \$ | 7.52 |
| | 63 STATE GR | \$ | 1.06 | \$ 6.00 | \$ | - | \$ | 7.06 |
| | 64 STATE LEMI | \$ | 0.85 | \$ 1.00 | \$ | - | \$ | 1.85 |
| | 65 STATE BAT | \$ | 3.04 | \$ - | \$ | - | \$ | 3.04 |
| | 66 STATE-LEOA | \$ | 1.95 | \$ 3.00 | \$ | - | \$ | 4.95 |
| | 67 STATE TLFTA | \$ | 274.98 | \$ 60.08 | \$ | 138.00 | \$ | 197.06 |
| | 68 TIME PAYMENT | \$ | 3,944.39 | \$ 348.20 | \$ | 716.65 | \$ | 3,575.94 |
| | 69 FUGITIVE APPR. | \$ | 288.55 | \$ 41.96 | \$ | 220.67 | \$ | 109.84 |
| | 70 CON. COURT COSTS | \$ | 26,014.75 | \$ 5,345.97 | \$ | 19,796.08 | \$ | 11,564.64 |
| | 71 JUV. DELIQUENT-CRIME | \$ | 57.55 | \$ 4.70 | \$ | 23.64 | \$ | 38.61 |
| | 72 TYLER CO. SEARCH & RESCUE | \$ | 194.98 | \$ 0.06 | \$ | - | \$ | 195.04 |
| | 73 JUSTICE COURT TECHNOLOGY | \$ | 35,220.34 | \$ 656.14 | \$ | - | \$ | 35,876.48 |
| | 74 HOMELAND SECURITY | \$ | 9,652.52 | \$ 3.19 | \$ | - | \$ | 9,655.71 |
| | 75 CMIT | \$ | 115.91 | \$ 4.72 | \$ | 23.87 | \$ | 96.76 |
| | 76 EMERGENCY OPERATIONS CENTER | \$ | 18,153.62 | \$ 17.69 | \$ | 1,135.68 | \$ | 17,035.63 |
| | 77 STATE TERTIARY CARE | \$ | 25,119.65 | \$ 781.30 | \$ | - | \$ | 25,900.95 |
| | 78 STATE TRAFFIC FEE | \$ | 5,692.25 | \$ 2,944.88 | \$ | 11,356.97 | \$ | (2,719.84) |
| | 79 STATE BAIL BOND FEE | \$ | 3,705.81 | \$ 1,006.22 | \$ | 2,767.50 | \$ | 1,944.53 |
| | 80 STATE EMS TRAUMA FUND | \$ | 1,741.74 | \$ 860.57 | \$ | 1,332.90 | \$ | 1,269.41 |
| | 81 STATE SEXUAL ASSAULT PROGRAM | \$ | - | \$ - | \$ | - | \$ | - |
| | 82 STATE SUBSTANCE ABUSE FELONY | \$ | - | \$ - | \$ | - | \$ | - |
| | 83 STATE DNA TESTING FEE | \$ | 0.38 | \$ _ | \$ | - | \$ | 0.38 |

Treasurer's Monthly Report Continued

Page 3 of 3

| July 2009 | NAME | | NNING BALANCE | RECEIPTS | DISBURSEMENTS | | FUNDS BALANCE | | |
|--------------|-------------------------------------|----|---------------|----------|---------------|----|---------------|----|--------------|
| | 84 STATE CHILD ABUSE PREVENTION | \$ | - | \$ | - | \$ | - | \$ | - |
| | 85 STATE JUDICIAL SUPPORT FEES | \$ | 4,203.20 | \$ | 1,511.38 | \$ | 7,854.65 | \$ | (2,140.07) |
| | 86 JURY REIMBURSEMNT FEE | \$ | 1,992.60 | \$ | 460.65 | \$ | 1,648.80 | \$ | 804.45 |
| | 87 CVA COORDINATING TEAM | \$ | - | \$ | - | \$ | - | \$ | - |
| | 88 TJPC - TITLE IV E FUND | \$ | 82,011.50 | \$ | 27.12 | \$ | 107.19 | \$ | 81,931.43 |
| | 89 TYLER COUNTY NUTRITION CENTER | \$ | 23,440.76 | | 607.75 | \$ | 5,031.75 | \$ | 19,016.76 |
| | 90 STATE-DRUG COURT PROGRAMS | \$ | 901.47 | \$ | 202.29 | \$ | • | \$ | 1,103.76 |
| | 91 TXCDBG DISASTER RECOVERY PROJECT | \$ | 1.00 | \$ | 9,435.00 | \$ | 9,435.00 | \$ | 1.00 |
| | 92 07 TXCDBG FLOOD DISASTER PROJECT | \$ | - | \$ | - | \$ | - | \$ | = |
| | 94 STATE-INDIGENT DEFENSE FUND | \$ | 814.57 | \$ | 215.60 | \$ | 685.80 | \$ | 344.37 |
| | 95 STATE-JUDICIAL SYS SUPPORT FEE | \$ | 131.13 | \$ | 95.04 | \$ | 120.00 | \$ | 106.17 |
| | 96 CHILD WELFARE BOARD FUND | \$ | 1,548.11 | \$ | 135.50 | \$ | • | \$ | 1,683.61 |
| | 97 CHILD SAFETY FUND | \$ | 25,213.58 | \$ | 1,365.33 | \$ | - | \$ | 26,578.91 |
| | 98 TC DISASTER PROJECT ROUND II | \$ | - | \$ | 356,231.54 | \$ | 356,231.54 | \$ | - |
| | 100 DETCOG SOCIAL SERVICES | \$ | (4,129.79) | \$ | 5,529.27 | \$ | 10,041.91 | \$ | (8,642.43) |
| | 101 SUPP.COURT-INITIATED GUARDIAN | \$ | 1,256.84 | \$ | 60.41 | \$ | - | \$ | 1,317.25 |
| | 102 WATER IMPROVEMENT GRANT-FRED | \$ | - | \$ | - | \$ | - | \$ | - |
| | GRAND TOTALS | \$ | 10,299,242.89 | \$ | 917,213.84 | \$ | 1,612,981.75 | \$ | 9,603,474.98 |

First National Bank Now Account
Interest Rate 0.361%
(Per Depository Contract Agreement)
*This rate became available July 31, 2009.

Sharon Fuller, County Treasurer Woodville, Texas

Tyler County

WITNESS OUR HANDS, officially, this 10th day of 40g, A.D., 2009

Jacques L. Blanchette, County Judge Tyler County, Texas

Martin F. Nash, Pct. I Commissioner Tyler County, Texas

Mile Man hull

Mike Marshall, Pct. III Commissioner Tyler County, Texas James T. "Rusty" Hughes, Pct. II Commissioner Tyler County, Texas

Jack A. Walston, Pct. IV Commissioner

Tyler County, Texas

SWORN AND SUBSCRIBED before me by, Hon. Jacques L. Blanchette, County Judge, Hon. Martin F. Nash, Commissioner Pct. I, Hon. James T. "Rusty" Hughes, Commissioner Pct. II, Hon. Mike Marshall, Commissioner Pct. III, Hon. Jack A. Walston, Commissioner Pct. IV, County Commissioners' Court of Tyler County, Woodville, Texas each and Respectively, on the day of day of day of Ann., A.D., 2009

Donece Gregory

County Clerk, Tyler County

| ACCOUNT NAME | BEGINNING CASH BALANCE | CASH RECEIFTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|---|------------------------------------|-------------------------------------|--|---------------------------------|
| 2009 SENERAL FUND TREASURER'S CHECKING TYLER COUNTY CHAPTER 19 FUNDS TYLER CO COLL CTR SPEC TRUST FUND TOTALS | .00 <u>2,486.30</u> | 26 5. 27 <u>19.56</u> | â۸ | 268.27 <u>2,505.86</u> |
| 2009 ADVALOREM TAXES CLEARINS TREASURER'S CHECKING FUND TOTALS | 1,777.90 1.777.90 | <u>8.54</u> 8.54 | .00 · | <u>1.788.44</u> 1.788.44 |
| 2009 U.S. MARSHALL PRISONER REFUND TREASURER'S CHECKING FUND TOTALS | <u>20.867.47</u> 20.867.47 | <u>24.121.68</u> 24.121.68 | <u> </u> | <u>23,138,03</u> 23,138,03 |
| 2009 SENERAL ROAD & BRIDSE TREASURER'S CHECKING FUND TOTALS | <u>22.064.39</u> 22,064.39 | <u>2.431.750.08</u> 2.431,750.08 | <u>2,407,170,81</u> - 2,407,170,81- | <u>46.643.06</u> 46,643.66 |
| E009 ROAD & BRIDGE I TREASURER'S CHECKING FUND TOTALS | <u>73,986,72</u> 73,986,92 | <u>653.094.24</u> 653.094.24 | <u>366,858.37</u> - 366,858.37- | <u>360,222,79</u> 360,222,79 |
| 2009 ROAD & BRIDGE II TREASURER'S CHECKING FUND TOTALS | <u>89.629.66</u> 89.629.66 | <u>618.490.81</u> 612,490.81 | <u>451.506.71</u> - 451,506.71- | <u>250.613.76</u> 250,613.76 |
| 2009 ROAD & BRIDGE III TREASURER'S CHECKING FUND TOTALS | <u>628,736,88</u> 628,736,88 | 806,153.63 806,153.63 | <u>543,504.78</u> - 543,504.78- | 891.385.73 891.385.73 |
| 2007 ROAD & BRIDGE IV TREASURER'S CHECKING FUND TOTALS | <u>373,540,04</u> 373.640.04 | 700.609.98 900.609.98 | <u>462.840.28</u> - 462.840.28- | <u>811.409.68</u> 811.409.68 |
| 2009 TYLER CO AIRPORT TREASURER'S CHECKING FUND TOTALS | <u>48.467.91</u> 48.467.91 | 7.790.7 <u>6</u> 7.790.76 | <u>4.009.28</u> - 4.007.28- | 58,849,89 52,849,89 |
| 2009 TYLER CO. RODEO ARENA/FAIRGAND TREASURER'S CHECKING FUND TOTALS | <u> </u> | 18,070,87 18,070.87 | <u>10,986,50</u> - 10,986,50- | 7,681,54 7,681.54 |
| 2009 TDHCA OWNER OCCUPIED HOME GRAN TREASURER'S CHECKING FUND TOTALS | <u>126.544.40</u> - 126.544.40- | <u>602,999,18</u> 602,999,18 | <u>448,749.97</u> - 448,749.99- | <u>27,704.81</u> 27,704.81 |
| 2007 ECONOMIC DEVELOPMENT TREASURER'S CHECKING FUND TOTALS | <u>9.651.00</u> 9.651.00 | <u>9,592,62</u> 5,592,62 | <u>1.108.16</u> - 1,108.16- | <u>18,135,96</u> 18,135,46 |
| 2009 BENEVOLENCE FUND TREASURER'S CHECKING FUND TOTALS | 82.15 82.15 | <u>102.46</u> 102.46 | <u>78.11</u> - 72.11- | <u>112.50</u> 112.50 |
| 2009 DIST CL'K STATE APPROP TREASURER'S CHECKING | 47,755,98 | 230.52 | . 00 | 47,984.50 |

| ACEDUNT NAME FUND TOTALS | BEBINNING CASH BALANCE 47.755.99 | CASH <u>PECSIPIS</u> BS0.52 | DASH <u>Disbursemente</u> .00 | ENDING <u>CASH BALANCE</u> 47.986.50 |
|---|--|-----------------------------------|-------------------------------------|--|
| 2009 COUNTY CLERK FMP TREASURER'S CHECKING FUND TOTALS | <u>258,896,96</u> 258,896,96 | <u>51.826.48</u> 51,826.48 | <u> </u> | <u>231,097.36</u> 231.097.36 |
| 2009 C D A FORFEITURE TREASURER'S CHECKING FUND TOTALS | <u>18,570,23</u> 18,970.23 | 51.55 91.55 | <u>,00</u> ,00 | <u>19.061.78</u> 19,061.78 |
| EDG9 SHERIFF FORFEITURE TREASURER'S CHECKING FUND TOTALS | <u>30,229,23</u> 30,229,23 | 10.420.04 10.420.04 | <u>+.487.86</u> - 4.487.82- | <u>36,161,45</u> 36,161,45 |
| EOG9 DISTRICT CLERK RMF TREASURER'S CHECKING FUND TOTALS | 10,705,11 10,705,11 | 1,058,49 1,058,49 | <u>953,85</u> - 953,85- | <u>10,803,95</u> 10,803,95 |
| 2009 TEMPLE FOUND/ARE YOU O K GRANT TREASURER'S CHECKING FUND TOTALS | <u>3.147.08</u> 3.147.08 | 15.13 15.13 | .00, .00 | <u>3,162,21</u> 3,162,21 |
| 2009 LIBRARY FUND B TREASURER'S CHECKING FUND TOTALS | <u>4,666.09</u> 4,566.09 | <u>4.241,40</u> 4.241,40 | <u>4.769.50</u> - 4.769.50- | <u>4.137.99</u> 4.137.99 |
| 2009 T C COLLECTION CENTER B TREASURER'S CHECKINS FUND TOTALS | <u>34.802.88</u> 34.802.88 | 147.419.45 147.419.45 | <u>184,481,31</u> - 184,481,31- | <u>50,741.02</u> 57,741.02 |
| 2009 VIOLENCE AGAINSTWOMEN SPEC PR VAN SPEC PROSECUTOR - #085-225 TREASURER'S CHECKING FUND TOTALS | 17.13 | 33.619.68 00. 33,619.68 | .00. <u>00.</u> 00. | 33.636.81 00 33.636.81 |
| 2009 TXEDBG SMALL BUSINESS LDAN FRJ SMALL BUSINESS LOAN #086-8EG FUND TOTALS | .00 .00 | 3.345.00 3,345.00 | <u>3,345,00</u> - 3,345.00- | .00 |
| 2009 TXCDBG WATER IMPROVEMENTS GRAN FNB CHECKINS #086-835 TREASURER'S CHECKINS FUND TOTALS | .00 <u>.00</u> .00 | | 59,224.50- 00 59,224.50- | .00 .00 .00 |
| 2009 PEACE OFFICER SERVICE FEES TREASURER'S CHECKING FUND TOTALS | 16,114,39 16,114,39 | , | .00 | |
| 2009 HELP AMERICA VOTE ACT GRANT TREASURER'S CHECKING FUND TOTALS | <u>10.921.21</u> 10.921.21 | <u>35.05</u> 35.05 | .00 .00 | <u>10.054.26</u> 10.054.25 |
| 2009 JAIL INTEREST & SINKING BANK ACCT #076-919/ 125 JAIL CASH FUND TOTALS | 34,548,37 00 34,548,37 | 751,631.77 .00 751,631.77 | .00 17,458,55- | 786,180.14 <u>17,458,55</u> - |
| FUND IDIALS E009 COURTHQUSE SECURITY CASH | · | | 17,458.55- 5.157.70- | |

| ACCOUNT NAME | EEGINNING CASH BALANCE | CASH RECEIPTS | CASH <u>Disbursementa</u> | ENDING CASH BALANCE |
|--|-------------------------------|-------------------------------|--|--|
| FUND TOTALS | 94,792.06 | 10,844.40 | 5,157.70- | 100,478.76 |
| 2009 COUNTY-RMF | | , | | . |
| CASH FUND TOTALS | | <u>2.863.64</u> 2.863.64 | <u>2,032,85</u> - 2,032,85- | <u>00,858,66</u> 86,858,65 |
| 8009 STATE-CRIME STOPPERS | | | | |
| CASH FUND TOTALS | <u>6.66</u> 6.66 | <u>270.00</u> 270.00 | 5.40- 5.40- | <u>271.26</u> 271.26 |
| 2009 COUNTY-WIDE RIGHT-OF-WAY FUNDS | | | | |
| CASH FUND TOTALS | <u>56.674.62</u> 56.674.62 | 413,413,93 413,413,93 | .90 .90 | <u>470.088.55</u> 470.088 . 55 |
| 2009 EMERGENCY DISASTER RELIEF | | | | |
| TREASURER'S CHECKING FUND TOTALS | | | <u>6.398.225.32</u> - 6,398,225.32- | |
| ECCP C D A TRUST | | | | |
| CASH FUND TOTALS | <u>897.48</u> 897.48 | <u>26.759.06</u> 26.759.06 | <u>26,354,06</u> - 26,354,06- | |
| | 0.7.10 | E6:197:00 | C0:801:V0 | 19575945 |
| 2009 C D A FEES CASH | 36.876.64 | 3.730.32 | <u> 9.714.64</u> - | 31.692.32 |
| FUND TOTALS | 36.876.64 | 3,730.32 | 3,714.64- | |
| 2009 SDA STATE APPROPRIATIONS FUND TREASURER'S CHECKING | 10 AFF 1A | 55 <i>೯೩</i> ೧ ರಿ೯ | ۸۸ | -1 CAS 55 |
| FUND TOTALS | 18,455.64 18,455.64 | 22,547.85 22.547.85 | .00 .00 | <u>+1,003.49</u> 41.003.49 |
| 2009 ALTERNATE DISPUTE RESOLUTION | | | | |
| TREASURER'S CHECKING FUND TOTALS | 945.39 945.39 | 3.154.07 3.154.07 | 3,829,35- 3,829,35- | 270.11 270.11 |
| 2009 ADULT PROBATION | | | | |
| TREASURER'S CHECKING | 185,081,49 | 198.560.78 | <u> </u> | 180.317.22 |
| FUND TOTALS | 185,081.49 | 198.560,78 | 203.325.05- | 120,317.22 |
| 2009 JUVENILE PROBATION CASH | 36,364.31~ | 153.090.46 | 122,788,31- | 6. 0eē.16− |
| FUND TOTALS | 36,364.31- | 153.090.46 | 122,768.31- | 6,062.16- |
| 2009 STATE-CRIM JUSTICE PLANNING | | | | |
| EASH FUND TOTALS | 45.51 45.51 | <u>10.06</u> 10.06 | <u>36.00</u> - 36.00- | <u>19.57</u> 19.50 |
| 2009 STATE-JUDICIAL EDUCATION | | | | |
| CASH | 109.27 | 150.21 | 213.45- | 46.03 |
| FUND TOTALS | 109.27 | 150.21 | 213.45- | 46.03 |
| 2009 STATE-LEOCE CASH | 7.87 | 4.00 | 3.60- | 8.27 |
| FUND TOTALS | 7.87 | 4.00 | 3.60- | 8.27 |
| 2009 STATE-JUVENILE DIVERSION | | | | |
| CASH FUND TOTALS | .00 | <u>,00</u> ,00 | .00 .00 | <u>00.</u> 00. |
| | | | | |

| ACCOUNT NAME | BESINWING CASH BALANCE | CASH RECEIPTS | CASH Disbursements | ENDING CASH BALANCE |
|---|-----------------------------|---|-----------------------------------|-------------------------------|
| 2009 STATE-CVC CASH FUND TOTALE | <u>1.865.94</u> 1.865.74 | <u>2.704.79</u> 2.904.79 | <u>4.202.6</u> 2- 4.202.62- | <u>568.11</u> 568.11 |
| 2009 STATE-DOLF INSURANCE CASH FUND TOTALS | <u>410.21</u> 410.21 | <u>81.36</u> 81.36 | <u>868.00</u> - -00.885 | <u>203.57</u> 203.57 |
| 2009 STATE-DPS ARREST FEE Cash Fund Totals | <u>7.574.44</u> 7.574.44 | <u>4.207.02</u> 4,207.02 | <u>1.032.82</u> - 1.032.82- | 10.748.64 10.748.64 |
| 2009 STATE-COMP REHABILITAT'N CASH FUND TOTALS | <u>25.00</u> 25.00 | <u>5.02</u> 5.02 | <u>22,50</u> - 22,50- | 7.52 7.52 |
| 2009 STATE-BENERAL REVENUE CASH FUND TOTALS | 1.0 <u>6</u> 1.04 | <u>6.00</u> £.00 | .00 .00 | <u>7.96</u> 7.96 |
| 2009 STATE-LAW ENFORCEMENT MGT Cash Fund Totals | 4 77 | 1.09 1.00 | .90- .90- | <u>1,85</u> 1,85 |
| 2009 STATE-BREATH ALCOHOL TEST SASH FUND TOTALS | <u>30,00</u> 30.00 | <u>.04</u> .04 | <u>27.00</u> - 27.60- | 3,04 3,04 |
| 2009 STATE-LEDA CASH FUND TOTALS | 6.00 6.00 | 3.00 3.00 | 4.05- 4.05- | 4.95 4.95 |
| 2009 STATE-TLFTA CASH FUND TOTALS | <u>277.62</u> 279.63 | <u>511.43</u> 511.43 | <u>574.00</u> - 574.00- | <u>197.96</u> 197.96 |
| 2009 STATE-TIME PAYMENT Eash Fund Totals | <u>2.766.48</u> 2,766.48 | <u>2.341.61</u> 2.341.61 | <u>1.532.15</u> - 1,532.15- | <u>3.575.94</u> 3.575.94 |
| 2009 STATE-FUGITIVE APPREHENSION CASH FUND TOTALS | <u>260.50</u> 260.50 | 368.08 368.08 | <u>518.74</u> - 518.74- | 109,84 109,84 |
| 2009 STATE-CONSOLIDATED COURT COST CASH FUND TOTALS | - | <u>37,100,95</u> 37,100,95 | 42.949.46- 43.940.46- | <u>11,544,64</u> 11,564,64 |
| 2009 STATE-JUVENILE CRIME & DELING CASH FUND TOTALS | | <u>37.15</u> 37.15 | <u>53.81</u> - 53.81- | <u>33,61</u> 38,61 |
| 2009 TYLER COUNTY SEACH & RESCUE TREASURER'S CHECKING FUND TOTALS | <u>194.16</u> 174.16 | <u>.88</u> .88 | .00 .00 | 195.04 195.04 |
| E009 JUSTICE COURT TECHNOLOGY FUND | | A THE STATE OF STATE | . A. 2 (0, 6) . | |

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| ACI | COUNT NAME | BEGINNING CASH BALANCE | CASH RECEIFTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|------|---|-------------------------------|-------------------------------|----------------------------------|--------------------------------|
| | FUND TOTALS | 37,340.17 | 4,736.31 | 6,200.00- | 35,874.48 |
| 2009 | HOMELAND SECURITY TREASURER'S CHECKING FUND TOTALS | 9.609.38 9.609.38 | 46.33 46.33 | .00 .00 | 9.655.71 9.655.71 |
| 2009 | CORR MGT INST TX/CRIM JUST CTR TREASURER'S CHECKING FUND TOTALS | <u>353,93</u> 353,93 | 38.07 38.07 | <u>205.24</u> - 295.24- | 96.7 <u>6</u> 96.76 |
| 2009 | EMERGENCY OPERATIONS CENTER TREASURER'S CHECKING FUND TOTALS | <u>2.105.10</u> 2.105.10 | <u>39,452,81</u> 39,452,81 | <u>24,522,28</u> - 24,522,28- | <u>17.035.63</u> 17.035.63 |
| 2009 | STATE-TERTIARY SARE FUND TREASURER'S CHECKING FUND TOTALS | <u>22.067.41</u> 22.067.41 | 4,111.54 4,111.54 | <u>278.00</u> - 278.00- | <u>25,900,95</u> 25,900,95 |
| 2009 | STATE-TRAFFIC FEE TREASURERS CHECKING FUND TOTALS | 1.780.00 1.750.00 | <u>21,619,17</u> 21,619,17 | -10,117,05 -117,01- | <u>2,719.84</u> - 2,719.84- |
| 2009 | STATE-BAIL BOND FEE TREASURER'S CHECKING FUND TOTALS | <u>2.566.47</u> 2.566.47 | 5,412,56 5,412,56 | <u>6.034.50</u> - 6.034.50- | <u>1.944.53</u> 1,944.53 |
| 2009 | STATE-EMS TRAUMA FUND TREASURER'S CHECKING FUND TOTALS | <u>1.284.92</u> 1.284.92 | 2.800.59 2.800.59 | 2,816,10- 2,816,10- | 1.269.41 1,269.41 |
| 2009 | STATE-SEXUAL ASSAULT PROGRAM TREASURER'S CHECKING FUND TOTALS | <u>.00</u> .00 | <u>.00</u> .00 | <u>.00</u> | .00. .00 |
| 2009 | STATE-SUBSTANCE ABUSE FELONY TREASURERS CHECKING FUND TOTALS | .00 | <u>.00</u> .00 | .00 .00 | .0 <u>0</u> ,.00 |
| 2009 | STATE-DNA TESTING FEE TREASURERS CHECKING FUND TOTALS | .38 | .00 .00 | .00 .00 | <u>.38</u> |
| 2009 | STATE-CHILD ABUSE PREVENTION F TREASURER'S CHECKING FUND TOTALS | .00 .00 | .00 .00 | .00 .00 | <u>.00</u> |
| 2009 | STATE-JUDISIAL SUPPORT FEES TREASURER'S CHECKING FUND TOTALS | <u>2.567.48</u> 2,567.42 | 13,975.51 12,975.51 | <u>18,683,00</u> - 18,683,00- | |
| 2009 | JURY REIMBURSEMENT FEE TREASURER'S CHECKING FUND TOTALS | 973.14 973.14 | 3.170.11 3.170.11 | <u>3,358,80</u> - 3,359,90- | <u>804.45</u> 804.45 |
| 2009 | CVA COORDINATING TEAM CVA COORD #085-423 FUND TOTALS | <u>.00</u> .00 | . <u>00</u> .00 | <u>00,</u> 00, | .00 .00 |

| ACCDUNT NAME | BESINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|--|--------------------------------|---|---|-----------------------------------|
| BOO9 TJPS-TITLE IVE FUND TREASURER'S CHECKING FUND TOTALS | 85,468.64 85,468.64 | 407.58 407.58 | 3,947,13- 3,947,19- | <u>81.931.43</u> 81,931.43 |
| 2009 TYLER COUNTY NUTRITION CENTER TREASURER'S CHECKING FUND TOTALS | 7.260.54 7.260.54 | <u> </u> | <u>17,454,53</u> - 17,454,53- | <u>19.016.76</u> 15,016.76 |
| 2009 STATE-DAUG COURT PROGRAMS TREASURER'S CHECKING FUND TOTALS | 150.36 150.36 | <u>953,40</u> 953,40 | .00 .00 | 1,193,7 <u>6</u> 1,103.76 |
| 2009 TXCDBG DISASTER RECOVER\ FROJE DISASTER RECOVERY #086-751 FUND TOTALS | 1,00 1,00 | 168,098,19 | <u>168.098.18</u> - 168.098.18- | <u></u> |
| 2009 '07 TXCDBS FLOOD DISASTER PROJ FNB CHECKING FUND TOTALS | <u>00.</u> 00. | .00 <u>.</u> .00. | .00 .00 | .00 |
| 2009 PAYROLL ACCOUNT B CASH PAYROLL ACCOUNT #076-935 DUE FROM OTHER FUNDS | .00 .00 .00 | .00 2,193,234.4 0 <u>.00</u> | .00 2.193.234.40- .00 | 00. 00. <u>00</u> . |
| FUND TOTALS 2009 STATE - INDIGENT DEFENSE FUND TREASURER'S CHECKING FUND TOTALS | .90 <u>426.39</u> 426.39 | 2.193.234.40 1.415.80 1.415.80 | 2.193.234.40- 1.497.82- 1.497.82- | .00. 344.37 344.37 |
| 2009 STATE- APPELLATE JUDICIAL FUND TREASUER'S CHECKING FUND TOTALS | <u>384.53</u> 384.53 | 1,051,64 1,051,64 | <u>1.270.00</u> - 1,270.00- | 10 6.17 19 6.1 7 |
| 2009 CHILD WELFARE BOARD FUND TREASURER'S CHECKING FUND TOTALS | <u>654,99</u> 654,99 | <u>1.045.48</u> 1,045.48 | <u>16.80</u> - 16.80- | 1.683.61 1,683.61 |
| 2009 CHILD SAFETY FUND TREASURER'S ACCOUNT FUND TOTALS | | 11,361,10 11,361,10 | .00 .00 | <u>26.578.91</u> 86,578.91 |
| 2009 TC DISASTER PROJECT ROUND II FNB #087-353 FUND TOTALS | 139.500.00 139.500.00 | _ <u>1,055,566.79</u> 1.055,566.79 | <u>1.195.066.79</u> - 1.195.066.79- | <u>.00</u> |
| 9009 DETCOS SOCIAL SERVICES BLOCK 6 TREASURER'S CHECKING FUND TOTALS | <u>85.16</u> 85.16 | 5,529,61 5,529,61 | <u>14,257,20</u> - 14,257,20- | <u> </u> |
| 2009 SUPPLEMENT COURT QUARDIANSHIF TREASURER'S CHECKING FUND TOTALS | <u>298.30</u> 298.30 | | . <u>00.</u> .00 | <u>1.317.25</u> 1,317.25 |
| 2009 WATER IMPROVEMENT GRANT-FRED FNB CHECKING | .00 | 17.660.50 | 17.660.50- | ,00 |

DATE 08/07/2009 06:35:49 COMBINED STATEMENT OF CASH RECEIFTS AND DISBURSEMENTS FROM JANUARY TO JULY GELICS PAGE T

ACCOUNT NAME FUND TOTALS GRAND TOTALS

| | ADDOUGHT HAMP | | CURRENT | PREVIOUS | | | * **** ACTUAL ***** |
|------------------|--|-------------|--------------------------|------------------------|------------------------|--------------------------|------------------------------------|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Y-T-D | REMAINING PERCENT |
| 2009 010-304-001 | BEGINNING BALANCE 01/0 | .00 | 4507,451.00- | .00 | .00 | .00 | 4507,451.00- 100.00 |
| 2009 010-360-001 | AD VAL3671 RATE | .00 | 4474,439.00- | 5003,240.56- | 52,033.29- | 5055,273.85- | 580,834.85 12.98- |
| 2009 010-360-002 | DELINQUENT AD VALOREM | .00 | 50,000.00- | .00 | .00 | .00 | 50,000.00-100.00 |
| 2009 010-361-001 | HALF CENT SALES TAX (TA | .00 | 500,000.00- | 440,806.57- | 50,800.29- | 491,606.86- | 8,393.14- 1.68 |
| 2009 010-361-002 | STATE COMPTROLLER FEES | .00 | .00 | 2.65- | 3,853.50 | 3,850.85 | 3,850.8500 |
| | PAYMENT IN LIEU OF TAX | | 35,000.00- | 62,148.00- | .00 | 62,148.00- | • |
| | STATE SALARY SUPPLEMEN | | 10,000.00- | 5,615.15- | .00 | 5,615.15- | 4,384.85- 43.85 |
| | TAC CHAPTER 19 FUNDS | .00 | .00 | 268.27~ | .00 | 268.27- | 268.27 .00 |
| | ALCOHOLIC BEVERAGE TAX | | .00 | .00 | .00 | .00 | .00 .00 |
| | U. S. MARSHALL PRISONE | | .00 | .00 | .00 | .00 | .00 .00 |
| | INDIGENT DEFENSE FORMU | | 10,000.00- | 1,500.00- | 448.60- | 1,948.60- | 8,051.40- 80.51 |
| | TFS-URBAN WILDLIFE INT | | .00 | .00 | .00 | .00 | .00 .00 |
| | COMMUNITY SERVICE FEES | | 12,000.00- | 7,177.19- | 1,000.00- | 8,177.19- | 3,822.81- 31.86 |
| | JURY FEES/REIMBURSEMEN | | 15,000.00- | 3,576.00- | 8.00- | 3,584.00- | 11,416.00- 76.11 |
| | JUSTICE-OF-PEACE I FEE | | 60,000.00- | 27,763.88- | 4,846.37- | 32,610.25- | 27,389.75- 45.65 |
| | JUSTICE-OF-PEACE II FE | | 12,500.00- | 4,530.20- | 1,520.67- | 6,050.87- | 6,449.13- 51.59 |
| | JUSTICE-OF-PEACE III F | | 12,500.00- 12,500.00- | 4,795.31- 5,426.58- | 927.00- 467.00- | 5,722.31- | 6,777.69- 54.22 6,606.42- 52.85 |
| | JUSTICE-OF-PEACE IV FE EXTRADITION BOND FEES | .00 | .00 | 358.50 | .00 | 5,893.58- 358.50 | 358.5000 |
| 2009 010-363-026 | | .00 | 1,000.00- | 875.00- | 225.00- | 1,100.00~ | 100.00 10.00- |
| | FAMILY PROTECTION FEES | | 3,000.00- | 795.00- | 90.00- | 885.00- | 2,115.00- 70.50 |
| | COUNTY CLERK FEES | .00 | 300,000.00- | 187,257.01- | 23,096.33- | | 89,646.66- 29.88 |
| 2009 010-363-029 | | .00 | 200,000.00- | 261,108.82- | 19,667.11- | | 80.775.93 40.39- |
| 2009 010-363-030 | | .00 | 1,000.00- | 488.76- | 76.03- | 564.79- | 435.21- 43.52 |
| 2009 010-363-031 | | .00 | 16.000.00- | 7,205.00- | 1,060.00- | | 7,735.00- 48.34 |
| | DISTRICT CLERK FEES | .00 | 100,000.00- | 50,414.99- | 6,134.26- | • | 43,450.75- 43.45 |
| | DISTRICT CLERK FINES | .00 | 45,000.00- | 22,707.65- | 3,797.75- | | 18,494.60- 41.10 |
| | COUNTY CLERK FINES | .00 | 30,000.00- | 17,245.00- | 2,421.60- | | 10,333.40- 34.44 |
| | JUSTICE OF PEACE COLLE | .00 | 5,000.00- | .00 | .00 | .00 | 5,000.00- 100.00 |
| 2009 010-363-036 | SHERIFF FEES | .00 | 15,000.00- | 11,950.70- | 2,392.00- | 14,342.70- | 657.30- 4.38 |
| 2009 010-363-037 | AUTO REGISTRATION FEES | .00 | 40,000.00- | 25,225.17- | 3,740.30- | 28,965.47- | 11,034.53- 27.59 |
| 2009 010-363-038 | INDIGENT CIVIL LEGAL S | .00 | 1,000.00- | 1,450.33- | 546.25 | 904.08- | 95.92- 9.59 |
| | SEX OFFENDER FEES | .00 | .00 | .00 | .00 | .00 | .00 .00 |
| | SCHOOL TAX COLLECTION | .00 | 25,000.00- | 7,851.92- | | | |
| | COE SECURITY SERVICE F | | 10,000.00- | 4,331.52- | 3,248.64- | 7,580.16- | 2,419.84- 24.20 |
| | SHERIFF TRANSPORT FEES | | 15,000.00- | .00 | .00 | .00 | 15,000.00- 100.00 |
| | INMATE TELEPHONE COMMI | | 5,000.00- | 834.87- | .00 | 834.87- | 4,165.13- 83.30 |
| | CDA SALARY SUPPLEMENTS | | 26,586.00- | .00 | .00. | .00. | 26,586.00- 100.00 |
| | REIMBURSEMENTS-SHERIFF INTEREST ON INVESTMENT | | 164,360.00- | | 9,346.32- 1,730.68- | 63,962.84- 30,177.27- | - |
| 2009 010-392-045 | | .00 | 100,000.00- | 28,446.59- 550.00- | .00 | 550.00- | 69,822.73- 69.82 550.00 .00 |
| | PARKING LOT LEASE | .00 | 1,200.00- | 600.00- | 100.00- | 700.00- | 500.00 41.67 |
| 2009 010-392-050 | | .00 | .00 | 4,639.04- | .00 | 4,639.04- | 4,639.04 .00 |
| | REFUNDS/FEMA REIMBURSE | | .00 | .00 | .00 | .00 | .00 .00 |
| | SALE OF SHERIFF'S CARS | | .00 | .00 | .00 | .00 | .00 .00 |
| 2009 010-392-055 | | .00 | .00 | .00 | 62,448.44- | 62,448.44- | 62,448.44 .00 |
| | TRANSFER FROM AD VALOR | | .00 | .00 | .00 | .00 | .00 .00 |
| | TRANSFERS FROM VAN SPE | | 45,000.00- | .00 | .00 | .00 | 45,000.00- 100.00 |
| | TRANSFERS FROM CVA COO | | .00 | .00 | .00 | .00 | .00 .00 |
| | TRANSFERS FROM STATE C | | 26,500.00- | .00 | .00 | .00 | 26,500.00- 100.00 |
| | | | y- | ••• | ••• | ••• | |
| | *** TOTAL REVENUES | .00 | 10887,036.00- | 6255,085.75- | 254,672.20- | 6509,757.95- | 4377,278.05- 40.21 |
| 2009 010-401-001 | PARTIME SALARIES | .00 | 6,000.00 | 808.50 | 171.00 | 979.50 | 5,020.50 83.68 |

| 2009 010-401-002 SDILLA SELBERTY | ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL · M-T-D | ** ** ACTUAL Y-T-D | ** **** ACTUA REMAINING | |
|--|------------------|-------------------------|-------------|-------------------|-------------------|----------------------|-----------------------|----------------------------|-------|
| 2009 010-04-10-05 MORRES COMPENSATION .00 .5,000.00 .00 .00 .00 .0.0 .2.10 .2.10 | 2009 010-401-002 | SOCIAL SECURITY | .00 | 500.00 | 61.86 | 13.09 | 74.95 | 425.05 | 85.01 |
| 2009 010-04-1006 UNERFEIOTHENT INSUSANCE .00 5,000.00 .2.10 .00 .2.10 .4.997.50 .9.95 .00 | | | | | | | | | |
| 2009 010-04-100 PORTOALE TREPORTAGE MR .00 | | | | • | | | | | |
| 2009 010-04-098 PROBISING ELEFANDE 2009 010-04-013 APPERTISING 2009 010-04-013 APPERTISING 2009 010-04-01-03 APPERTISING 2009 010-04-01-03 APPERTISING 2009 010-04-01-03 APPERTISING 2009 010-04-01-02 APPERTISING 2009 010-04-02 APPERTISING | | | | | | | | • | |
| 2009 010-04-103 APREMISHING 0.00 2,500.00 80.85 84.60 945.5 1,595.25 2,128.22 49.65 | | | | • | | | | | |
| 2009 010-401-013 AUPKINIS BENETATION SE | | | | • | • | | | • | |
| 2009 010-401-015 JUVENILE DENTENTION SE | | | | | • | | | • | |
| 2009 010-401-Q20 ASSOCIATION DUES | | | | | | | | | |
| 2009 010-401-022 INDECIDE TRAVEL 0.0 2,000.00 677.36 349.45 1,226.81 773.19 38.64 | | | | • | | | | • | |
| 2009 010-401-022 INDEFENDENT AUBIT | | | | • | | | • | | |
| 2009 010-401-022 INDEPENDENT AUDIT | | | | • | | | • | | |
| 2007 010-401-024 TILER CDUNTY APPRAISEL .00 230,000.00 110,794.010 .00 . | | | | | | | | | |
| 2009 010-401-025 LUBNS LEAF SOIL & MATER .00 1,800.00 1,800.00 1,500.00 1,500.00 7,500.00 41.67 2009 010-401-027 RALLEN SHIVERS LIBRARY .00 100,000.00 50,000.00 25,000.00 75,000.00 25,000.00 2009 010-401-028 BURKE CENTER .00 17,912.00 17,912.00 17,912.00 1,218.83 10.80 2009 010-401-030 RSVF CONTRIBUTION .00 1,100.00 200.00 200.00 200.00 1,218.83 10.80 2009 010-401-030 RSVF CONTRIBUTION .00 15,000.00 7,500.00 3,750.00 11,250.00 3,750.00 25.00 2009 010-401-031 TYLER COUNTY AGING CEN .00 15,000.00 7,507.48 .00 7,697.48 306.58 378 2009 010-401-035 HOUSING OF TCSO INNATE .00 10,000.00 7,697.48 .00 7,697.48 306.58 3.78 2009 010-401-035 HOUSING OF TCSO INNATE .00 10,000.00 .00 .00 2009 010-401-036 GARTH HOUSE .00 10,000.00 10,000.00 .00 .00 2009 010-401-037 HIGHMAY COALLITION .00 5,415.00 5,414.91 .00 5,414.91 .00 2009 010-401-039 REST TX RC & D .00 .500.00 .500.00 .00 .500.00 .00 2009 010-401-039 REST TX RC & D .00 .500.00 .500.00 .00 .500.00 .00 2009 010-401-039 REST TX RC & D .00 .500.00 .500.00 .00 .500.00 .00 2009 010-401-034 RUBHAY COALLITION .00 .500.00 .00 .500.00 .00 2009 010-401-037 HIGHMAY COALLITION .00 .500.00 .00 .500.00 .00 2009 010-401-037 HIGHMAY COALLITION .00 .5414.91 .09 .00 2009 010-401-038 GURHEAST TX RC & D .00 .500.00 .500.00 .00 .500.00 .00 2009 010-401-049 RATHLY SERVICES OF SE .00 .500.00 .00 .500.00 .00 .500.00 .00 2009 010-401-049 RATHLY SERVICES OF SE .00 .500.00 .00 .500.00 .00 .00 2009 010-401-042 CASA .00 .00 .500.00 .00 .500.00 .00 .00 2009 010-401-042 CASA .00 .00 .00 .00 .00 .00 .00 2009 010-401-044 CASA .00 .00 .00 .00 .00 .00 .00 .00 2009 010-401-049 RUBHCU CEFFICIALS LIAB .00 .57,932.00 .00 .00 .00 .00 .00 2009 010-401-049 SEREMA LIABILITY INSU .00 . | | | | • | • | | • | • | |
| 2009 010-401-026 RURREL FIRE PROTECTION 0.0 18,000.00 9,000.00 25,000.00 75,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 2000 010-401-028 RURKE CENTER 0.00 17,912.00 17,912.00 0.00 17,912.00 0.00 17,912.00 0.00 2000 010-401-029 RURKE CENTER 0.00 17,912.00 0 | | | | | • | • | , | • | |
| 2009 010-401-027 ALELEN SHIVERS LIBRARY .00 100,000.00 | | | | • | | | • | | |
| 2009 010-401-028 BURKE CENTER | | | | • | • | • | • | • | |
| 2009 010-401-029 TEXAS GAME WARDENS .00 | | | | | • | • | | | |
| 2009 010-401-030 RSVP CONTRIBUTION | | | | • | • | | • | | |
| 2009 010-401-031 TYLER COUNTY AGING CEN .00 15,000.00 7,500.00 3,750.00 11,250.00 3,750.00 25.00 2009 010-401-032 WILLDWIGD LIBRARY .00 1,000.00 1,000.00 .00 2009 010-401-033 HOUSING OF TCSD INMATE .00 .00 .00 30,793.50 13,240.00 44,143.50 44,143.50 .00 2,000 2009 010-401-035 HOUSING OF TCSD INMATE .00 .00 .00 .00 .00 .00 2009 010-401-036 HOUSING OF TCSD INMATE .00 .00 .00 .00 .00 .00 .00 2009 010-401-037 HIGHWAY COALITION .00 .5415.00 .5,414.91 .00 .5,414.91 .00 .00 2009 010-401-038 SOUTHEAST TX R C & D .00 .500.00 .500.00 .00 .500.00 .00 2009 010-401-038 SOUTHEAST TX R C & D .00 .500.00 .500.00 .00 .500.00 .00 2009 010-401-040 FAMILY SERVICES OF SE .00 .500.00 .500.00 .00 .500.00 .00 2009 010-401-046 FAMILY SERVICES OF SE .00 .500.00 .500.00 .00 .500.00 .00 2009 010-401-042 ALCOHOL & DRUG ARBUSE C .00 .5,737.00 .00 .2,377.00 .00 .00 2009 010-401-044 PUBLIC OFFICIALS LIAB .00 .5,732.00 .16,269.00 .00 .5,732.00 .00 .00 2009 010-401-044 PUBLIC OFFICIALS LIAB .00 .5,818.00 .00 .5,818.00 .00 .00 2009 010-401-045 CEMERAL LIABILITY INSU .00 .16,269.00 .00 .00 .5,818.00 .00 2009 010-401-045 CEMERAL LIABILITY INSU .00 .16,269.00 .00 .00 .5,818.00 .00 2009 010-401-046 COLAR ETIREMENT LIAB .00 .5,818.00 .00 .00 .00 .00 2009 010-401-049 COURTHOUSE HISTORICAL .00 .5,000.00 .00 .00 .00 .00 .00 2009 010-401-093 COURTHOUSE HISTORICAL .00 .5,000.00 .00 .00 .00 .00 .00 .00 2009 010-401-094 COURTHOUSE HISTORICAL .00 .5,000.00 .00 .00 .00 .00 .00 2009 010-401-097 COURTHOUSE HISTORICAL .00 .5,000.00 .00 .00 .00 .00 .00 .00 2009 010-401-097 COURTHOUSE HISTORICAL .00 .5,000.00 .00 .00 .00 .00 .00 .00 .00 2009 010-401-090 SOUTHREENCY FOR MISCEL .00 .4,000.00 .5,478. | | | | • | • | | | | |
| 2007 10-401-032 WILDWOOD LIBRARY 0.0 1,000.00 1,000.00 1,000.00 0.0 2.00 10-401-034 SHERIFF'S PISSES 0.0 8,000.00 7,677.48 .00 7,677.48 302.52 3.78 2.00 10-401-035 HOUSING OF TCSG INMATE 0.0 10,000.00 10,000.00 44,143.50 44,143.50 -0.0 ± 2.00 10-401-036 GARTH HOUSE 0.0 10,000.00 10,000.00 0.0 10,000.00 0.0 2.00 | | | | | | | | | |
| 2009 010-401-034 SHERIFF'S POSSE .00 8,000.00 7,697.48 .00 7,697.48 .302.52 3.78 2009 010-401-035 BIUSING DE TISD INMATE .00 .00 .00 .30,903.50 .13,240.00 .44,143.50 .44,143.50 .00 ± .00 . | | | | • | • | • | • | • | |
| 2009 010-401-035 HOUSING OF TCSO INMATE | | | | • | • | | • | | |
| 2009 010-401-036 GARTH HOUSE .00 10,000.00 10,000.00 .00 10,000.00 | | • | | • | • | | | | |
| 2009 010-401-037 HIBHWAY COALITION .00 5,415.00 5,415.10 .00 500.00 .0 | | | | | • | • | - | - | |
| 2009 010-401-038 SOUTHEAST TX R C & D 0.00 500.00 1500.00 0.00 1500.00 0 | | | | | • | | • | | |
| 2009 010-401-039 EAST TX HEALTH ACCESS .00 1,500.00 1,500.00 .00 500.00 | | | | | | | | | |
| 2009 010-401-040 FAMILY SERVICES OF SE .00 .500.00 .500.00 .00 .500.00 | | | | | | | | | |
| 2009 010-401-041 ALCOHOL & DRUG ABUSE C .00 | | | | • | * | | | | |
| 2009 010-401-042 CASA .00 2,377.00 2,377.00 .00 2,377.00 . | | | | | | | | | |
| 2009 010-401-043 AUTOPSIES | | | | • | • | | - | | |
| 2009 010-401-044 PUBLIC OFFICIALS LIAB | | | | • | ' - ' | | • | | |
| 2009 010-401-045 GENERAL LIABILITY INSU 2009 010-401-046 LAN ENFORCEMENT LIAB I 200 35,818.00 2009 010-401-046 LAN ENFORCEMENT LIAB I 200 35,818.00 2009 010-401-047 LEGISLATIVE SERVICES 200 3,800.00 2009 010-401-048 COLA RETIREMENT EXPENS 200 192,132.00 2009 010-401-049 COURTHOUSE HISTORICAL 2009 010-401-049 COURTHOUSE HISTORICAL 2009 010-401-050 ELECTION EXPENSE 2009 010-401-050 ELECTION EXPENSE 2009 010-401-093 CONTINGENCY FOR LEGAL 2009 010-401-098 MISCELLANEOUS EXPENSE 2009 010-401-099 MISCELLANEOUS EXPENSE 2009 010-401-099 CONTINGENCY FOR MISCEL 2009 010-401-099 CONTINGENCY FOR MISCEL 2009 010-402-001 SALARIES (COUNTY CLERK 2009 010-402-001 SALARIES (COUNTY CLERK 2009 010-402-002 SOCIAL SECURITY 2009 010-402-002 SOCIAL SECURITY 2009 010-402-003 RETIREMENT 2009 010-402-004 HOSPITALIZATION 2009 010-402-005 WORKERS COMPENSATION 2009 010-402-005 WORKERS COMPENSATION 2009 010-402-005 WORKERS COMPENSATION 2009 010-402-005 WORKERS COMPENSATION 2009 010-402-006 UNEMPLOYMENT 2009 010-402-007 OFFICE SUPPLIES 2009 010-402-007 OFFICE SUPPLIES 2009 010-402-009 TELEPHONE 2009 010-402-009 TELEPHONE 2009 2000 2,900.00 2000 1,672,690.00 2000 1,672,600 2000 1,672,600 2000 1,672,600 2000 010-402-009 TELEPHONE 2000 2,900.00 2000 1,672,600 2000 010-402-009 TELEPHONE 2000 2,900.00 2000 01,672,600 2000 01,600 2000 01,600 2000 01,600 2000 01,600 2000 01,600 2000 01,600 2000 01,600 2000 01,600 2000 01,600 2000 01,600 2000 01,600 2000 01,600 2000 01,600 2000 01,600 2000 01,600 2000 | | | | • | • | | | • | |
| 2009 010-401-046 LAW ENFORCEMENT LIAB I .00 35,818.00 35,818.00 .00 38,818.00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | | | | - | • | | • | | |
| 2009 010-401-047 LEGISLATIVE SERVICES .00 3,800.00 .00 .00 .00 .00 .00 3,800.00 100.00 2009 010-401-048 COLA RETIREMENT EXPENS .00 192,132.00 .00 .00 .00 .00 .00 192,132.00 100.00 2009 010-401-049 COURTHOUSE HISTORICAL .00 5,000.00 292.00 .00 .00 292.00 4,708.00 94.16 2009 010-401-050 ELECTION EXPENSE .00 25,000.00 10,786.86 .00 10,786.86 14,213.14 56.85 2009 010-401-093 CONTINGENCY FOR LEGAL .00 20,000.00 .00 .00 .00 .00 20,000.00 100.00 2009 010-401-098 MISCELLANEOUS EXPENSE .00 4,000.00 2,059.36 240.00 2,299.36 1,700.64 42.52 2009 010-401-099 CONTINGENCY FOR MISCEL .00 430,881.00 52,478.23 9,007.35 61,485.58 369,395.42 85.73 COMMISSIONER'S COURT .00 1320,136.00 452,660.13 121,080.11 573,740.24 746,395.76 56.54 2009 010-402-002 SOCIAL SECURITY .00 11,757.00 5,863.44 977.24 6,840.68 4,916.32 41.82 2009 010-402-003 RETIREMENT .00 12,019.00 6,508.56 1,084.76 7,593.32 4,425.68 36.82 2009 010-402-004 HOSPITALIZATION .00 38,600.00 12,869.64 2,293.74 15,163.38 23,436.62 60.72 2009 010-402-005 WORKERS COMPENSATION .00 415.00 218.43 .00 218.43 196.57 47.37 2009 010-402-005 WORKERS COMPENSATION .00 415.00 218.43 .00 218.43 196.57 47.37 2009 010-402-005 UNEMPLOYMENT .00 296.00 146.04 .00 146.04 149.96 50.66 2009 010-402-007 OFFICE SUPPLIES .00 5,200.00 1,575.60 2,819.67 4,395.27 804.73 15.48 2009 010-402-007 OFFICE SUPPLIES .00 5,200.00 1,177.22 1,207.26 2,384.48 515.52 17.78 | | | | | | | | | |
| 2009 010-401-048 COLA RETIREMENT EXPENS .00 192,132.00 .00 .00 .00 192,132.00 100.00 2009 010-401-049 COURTHOUSE HISTORICAL .00 5,000.00 292.00 .00 292.00 4,708.00 94.16 2009 010-401-050 ELECTION EXPENSE .00 25,000.00 10,786.86 .00 10,786.86 14,213.14 56.85 2009 010-401-093 CONTINGENCY FOR LEGAL .00 20,000.00 .00 .00 .00 20,000.00 100.00 2009 010-401-098 MISCELLANEOUS EXPENSE .00 4,000.00 2,059.36 240.00 2,299.36 1,700.64 42.52 2009 010-401-099 CONTINGENCY FOR MISCEL .00 430,881.00 52,478.23 9,007.35 61,485.58 369,395.42 85.73 COMMISSIONER'S COURT .00 1320,136.00 452,660.13 121,080.11 573,740.24 746,395.76 56.54 2009 010-402-001 SALARIES (COUNTY CLERK .00 11,757.00 5,863.44 977.24 6,840.68 4,916.32 41.67 2009 010-402-002 SOCIAL SECURITY .00 <t< td=""><td></td><td></td><td></td><td></td><td>•</td><td></td><td>•</td><td></td><td></td></t<> | | | | | • | | • | | |
| 2009 010-401-049 COURTHOUSE HISTORICAL .00 \$,000.00 292.00 .00 292.00 4,708.00 94.16 2009 010-401-050 ELECTION EXPENSE .00 25,000.00 10,786.86 .00 10,786.86 14,213.14 56.85 2009 010-401-093 CONTINGENCY FOR LEGAL .00 20,000.00 .00 .00 .00 20,000.00 100.00 2009 010-401-098 MISCELLANEOUS EXPENSE .00 4,000.00 2,059.36 240.00 2,299.36 1,700.64 42.52 2009 010-401-099 CONTINGENCY FOR MISCEL .00 430,881.00 52,478.23 9,007.35 61,485.58 369,395.42 85.73 COMMISSIONER'S COURT .00 1320,136.00 452,660.13 121,080.11 573,740.24 746,395.76 56.54 2009 010-402-001 SALARIES (COUNTY CLERK .00 153,684.00 76,842.00 12,807.00 89,649.00 64,035.00 41.67 2009 010-402-002 SUCIAL SECURITY .00 11,757.00 5,863.44 977.24 6,840.68 4,916.32 41.82 2009 010-402-003 RETIREMENT .00 | | | | • | | | | | |
| 2009 010-401-050 ELECTION EXPENSE .00 25,000.00 10,786.86 .00 10,786.86 14,213.14 56.85 2009 010-401-093 CONTINGENCY FOR LEGAL .00 20,000.00 .00 .00 .00 20,000.00 100.00 2009 010-401-098 MISCELLANEOUS EXPENSE .00 4,000.00 2,059.36 240.00 2,299.36 1,700.64 42.52 2009 010-401-099 CONTINGENCY FOR MISCEL .00 430,881.00 52,478.23 9,007.35 61,485.58 369,395.42 85.73 COMMISSIONER'S COURT .00 1320,136.00 452,660.13 121,080.11 573,740.24 746,395.76 56.54 2009 010-402-001 SALARIES (COUNTY CLERK .00 153,684.00 76,842.00 12,807.00 89,649.00 64,035.00 41.67 2009 010-402-002 SUCIAL SECURITY .00 11,757.00 5,863.44 977.24 6,840.68 4,916.32 41.82 2009 010-402-003 RETIREMENT .00 12,019.00 6,508.56 1,084.76 7,593.32 4,425.68 36.82 2009 010-402-004 HOSPITALIZATION .00 | | | | | | | | • | |
| 2009 010-401-093 CONTINGENCY FOR LEGAL .00 20,000.00 .00 .00 .00 20,000.00 100.00 2009 010-401-098 MISCELLANEOUS EXPENSE .00 4,000.00 2,059.36 240.00 2,299.36 1,700.64 42.52 2009 010-401-099 CONTINGENCY FOR MISCEL .00 430,881.00 52,478.23 9,007.35 61,485.58 369,395.42 85.73 COMMISSIONER'S COURT .00 1320,136.00 452,660.13 121,080.11 573,740.24 746,395.76 56.54 2009 010-402-001 SALARIES (COUNTY CLERK .00 153,684.00 76,842.00 12,807.00 89,649.00 64,035.00 41.67 2009 010-402-002 SOCIAL SECURITY .00 11,757.00 5,863.44 977.24 6,840.68 4,916.32 41.82 2009 010-402-003 RETIREMENT .00 12,019.00 6,508.56 1,084.76 7,593.32 4,425.68 36.82 2009 010-402-004 HOSPITALIZATION .00 38,600.00 12,869.64 2,293.74 15,163.38 23,436.62 60.72 2009 010-402-005 WORKERS COMPENSATION .00 415.00 218.43 .00 218.43 196.57 47.37 2009 010-402-006 UNEMPLOYMENT .00 296.00 146.04 .00 146.04 149.96 50.66 2009 010-402-007 OFFICE SUPPLIES .00 5,200.00 1,575.60 2,819.67 4,395.27 804.73 15.48 2009 010-402-009 TELEPHONE .00 2,900.00 1,177.22 1,207.26 2,384.48 515.52 17.78 | | | | • | | | | | |
| 2009 010-401-098 MISCELLANEOUS EXPENSE .00 4,000.00 2,059.36 240.00 2,299.36 1,700.64 42.52 2009 010-401-099 CONTINGENCY FOR MISCEL .00 430,881.00 52,478.23 9,007.35 61,485.58 369,395.42 85.73 COMMISSIONER'S COURT .00 1320,136.00 452,660.13 121,080.11 573,740.24 746,395.76 56.54 2009 010-402-001 SALARIES (COUNTY CLERK .00 153,684.00 76,842.00 12,807.00 89,649.00 64,035.00 41.67 2009 010-402-002 SOCIAL SECURITY .00 11,757.00 5,863.44 977.24 6,840.68 4,916.32 41.82 2009 010-402-003 RETIREMENT .00 12,019.00 6,508.56 1,084.76 7,593.32 4,425.68 36.82 2009 010-402-004 HOSPITALIZATION .00 38,600.00 12,869.64 2,293.74 15,163.38 23,436.62 60.72 2009 010-402-005 MORKERS COMPENSATION .00 415.00 218.43 .00 218.43 196.57 47.37 2009 010-402-006 UNEMPLOYMENT .00 296.00 146.04 .00 146.04 149.96 50.66 2009 010-402-007 OFFICE SUPPLIES .00 5,200.00 1,575.60 2,819.67 4,395.27 804.73 15.48 2009 010-402-009 TELEPHONE .00 2,900.00 1,177.22 1,207.26 2,384.48 515.52 17.78 | | | | • | | | | • | |
| 2009 010-401-099 CONTINGENCY FOR MISCEL .00 430,881.00 52,478.23 9,007.35 61,485.58 369,395.42 85.73 COMMISSIONER'S COURT .00 1320,136.00 452,660.13 121,080.11 573,740.24 746,395.76 56.54 2009 010-402-001 SALARIES (COUNTY CLERK .00 153,684.00 76,842.00 12,807.00 89,649.00 64,035.00 41.67 2009 010-402-002 SOCIAL SECURITY .00 11,757.00 5,863.44 977.24 6,840.68 4,916.32 41.82 2009 010-402-003 RETIREMENT .00 12,019.00 6,508.56 1,084.76 7,593.32 4,425.68 36.82 2009 010-402-004 HOSPITALIZATION .00 38,600.00 12,869.64 2,293.74 15,163.38 23,436.62 60.72 2009 010-402-005 WORKERS COMPENSATION .00 415.00 218.43 .00 218.43 196.57 47.37 2009 010-402-006 UNEMPLOYMENT .00 296.00 146.04 .00 146.04 149.96 50.66 2009 010-402-007 OFFICE SUPPLIES .00 5,200.00 1,575.60 2,819.67 4,395.27 804.73 15.48 2009 010-402-009 TELEPHONE .00 2,900.00 1,177.22 1,207.26 2,384.48 515.52 17.78 | | | | • | | | | • | |
| COMMISSIONER'S COURT .00 1320,136.00 452,660.13 121,080.11 573,740.24 746,395.76 56.54 2009 010-402-001 SALARIES (COUNTY CLERK .00 153,684.00 76,842.00 12,807.00 89,649.00 64,035.00 41.67 2009 010-402-002 SOCIAL SECURITY .00 11,757.00 5,863.44 977.24 6,840.68 4,916.32 41.82 2009 010-402-003 RETIREMENT .00 12,019.00 6,508.56 1,084.76 7,593.32 4,425.68 36.82 2009 010-402-004 HOSPITALIZATION .00 38,600.00 12,869.64 2,293.74 15,163.38 23,436.62 60.72 2009 010-402-005 WORKERS COMPENSATION .00 415.00 218.43 .00 218.43 196.57 47.37 2009 010-402-006 UNEMPLOYMENT .00 296.00 146.04 .00 146.04 149.96 50.66 2009 010-402-007 OFFICE SUPPLIES .00 5,200.00 1,575.60 2,819.67 4,395.27 804.73 15.48 2009 010-402-009 TELEPHONE .00 2,900.00 1,177.22 1,207.26 2,384.48 515.52 17.78 | | | | • | • | | | • | |
| 2009 010-402-001 SALARIES (COUNTY CLERK .00 153,684.00 76,842.00 12,807.00 89,649.00 64,035.00 41.67 2009 010-402-002 SOCIAL SECURITY .00 11,757.00 5,863.44 977.24 6,840.68 4,916.32 41.82 2009 010-402-003 RETIREMENT .00 12,019.00 6,508.56 1,084.76 7,593.32 4,425.68 36.82 2009 010-402-004 HOSPITALIZATION .00 38,600.00 12,869.64 2,293.74 15,163.38 23,436.62 60.72 2009 010-402-005 WORKERS COMPENSATION .00 415.00 218.43 .00 218.43 196.57 47.37 2009 010-402-006 UNEMPLOYMENT .00 296.00 146.04 .00 146.04 149.96 50.66 2009 010-402-007 OFFICE SUPPLIES .00 5,200.00 1,575.60 2,819.67 4,395.27 804.73 15.48 2009 010-402-009 TELEPHONE .00 2,900.00 1,177.22 1,207.26 2,384.48 515.52 17.78 | 2007 010-401-077 | | | • | • | · | | • | |
| 2009 010-402-002 SUCIAL SECURITY .00 11,757.00 5,863.44 977.24 6,840.68 4,916.32 41.82 2009 010-402-003 RETIREMENT .00 12,019.00 6,508.56 1,084.76 7,593.32 4,425.68 36.82 2009 010-402-004 HOSPITALIZATION .00 38,600.00 12,869.64 2,293.74 15,163.38 23,436.62 60.72 2009 010-402-005 WORKERS COMPENSATION .00 415.00 218.43 .00 218.43 196.57 47.37 2009 010-402-006 UNEMPLOYMENT .00 296.00 146.04 .00 146.04 149.96 50.66 2009 010-402-007 OFFICE SUPPLIES .00 5,200.00 1,575.60 2,819.67 4,395.27 804.73 15.48 2009 010-402-009 TELEPHONE .00 2,900.00 1,177.22 1,207.26 2,384.48 515.52 17.78 | | COMMISSIONER'S COURT | .00 | 1320,136.00 | 452,660.13 | 121,080.11 | 573,740.24 | 746,395.76 | 56.54 |
| 2007 010-402-003 RETIREMENT .00 12,019.00 6,508.56 1,084.76 7,593.32 4,425.68 36.82 2009 010-402-004 HOSPITALIZATION .00 38,600.00 12,869.64 2,293.74 15,163.38 23,436.62 60.72 2009 010-402-005 WORKERS COMPENSATION .00 415.00 218.43 .00 218.43 196.57 47.37 2009 010-402-006 UNEMPLOYMENT .00 296.00 146.04 .00 146.04 149.96 50.66 2009 010-402-007 OFFICE SUPPLIES .00 5,200.00 1,575.60 2,819.67 4,395.27 804.73 15.48 2009 010-402-009 TELEPHONE .00 2,900.00 1,177.22 1,207.26 2,384.48 515.52 17.78 | | | | | | | | | |
| 2009 010-402-004 HOSPITALIZATION .00 38,600.00 12,869.64 2,293.74 15,163.38 23,436.62 60.72 2009 010-402-005 WORKERS COMPENSATION .00 415.00 218.43 .00 218.43 196.57 47.37 2009 010-402-006 UNEMPLOYMENT .00 296.00 146.04 .00 146.04 149.96 50.66 2009 010-402-007 OFFICE SUPPLIES .00 5,200.00 1,575.60 2,819.67 4,395.27 804.73 15.48 2009 010-402-009 TELEPHONE .00 2,900.00 1,177.22 1,207.26 2,384.48 515.52 17.78 | | | | | | | | | |
| 2009 010-402-005 WORKERS COMPENSATION .00 415.00 218.43 .00 218.43 196.57 47.37 2009 010-402-006 UNEMPLOYMENT .00 296.00 146.04 .00 146.04 149.96 50.66 2009 010-402-007 OFFICE SUPPLIES .00 5,200.00 1,575.60 2,819.67 4,395.27 804.73 15.48 2009 010-402-009 TELEPHONE .00 2,900.00 1,177.22 1,207.26 2,384.48 515.52 17.78 | | | | | | 1,084.76 | 7,593.32 | 4,425.68 | 36.82 |
| 2009 010-402-006 UNEMPLOYMENT .00 296.00 146.04 .00 146.04 149.96 50.66 2009 010-402-007 OFFICE SUPPLIES .00 5,200.00 1,575.60 2,819.67 4,395.27 804.73 15.48 2009 010-402-009 TELEPHONE .00 2,900.00 1,177.22 1,207.26 2,384.48 515.52 17.78 | | | .00 | 38,600.00 | 12,869.64 | 2,293.74 | 15,163.38 | 23,436.62 | 60.72 |
| 2009 010-402-007 OFFICE SUPPLIES .00 5,200.00 1,575.60 2,819.67 4,395.27 804.73 15.48 2009 010-402-009 TELEPHONE .00 2,900.00 1,177.22 1,207.26 2,384.48 515.52 17.78 | 2009 010-402-005 | WORKERS COMPENSATION | .00 | 415.00 | 218.43 | .00 | 218.43 | 196.57 | 47.37 |
| 2007 010-402-007 OFFICE SUPPLIES .00 5,200.00 1,575.60 2,819.67 4,395.27 804.73 15.48 2009 010-402-009 TELEPHONE .00 2,900.00 1,177.22 1,207.26 2,384.48 515.52 17.78 | 2009 010-402-006 | UNEMPLOYMENT | .00 | 296.00 | 146.04 | .00 | 146.04 | 149.96 | 50.66 |
| 2009 010-402-009 TELEPHONE .00 2,900.00 1,177.22 1,207.26 2,384.48 515.52 17.78 | 2009 010-402-007 | OFFICE SUPPLIES | .00 | 5,200.00 | | | | | |
| | 2009 010-402-009 | TELEPHONE | .00 | • | • | · | • | | |
| | 2009 010-402-012 | TRAVEL, TRAINING & EDUC | .00 | 4,500.00 | • | • | • | | |

| | | | CURRENT | PREVIOUS | ** ACTUAL ** | ** ACTUAL ** | **** ACTUA | L **** |
|------------------|-------------------------|-------------|-------------------|------------|--------------|---|-----------------|---------|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Y-T-D | REMAINING | PERCENT |
| | | | | | | | | |
| | BONDS, INSURANCE | .00 | 5,500.00 | .00 | 4,133.46 | 4,133.46 | 1,366.54 | 24.85 |
| 2009 010-402-016 | | .00 | 2,450.00 | .00 | .00 | .00 | 2,450.00 | |
| 2009 010-402-043 | PURCHASE OF EQUIPMENT | .00 | 3,700.00 | .00 | .00 | .00 | 3,700.00 | |
| | COUNTY CLERK | .00 | 241,021.00 | 108,827.17 | 25,122.82 | 133,949.99 | 107,071.01 | 44.42 |
| 2009 010-405-001 | SALARY (VETERAN'S SERV | .00 | 21,282.00 | 8,720.32 | 1,464.60 | 10,184.92 | 11,097.08 | 52.14 |
| 2009 010-405-002 | | .00 | 1,629.00 | 667.13 | 112.05 | 779.18 | 849.82 | 52.17 |
| | WORKERS COMPENSATION | .00 | 59.00 | 30.57 | .00 | 30.57 | 28.43 | 48.19 |
| 2009 010-405-006 | | .00 | 57.00 | 22.67 | .00 | 22.67 | 34.33 | 60.23 |
| 2009 010-405-007 | | .00 | 1,000.00 | 63.72 | .00 | 63.72 | 936.28 | 93.63 |
| 2009 010-405-009 | | .00 | 3,100.00 | 1,482.71 | 251.23 | 1,733.94 | 1,366.06 | 44.07 |
| | TRAINING & TRAVEL REIM | | 2,500.00 | .00 | .00 | .00 | 2,500.00 | |
| 2007 010 400 012 | VETERANS SERVICE | .00 | 29,627.00 | 10,987.12 | 1,827.88 | 12,815.00 | 16,812.00 | 56.75 |
| | | | • | • | · | · | • | |
| | SALARIES (DISTRICT CLE | | 109,116.00 | 54,708.00 | 9,118.00 | 63,826.00 | 45,290.00 | |
| 2009 010-407-002 | | .00 | 8,348.00 | 4,173.72 | 695.62 | 4,869.34 | 3,478.66 | 41.67 |
| 2009 010-407-003 | | .00 | 8,533.00 | 4,621.08 | 770.18 | 5,391.26 | 3,141.74 | 36.82 |
| 2009 010-407-004 | | .00 | 25,801.00 | 10,978.42 | 1,824.51 | 12,802.93 | 12,998.07 | 50.38 |
| 2009 010-407-005 | WORKERS COMPENSATION | .00 | 295.00 | 155.28 | .00 | 155.28 | 139.72 | 47.36 |
| 2009 010-407-006 | UNEMPLOYMENT | .00 | 180.00 | 88.18 | .00 | 88.18 | 91.82 | 51.01 |
| 2009 010-407-007 | OFFICE SUPPLIES | .00 | 5,500.00 | 605.64 | 188.60 | 794.24 | 4,705.76 | 85.56 |
| 2009 010-407-009 | TELEPHONE | .00 | 2,200.00 | 771.50 | 130.82 | 902.32 | 1,297.68 | 58.99 |
| 2009 010-407-012 | TRAVEL, TRAINING & EDUC | .00 | 3,500.00 | 480.55 | .00 | 480.55 | 3,019.45 | 86.27 |
| 2009 010-407-014 | BONDS, INSURANCE | .00 | 3,000.00 | 2,653.23 | .00 | 2,653.23 | 346 .7 7 | 11.56 |
| 2009 010-407-020 | ASSOCIATION DUES | .00 | 175.00 | 85.00 | .00 | 85.00 | 90.00 | 51.43 |
| | DISTRICT CLERK | .00 | 166,648.00 | 79,320.60 | 12,727.73 | 92,048.33 | 74,599.67 | 44.76 |
| 2009 010-408-055 | COURT APPOINTED ATTORN | .00 | 85,00 0.00 | 51,134.81 | 11,945.62 | 63,080.43 | 21,919.57 | 25.79 |
| | GRAND JURY COMMISSION | .00 | 100.00 | 50.00 | .00 | 50.00 | 50.00 | 50.00 |
| 2009 010-408-061 | | .00 | 28,800.00 | 5,430.00 | 1,080.00- | 4,350.00 | 24,450.00 | |
| 2009 010-408-062 | | .00 | 5,750.00 | 2,890.00 | .00 | 2,890.00 | 2,860.00 | 49.74 |
| 2009 010-408-063 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 010-408-066 | | .00 | 5,500.00 | 200.40 | 250.00 | 450.40 | 5,049.60 | 91.81 |
| | FOOD/LODGING FOR JUROR | | 1,000.00 | .00 | .00 | .00 | 1,000.00 | |
| | MISC. JURY EXPENSE | .00 | 300.00 | .00 | 75.00 | 75.00 | 225.00 | 75.00 |
| | PSYCHIATRIC & MEDICAL | .00 | 4,000.00 | 2,265.00 | .00 | 2,265.00 | 1,735.00 | |
| 2007 010 100 017 | JURY ACCOUNT | .00 | 130,450.00 | 61,970.21 | 11,190.62 | 73,160.83 | 57,289.17 | |
| | | | , | , | 21,11111 | , , , , , , , , , , , , , , , , , , , | , | |
| 2009 010-409-001 | SALARIES (88TH JUDICIA | .00 | 26,160.00 | 13,080.00 | 2,180.00 | 15,260.00 | 10,900.00 | 41.67 |
| 2009 010-409-002 | SOCIAL SECURITY | .00 | 2,002.00 | 1,000.62 | 166.77 | 1,167.39 | 834.61 | 41.69 |
| 2009 010-409-003 | RETIREMENT | .00 | 2,046.00 | 1,107.90 | 184.65 | 1,292.55 | 753.45 | 36.83 |
| | WORKERS COMPENSATION | .00 | 78.00 | 27.72 | .00 | 27.72 | 50.28 | 64.46 |
| 2009 010-409-006 | | .00 | 68.00 | 30.40 | .00 | 30.40 | 37.60 | 55.29 |
| 2009 010-409-007 | OFFICE SUPPLIES | .00 | 200.00 | .00 | .00 | .00 | 200.00 | 100.00 |
| 2009 010-409-009 | TELEPHONE | .00 | 850.00 | 178.55 | 31.05 | 209.60 | 640.40 | 75.34 |
| 2009 010-409-012 | CONTINUING EDUCATION | .00 | 200.00 | .00 | .00 | .00 | 200.00 | 100.00 |
| 2009 010-409-024 | COURT REPORTER TRAVEL/ | .00 | 1,500.00 | 348.00 | .00 | 348.00 | 1,152.00 | 76.80 |
| 2009 010-409-064 | JUDICIAL DISTRICT EXPE | .00 | 700.00 | .00 | .00 | .00 | 700.00 | 100.00 |
| | 88TH JUDICIAL DISTRICT | .00 | 33,804.00 | 15,773.19 | 2,562.47 | 18,335.66 | 15,468.34 | 45.76 |
| 2009 010-410-001 | SALARIES (1-A JUDICIAL | .00 | 20,628.00 | 10,314.00 | 1,719.00 | 12,033.00 | 8,595.00 | 41.67 |

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|------------|--------|
| 2009 010-410-002 | CULTAI CELIBITA | .00 | 1,579.00 | 789.12 | 131.52 | 920.64 | 658.36 | 41.69 |
| 2009 010-410-002 | | .00 | 1,613.00 | 873.54 | 145.59 | 1,019.13 | 593.87 | 36.82 |
| 2007 010-410-003 | | .00 | 7,000.00 | 6,969.26 | .00 | 6,969.26 | 30.74 | .44 |
| | WORKERS COMPENSATION | .00 | 60.00 | 29.79 | .00 | 29.79 | 30.21 | 50.35 |
| | | | | | | | 22.66 | 55.27 |
| 2009 010-410-006 | | .00 | 41.00 | 18.34 | .00 | 18.34 | | |
| 2009 010-410-007 | | .00 | 400.00 | .00 | .00 | .00 | 400.00 | 100.00 |
| | COMPUTER SERVICE | .00 | 700.00 | .00 | .00 | .00 | 700.00 | 100.00 |
| | COURT REPORTER TRAVEL/ | .00 | 1,200.00 | 384.00 | .00 | 384.00 | 816.00 | 68.00 |
| | TRAVEL & EDUCATION | .00 | 700.00 | 114.96 | .00 | 114.96 | 585.04 | 83.58 |
| 2009 010-410-040 | LIABILITY INSURANCE | .00 | 1,600.00 | .00 | .00 | .00 | 1,600.00 | |
| | 1-A JUDICIAL DISTRICT | .00 | 35,521.00 | 19,493.01 | 1,996.11 | 21,489.12 | 14,031.88 | 39.50 |
| | SALARIES & ALLOWANCES | .00 | 90,012.00 | 45,486.00 | 7,476.00 | 52,962.00 | 37,050.00 | |
| 2009 010-411-002 | SOCIAL SECURITY | .00 | 6,886.00 | 3,462.01 | 568.97 | 4,030.98 | 2,855.02 | |
| 2009 010-411-003 | RETIREMENT | .00 | 6,711.00 | 3,634.08 | 605.68 | 4,239.76 | 2,471.24 | 36.82 |
| 2009 010-411-004 | HOSPITALIZATION | .00 | 19,432.00 | 8,317.33 | 1,382.20 | 9,699.53 | 9,732.47 | 50.08 |
| 2009 010-411-005 | WORKERS COMPENSATION | .00 | 244.00 | 122.19 | .00 | 122.19 | 121.81 | 49.92 |
| 2009 010-411-006 | UNEMPLOYMENT | .00 | 130.00 | 59.63 | .00 | 59.63 | 70.37 | 54.13 |
| 2009 010-411-007 | OFFICE SUPPLIES | .00 | 4,000.00 | 2,200.59 | 127.50 | 2,328.09 | 1,671.91 | 41.80 |
| 2009 010-411-009 | TELEPHONE | .00 | 2,000.00 | 1,343.50 | 205.52 | 1,549.02 | 450.98 | 22.55 |
| 2009 010-411-012 | TRAINING & EDUCATION | .00 | 2,500.00 | 1,879.22 | 200.00 | 2,079.22 | 420.78 | 16.83 |
| 2009 010-411-014 | BONDS | .00 | 178.00 | .00 | .00 | .00 | 178.00 | 100.00 |
| 2009 010-411-061 | PETIT JURORS | .00 | 360.00 | 96.00 | 6.00- | 90.00 | 270.00 | 75.00 |
| | JUSTICE OF PEACE #1 | .00 | 132,453.00 | 66,600.55 | 10,559.87 | 77,160.42 | 55,292.58 | 41.75 |
| 2009 010-412-001 | SALARIES & ALLOWANCES | .00 | 23,460.00 | 12,080.00 | 1,955.00 | 14,035.00 | 9,425.00 | 40.17 |
| 2009 010-412-002 | | .00 | 1,795.00 | 924.19 | 149.57 | 1,073.76 | 721.24 | 40.18 |
| 2009 010-412-003 | | .00 | 1,507.00 | 815.64 | 135.94 | 951.58 | 555.42 | 36.86 |
| 2009 010-412-004 | | .00 | 6,413.00 | 2,719.48 | 451.93 | 3,171.41 | 3,241.59 | 50.55 |
| | WORKERS COMPENSATION | .00 | 64.00 | 27.72 | .00 | 27.72 | 36.28 | 56.69 |
| | OFFICE SUPPLIES | .00 | 600.00 | 221.26 | .00 | 221.26 | 378.74 | 63.12 |
| 2009 010-412-008 | | .00 | 50.00 | .00 | .00 | .00 | 50.00 | 100.00 |
| 2009 010-412-009 | | .00 | 800.00 | 207.12 | .00 | 207.12 | 592.88 | 74.11 |
| | TRAINING & EDUCATION | .00 | 500.00 | 421.64 | .00 | 421.64 | 78.36 | 15.67 |
| 2009 010-412-014 | | .00 | 178.00 | .00 | .00 | .00 | 178.00 | |
| 2007 020 122 021 | JUSTICE OF PEACE #2 | .00 | 35,367.00 | 17,417.05 | 2,692.44 | 20,109.49 | 15,257.51 | 43.14 |
| 2009 010-413-001 | SALARIES & ALLOWANCES | .00 | 22,860.00 | 11,780.00 | 1,905.00 | 13,685.00 | 9,175.00 | 40.14 |
| 2009 010-413-002 | | .00 | 1,749.00 | 901.22 | 145.74 | 1,046.96 | 702.04 | 40.14 |
| 2009 010-413-003 | | .00 | 1,460.00 | 790.20 | 131.70 | 921.90 | 538.10 | 36.86 |
| 2007 010 413 003 | | .00 | 6,407.00 | 2,477.07 | 410.86 | 2,887.93 | 3,519.07 | |
| | WORKERS COMPENSATION | .00 | 62.00 | 26.88 | | 26.88 | • | |
| | | | | | .00 | | 35.12 | 56.65 |
| 2009 010-413-007 | | .00 | 900.00 | 712.57 | .00 | 712.57 | 187.43 | 20.83 |
| 2009 010-413-008 | | .00 | 200.00 | .00 | .00 50 51 | .00 472 50 | 200.00 | |
| 2009 010-413-009 | | .00 | 1,300.00 | 412.99 | 59.51 | 472.50 | 827.50 | 63.65 |
| | TRAINING & EDUCATION | .00 | 900.00 | 427.70 | 100.00 | 527.70 | 372.30 | 41.37 |
| 2009 010-413-014 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 010-413-061 | | .00 | 200.00 | .00 | 12.00- | 12.00- | 212.00 | 106.00 |
| | JUSTICE OF PEACE #3 | .00 | 36,038.00 | 17,528.63 | 2,740.81 | 20,269.44 | 15,768.56 | 43.76 |
| 2009 010-414-001 | SALARIES & ALLOWANCES | .00 | 22,860.00 | 11,780.00 | 1,905.00 | 13,685.00 | 9,175.00 | 40.14 |

| | | | CURRENT | PREVIOUS | | ** ACTUAL * | | |
|------------------|-------------------------|-------------|------------|------------|-----------|-------------|------------|----------|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Y-T-D | REMAINING | PERCENT |
| 2009 010-414-002 | SOCIAL SECURITY | .00 | 1,749.00 | 901.22 | 145.74 | 1,046.96 | 702.04 | 40.14 |
| 2009 010-414-003 | RETIREMENT | .00 | 1,460.00 | 790.20 | 131.70 | 921.90 | 538.10 | 36.86 |
| 2009 010-414-004 | | .00 | 6,407.00 | 2,742.80 | 455.65 | 3,198.45 | 3,208.55 | 50.08 |
| 2009 010-414-005 | WORKERS COMPENSATION | .00 | 62.00 | 26.88 | .00 | 26.88 | 35.12 | 54.65 |
| 2009 010-414-007 | | .00 | 1,800.00 | 221.26 | 19.68 | 240.94 | 1,559.06 | 86.61 |
| 2009 010-414-008 | | .00 | 400.00 | .00 | 86.00 | 84.00 | 314.00 | 78.50 |
| 2009 010-414-009 | | .00 | 800.00 | 428.90 | 71.80 | 500.70 | 299.30 | |
| | TRAINING & EDUCATION | .00 | 900.00 | 883.09 | .00 | 883.09 | 16.91 | 1.88 |
| 2009 010-414-014 | | .00 | 178.00 | .00 | .00 | .00 | | 100.00 |
| L007 010 414 014 | JUSTICE OF PEACE #4 | .00 | 36,616.00 | 17,774.35 | 2,815.57 | 20,589.92 | 16,026.08 | 43.77 |
| | | | | | | 0.007.00 | | |
| | SALARY, JUVENILE JUDGE | | 3,816.00 | 1,908.00 | 318.00 | 2,226.00 | 1,590.00 | 41.67 |
| 2009 010-415-002 | | .00 | 292.00 | | 24.33 | 170.31 | 121.69 | 41.67 |
| 2009 010-415-003 | | .00 | 299.00 | 161.58 | 26.93 | 188.51 | 110.49 | 36.95 |
| | WORKERS COMPENSATION | .00 | 11.00 | 5.94 | .00 | 5.94 | 5.06 | 46.00 |
| 2009 010-415-024 | | .00 | 7,200.00 | 3,179.00 | 348.00 | 3,527.00 | 3,673.00 | 51.01 |
| 2009 010-415-044 | | .00 | 9,000.00 | 4,775.00 | 467.00 | 5,242.00 | 3,758.00 | 41.76 |
| | COURT APPOINTED ATTORN | .00 | 11,500.00 | 4,147.50 | .00 | 4,147.50 | 7,352.50 | 63.93 |
| 2009 010-415-061 | PETIT JURORS | .00 | 6,500.00 | .00 | 62.00- | 62.00- | 6,562.00 | 100.95 |
| 2009 010-415-062 | REIMB. COURT COST | .00 | 1,000.00 | .00 | .00 | .00 | 1,000.00 | 100.00 |
| | COUNTY COURT | .00 | 39,618.00 | 14,323.00 | 1,122.26 | 15,445.26 | 24,172.74 | 61.01 |
| 2009 010-419-001 | SALARIES-CRIMINAL D.A. | .00 | 217,976.00 | 104,238.00 | 17,373.00 | 121,611.00 | 96,365.00 | 44.21 |
| 2009 010-419-002 | | .00 | | | | 9,223.76 | 7,452.24 | 44.69 |
| 2009 010-419-003 | | .00 | 17,046.00 | 8,828.88 | 1,471.48 | 10,300.36 | 6,745.64 | 39.57 |
| 2009 010-419-004 | | .00 | 39,127.00 | 13,608.11 | 2,258.51 | 15,866.62 | 23,260.38 | 59.45 |
| | WORKERS COMPENSATION | .00 | 1,932.00 | 1,052.70 | .00 | 1,052.70 | 879.30 | 45.51 |
| 2009 010-419-006 | | .00 | 567.00 | 260.56 | .00 | 260.56 | 306.44 | 54.05 |
| 2009 010-419-007 | | .00 | 5,500.00 | 2,516.97 | 797.14 | 3,314.11 | 2,185.89 | 39.74 |
| 2007 010-417-007 | | | | • | 347.72 | 2,198.36 | • | 65.11 |
| | | .00 | 6,300.00 | 1,850.64 | | • | 4,101.64 | |
| 2009 010-419-014 | TRAVEL, TRAINING & EDUC | | 7,500.00 | 2,379.94 | 250.00 | 2,629.94 | 4,870.06 | 64.93 |
| | | .00 | 250.00 | 100.00 | 50.00 | 150.00 | 100.00 | 40.00 |
| 2009 010-419-015 | | .00 | 5,000.00 | 743.80 | 10.00 | 753.80 | 4,246.20 | 84.92 |
| 2009 010-419-016 | | .00 | 6,000.00 | 9,430.76 | 1,400.00 | 10,830.76 | • | 80.51- * |
| 2009 010-419-033 | | .00 | 250.00 | 200.00 | .00 | 200.00 | 50.00 | 20.00 |
| 2009 010-419-099 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | DISTRICT ATTORNEY | .00 | 324,124.00 | 153,116.44 | 25,275.53 | 178,391.97 | 145,732.03 | 44.96 |
| 2009 010-420-001 | SALARIES-TAX ACCESSOR/ | .00 | 152,664.00 | 76,332.00 | 12,722.00 | 89,054.00 | 63,610.00 | 41.67 |
| 2009 010-420-002 | SOCIAL SECURITY | .00 | 11,679.00 | 5,739.24 | | 6,695.78 | 4,983.22 | 42.67 |
| 2009 010-420-003 | | .00 | | | | 7,542.78 | | 36.82 |
| 2009 010-420-004 | | .00 | 38,595.00 | 13,392.36 | 2,224.32 | 15,616.68 | 22,978.32 | 59.54 |
| | WORKERS COMPENSATION | .00 | 413.00 | 216.99 | .00 | 216.99 | 196.01 | 47.46 |
| 2009 010-420-006 | | .00 | 293.00 | 145.12 | .00 | 145.12 | 147.88 | 50.47 |
| 2009 010-420-007 | | .00 | 4,500.00 | 2,796.06 | 80.54 | 2,876.60 | 1,623.40 | 36.08 |
| 2007 010-420-007 | | .00 | 3,700.00 | 2,017.77 | 356.15 | | 1,326.08 | 35.84 |
| | TRAVEL, TRAINING & EDUC | | 4,500.00 | 1,335.00 | 300.00 | 1,635.00 | | |
| | | | • | • | | 212.50 | 2,865.00 | 63.67 |
| 2009 010-420-014 | | .00 | 600.00 | 212.50 | .00 | | 387.50 | 64.58 |
| C007 010-420-020 | ASSOCIATION DUES | .00 | 200.00 | 200.00 | .00 | 200.00 | .00 | .00 |
| | TAX ASSESSOR/COLLECTOR | .00 | 229,083.00 | 108,852.28 | 17,717.09 | 126,569.37 | 102,513.63 | 44.75 |
| 2009 010-421-001 | SALARIES & ALLOWANCES (| .00 | 87,592.00 | 47,511.17 | 6,882.67 | 54,393.84 | 33,198.16 | 37.90 |

| | | | CURRENT | PREVIOUS | ** ACTUAL ** | ** ACTUAL ** | **** ACTUA | L ***** |
|------------------|-------------------------|-------------|------------|-----------|--------------|--------------|------------|---------|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Y-T-D | REMAINING | PERCENT |
| 2009 010-421-002 | SOCIAL SECURITY | .00 | 6,701.00 | 3,634.64 | 526.53 | 4,161.17 | 2,539.83 | 37.90 |
| 2009 010-421-003 | RETIREMENT | .00 | 6,287.00 | 3,668.39 | 532.13 | 4,200.52 | 2,086.48 | 33.19 |
| 2009 010-421-004 | HOSPITALIZATION | .00 | 13,059.00 | 5,201.38 | 863.44 | 6,064.82 | 6,994.18 | 53.56 |
| 2009 010-421-005 | WORKERS COMPENSATION | .00 | 237.00 | 114.57 | .00 | 114.57 | 122.43 | 51.66 |
| 2009 010-421-006 | UNEMPLOYMENT | .00 | 61.00 | 30.10 | .00 | 30.10 | 30.90 | 50.66 |
| 2009 010-421-007 | OFFICE SUPPLIES | .00 | 1,800.00 | 924.99 | 277.98 | 1,202.97 | 597.03 | 33.17 |
| 2009 010-421-009 | TELEPHONE | .00 | 2,800.00 | 714.42 | 107.18 | 821.60 | 1,978.40 | 70.66 |
| 2009 010-421-012 | EDUCATION, GOVERNMENT R | .00 | 6,000.00 | 4,137.83 | 225.95 | 4,363.78 | 1,636.22 | 27.27 |
| 2009 010-421-014 | BONDS | .00 | 178.00 | .00 | .00 | .00 | 178.00 | 100.00 |
| 2009 010-421-020 | ASSOCIATION DUES | .00 | 400.00 | 250.00 | .00 | 250.00 | 150.00 | 37.50 |
| | COUNTY JUDGE | .00 | 125,115.00 | 66,187.49 | 9,415.88 | 75,603.37 | 49,511.63 | 39.57 |
| 2009 010-422-001 | SALARIES-COUNTY AUDITO | .00 | 86,292.00 | 43,146.00 | 7,191.00 | 50,337.00 | 35,955.00 | 41.67 |
| 2009 010-422-002 | | .00 | 6,602.00 | 3,300.72 | 550.12 | 3,850.84 | 2,751.16 | 41.67 |
| 2009 010-422-003 | | .00 | 6,537.00 | 3,654.36 | 609.06 | 4,263.42 | 2,273.58 | 34.78 |
| 2009 010-422-004 | | .00 | 19,395.00 | 7,131.58 | 1,309.61 | 8,441.19 | 10,953.81 | 56.48 |
| | WORKERS COMPENSATION | .00 | 233.00 | 122.88 | .00 | 122.88 | 110.12 | 47.26 |
| 2009 010-422-006 | | .00 | 225.00 | 112.18 | .00 | 112.18 | 112.82 | 50.14 |
| 2009 010-422-007 | | .00 | 1,900.00 | 259.24 | 32.64 | 291.88 | 1,608.12 | 84.64 |
| 2009 010-422-009 | | .00 | 1,100.00 | 448.70 | 63.05 | 511.75 | 588.25 | 53.48 |
| | TRAVEL, TRAINING & EDUC | | 4,000.00 | 1,229.36 | .00 | 1,229.36 | 2,770.64 | 69.27 |
| 2009 010-422-014 | • | .00 | 225.00 | 142.50 | .00 | 142.50 | 82.50 | 36.67 |
| | ASSOCIATION DUES | .00 | 250.00 | .00 | .00 | .00 | 250.00 | 100.00 |
| | COUNTY AUDITOR | .00 | 126,759.00 | 59,547.52 | 9,755.48 | 69,303.00 | 57,456.00 | 45.33 |
| 2009 010-423-001 | SALARIES-COUNTY TREASU | .00 | 64,008.00 | 32,004.00 | 5,334.00 | 37,338.00 | 26,670.00 | 41.67 |
| 2009 010-423-002 | SOCIAL SECURITY | .00 | 4,897.00 | 2,427.36 | 404.56 | 2,831.92 | 2,065.08 | 42.17 |
| 2009 010-423-003 | | .00 | 5,006.00 | 2,710.68 | 451.78 | 3,162.46 | 1,843.54 | 36.83 |
| 2009 010-423-004 | | .00 | 12,983.00 | 5,586.80 | 928.35 | 6,515.15 | 6,467.85 | 49.82 |
| | WORKERS COMPENSATION | .00 | 173.00 | 91.29 | .00 | 91.29 | 81.71 | 47.23 |
| 2009 010-423-006 | UNEMPLOYMENT | .00 | 63.00 | 30.40 | .00 | 30.40 | 32.60 | 51.75 |
| 2009 010-423-007 | OFFICE SUPPLIES | .00 | 2,500.00 | 959.67 | 51.96 | 1,011.63 | 1,488.37 | 59.53 |
| 2009 010-423-009 | TELEPHONE | .00 | 1,000.00 | 195.60 | 34.12 | 229.72 | 770.28 | 77.03 |
| 2009 010-423-012 | TRAVEL, TRAINING & EDUC | .00 | 4,500.00 | 2,242.66 | .00 | 2,242.66 | 2,257.34 | 50.16 |
| 2009 010-423-014 | BONDS | .00 | 250.00 | .00 | .00 | .00 | 250.00 | 100.00 |
| 2009 010-423-020 | ASSOCIATION DUES | .00 | 375.00 | 400.00 | .00 | 400.00 | 25.00- | 6.67- # |
| | COUNTY TREASURER | .00 | 95,755.00 | 46,648.46 | 7,204.77 | 53,853.23 | 41,901.77 | 43.76 |
| 2009 010-424-001 | SALARIES & ALLOWANCES | .00 | 25,860.00 | 13,530.00 | 2,155.00 | 15,685.00 | 10,175.00 | 39.35 |
| 2009 010-424-002 | SOCIAL SECURITY | .00 | 1,979.00 | 1,035.06 | 164.86 | 1,199.92 | 779.08 | 39.37 |
| 2009 010-424-003 | RETIREMENT | .00 | 1,535.00 | 790.20 | 131.70 | 921.90 | 613.10 | 39.94 |
| 2009 010-424-004 | HOSPITALIZATION | .00 | 6,365.00 | 2,170.77 | 439.60 | 2,610.37 | 3,754.63 | 58.99 |
| 2009 010-424-005 | WORKERS COMPENSATION | .00 | 895.00 | 353.64 | .00 | 353.64 | 541.36 | 60.49 |
| 2009 010-424-012 | TRAINING & EDUCATION | .00 | 300.00 | 81.23- | .00 | 81.23- | | 127.08 |
| 2009 010-424-014 | | .00 | 178.00 | 178.00 | .00 | 178.00 | .00 | .00 |
| 2009 010-424-041 | | .00 | 250.00 | 250.00 | .00 | 250.00 | .00 | .00 |
| | EMERGENCY EQUIPMENT | .00 | 250.00 | 250.00 | .00 | 250.00 | .00 | .00 |
| | RADIO & EQUIPMENT | .00 | 600.00 | 600.00 | .00 | 600.00 | .00 | .00 |
| | CONSTABLE, PCT. I | .00 | 38,212.00 | 19,076.44 | 2,891.16 | 21,967.60 | 16,244.40 | 42.51 |
| 2009 010-425-001 | SALARIES & ALLOWANCES | .00 | 25,860.00 | 13,530.00 | 2,155.00 | 15,685.00 | 10,175.00 | 39.35 |

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA REMAINING | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-------------------------|----------|
| 2009 010-425-002 | SOCIAL SECURITY | .00 | 1,979.00 | 1,035.06 | 164.86 | 1,199.92 | 779.08 | 39.37 |
| 2009 010-425-003 | | .00 | 1,535.00 | 790.20 | 131.70 | 921.90 | 613.10 | 39.94 |
| 2009 010-425-004 | | .00 | 6,365.00 | 1,746.79 | 377.91 | 2,124.70 | 4,240.30 | |
| | WORKERS COMPENSATION | .00 | 898.00 | 353.64 | .00 | 353.64 | 544.36 | 60.62 |
| | TRAINING & EDUCATION | .00 | 500.00 | 127.24- | 60.00 | 67.24- | 567.24 | 113.45 |
| 2007 010-425-014 | | .00 | 178.00 | 177.50 | .00 | 177.50 | .50 | .28 |
| 2007 010-425-041 | | .00 | 500.00 | 107.50 | .00 | 107.50 | 392.50 | 78.50 |
| | EMERGENCY EQUIPMENT | .00 | 400.00 | 291.65 | .00 | 291.65 | 108.35 | 27.09 |
| | RADIO & EQUIPMENT | .00 | 400.00 | .00 | .00 | .00 | 600.00 | |
| E007 010-4E3-043 | | | | | | | | 46.43 |
| | CONSTABLE, PCT. II | .00 | 38,815.00 | 17,905.10 | 2,889.47 | 20,794.57 | 18,020.43 | 40.43 |
| 2009 010-426-001 | SALARIES-SHERIFF | .00 | 787,162.00 | 417,982.64 | 71,932.18 | 489,914.82 | 297,247.18 | 37.76 |
| 2009 010-426-002 | SOCIAL SECURITY | .00 | 60,227.00 | 31,975.61 | 5,502.76 | 37,478.37 | 22,748.63 | 37.77 |
| 2009 010-426-003 | RETIREMENT | .00 | 61,560.00 | 32,136.11 | 5,561.25 | 37,697.36 | 23,862.64 | 38.76 |
| 2009 010-426-004 | HOSPITALIZATION | .00 | 156,032.00 | 53,541.76 | 9,215.61 | 62,757.37 | 93,274.63 | 59.78 |
| 2009 010-426-005 | WORKERS COMPENSATION | .00 | 22,245.00 | 11,341.91 | .00 | 11,341.91 | 10,903.09 | 49.01 |
| 2009 010-426-006 | UNEMPLOYMENT | .00 | 1,919.00 | 1,206.32 | .00 | 1,206.32 | 712.68 | 37.14 |
| 2009 010-426-007 | OFFICE SUPPLIES | .00 | 7,000.00 | 5,717.69 | 1,360.62 | 7,078.31 | 78.31- | 1.12- * |
| 2009 010-426-008 | DEPUTIES SUPPLIES | .00 | 7,000.00 | 5,561.93 | 1,053.65 | 6,615.58 | 384.42 | 5.49 |
| 2009 010-426-009 | TELEPHONE | .00 | 15,000.00 | 10,728.31 | 2,222.78 | 12,951.09 | 2,048.91 | 13.66 |
| 2009 010-426-010 | VACATION & SICK PAY RE | .00 | 6,405.00 | .00 | .00 | .00 | 6,405.00 | 100.00 |
| 2009 010-426-011 | OVERTIME | .00 | 2,800.00 | .00 | .00 | .00 | 2,800.00 | |
| | BONDS & LAW ENF. LIABI | | 900.00 | 1,029.50 | .00 | 1,029.50 | | 14.39- * |
| 2009 010-426-023 | | .00 | 1,500.00 | 43.98- | 180.90 | 136.92 | 1,363.08 | 90.87 |
| | TRAVEL & EDUCATION | .00 | 2,100.00 | 327.72- | 1,243.30 | 915.58 | 1,184.42 | 56.40 |
| | REPAIRS TO VEHICLES | .00 | 17,500.00 | 6,675.07 | 420.77 | 7,095.84 | 10,404.16 | 59.45 |
| | GAS, OIL, GREASE | .00 | 94,500.00 | 31,586.00 | 7,268.34 | 38,854.34 | 55,645.66 | 58.88 |
| 2009 010-426-030 | • | .00 | 7,500.00 | 6,415.55 | 309.84 | 6,725.39 | 774.61 | 10.33 |
| | RADIO MAINTENANCE | .00 | 3,000.00 | 1,713.30 | 1,758.00- | 44.70- | 3,044.70 | |
| 2009 010-426-034 | | .00 | 1,500.00 | .00 | 1,459.00 | 1,459.00 | 41.00 | 2.73 |
| 2009 010-426-037 | | .00 | 1,000.00 | 155.36 | 201.50 | 356.86 | 643.14 | 64.31 |
| | LIABILITY INSURANCE | .00 | 12,200.00 | 12,099.20 | .00 | 12,099.20 | 100.80 | .83 |
| 2009 010-426-041 | | .00 | 9,100.00 | 9,015.59 | 498.87 | 9,514.46 | | 4.55- * |
| | EMPLOYEE PHYSICALS | .00 | 650.00 | 375.00 | .00 | 375.00 | 275.00 | |
| 2009 010-426-043 | | .00 | 13,900.00 | .00 | .00 | .00 | | 100.00 |
| 2009 010-426-044 | PARK SECURITY SERVICES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 010-426-045 | U S MARSHALL TRANSPORT | .00 | 20,000.00 | 1,459.75 | 213.06 | 1,672.81 | 18,327.19 | 91.64 |
| | SHERIFF DEPT - EMER MG | | 1312,700.00 | 640,344.90 | 106,886.43 | 747,231.33 | 565,468.67 | 43.08 |
| 2009 010-427-001 | SALARIES-TATI | .00 | 266,760.00 | 128,720.19 | 20,759.58 | 149,479.77 | 117,280.23 | 43.96 |
| 2009 010-427-002 | | .00 | , | 9,847.15 | | | • | |
| 2007 010-427-002 | | | 20,408.00 | | | 11,435.26 | 8,972.74 | 43.97 |
| | | .00 | • | 10,902.38 | • | 12,660.68 | 8,200.32 | 39.31 |
| 2009 010-427-004 | | .00 | 61,351.00 | 25,384.39 | 3,644.44 | 29,028.83 | 32,322.17 | 52.68 |
| | WORKERS COMPENSATION | .00 | 7,438.00 | 4,087.89 | .00 | 4,087.89 | 3,350.11 | 45.04 |
| 2009 010-427-006 | | .00 | 694.00 | 334.67 | .00 | 334.67 | 359.33 | 51.78 |
| | VACATION & SICK PAY RE | | 3,300.00 | .00 | .00 | .00 | 3,300.00 | 100.00 |
| 2009 010-427-008 | | .00 | 1,200.00 | .00 | .00 | .00 | 1,200.00 | 100.00 |
| 2009 010-427-010 | | .00 | 25,000.00 | 6,949.41 | 95.3 5 | 7,044.76 | 17,955.24 | 71.82 |
| 2009 010-427-014 | | .00 | 500.00 | 71.00 | 71.00 | 142.00 | 358.00 | 71.60 |
| | TRAVEL & EDUCATION | .00 | 900.00 | 1,435.18 | 25.00 | 1,460.18 | | 62.24- * |
| 2009 010-427-036 | PRISUNER MEALS | .00 | 52,500.00 | 29,379.32 | 4,521.24 | 33,900.56 | 18,599.44 | 35.43 |

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL * M-T-D | * ** ACTUAL * Y-T-D | * **** ACTUA REMAINING | |
|------------------|------------------------|-------------|-------------------|-------------------|----------------------|------------------------|---------------------------|----------|
| 2009 010-427-037 | CAMERA & FILM | .00 | 1,500.00 | .00 | .00 | .00 | 1,500.00 | 100.00 |
| 2009 010-427-041 | | .00 | 1,500.00 | 311.70 | 482.18 | 793.88 | 706.12 | 47.07 |
| | EMPLOYEE PHYSICALS | .00 | 150.00 | .00 | 150.00 | 150.00 | .00. | .00 |
| | PRISONER MEDICAL | .00 | | 20,799.69 | 3,475.78 | 24,275.47 | 9,275.47- | |
| 2007 010 127 010 | SHERIFF - JAIL | .00 | 479,062.00 | 238,222.97 | 36,570.98 | 274,793.95 | 204,268.05 | 42.64 |
| 2009 010-428-001 | SALARIES & ALLOWANCES | .00 | 26,820.00 | 14,010.00 | 2,235.00 | 16,245.00 | 10,575.00 | 39.43 |
| 2009 010-428-002 | SOCIAL SECURITY | .00 | 2,052.00 | 1,058.10 | 168.70 | 1,226.80 | 825.20 | 40.21 |
| 2009 010-428-003 | RETIREMENT | .00 | 1,535.00 | 830.88 | 138.48 | 969.36 | 565.64 | 36.85 |
| 2009 010-428-004 | HOSPITALIZATION | .00 | 6,375.00 | 2,730.04 | 452.41 | 3,182.45 | 3,192.55 | 50.08 |
| 2009 010-428-005 | WORKERS COMPENSATION | .00 | 898.00 | 372.60 | .00 | 372.60 | 525.40 | 58.51 |
| 2009 010-428-012 | TRAINING & EDUCATION | .00 | 300.00 | 533.63- | .00 | 533.63- | 833.63 | 277.88 |
| 2009 010-428-014 | | .00 | 178.00 | 177.50 | .00 | 177.50 | .50 | .28 |
| 2009 010-428-041 | UNIFORMS, ETC. | .00 | 250.00 | 66.95 | .00 | 66.95 | 183.05 | 73.22 |
| | EMERGENCY EQUIPMENT | .00 | 400.00 | 58.50 | .00 | 58.50 | 341.50 | 85.38 |
| | RADIO & EQUIPMENT | .00 | 250.00 | 26.91 | .00 | 26.91 | 223.09 | 89.24 |
| | CONSTABLE, PCT. III | .00 | 39,058.00 | 18,797.85 | 2,994.59 | 21,792.44 | 17,265.56 | 44.20 |
| 2009 010-429-001 | SALARIES & ALLOWANCE | .00 | 25,860.00 | 13,530.00 | 2,155.00 | 15,685.00 | 10,175.00 | 39.35 |
| 2009 010-429-002 | | .00 | 1,979.00 | 1,035.06 | 164.86 | 1,199.92 | 779.08 | 39.37 |
| 2009 010-429-003 | | .00 | 1,460.00 | 790.20 | 131.70 | 921.90 | 538.10 | 36.86 |
| 2009 010-429-004 | | .00 | 6,365.00 | 2,724.28 | 451.45 | 3,175.73 | 3,189.27 | 50.11 |
| | WORKERS COMPENSATION | .00 | 898.00 | 353.64 | .00 | 353.64 | 544.36 | 60.62 |
| 2009 010-429-009 | | .00 | 150.00 | .00 | .00 | .00 | 150.00 | 100.00 |
| | TRAINING & EDUCATION | .00 | 300.00 | 477.37- | .00 | 477.37- | 777.37 | |
| 2009 010-429-014 | | .00 | 178.00 | .00 | .00 | | 178.00 | |
| 2009 010-429-041 | | .00 | 250.00 | 279.69 | .00 | 279.69 | | 11.88- * |
| | EMERGENCY EQUIPMENT | .00 | 250.00 | .00 | .00 | .00 | 250.00 | |
| | RADIO & EQUIPMENT | .00 | 600.00 | 600.00 | .00 | 600.00 | .00 | .00 |
| C007 010 127 010 | CONSTABLE, PCT. IV | .00 | 38,290.00 | 18,835.50 | 2,903.01 | 21,738.51 | 16,551.49 | |
| 2009 010-430-001 | SALARY, SECRETARY (D.P | .00 | 24,168.00 | 12,084.00 | 2,014.00 | 14,098.00 | 10,070.00 | 41.67 |
| 2009 010-430-002 | SOCIAL SECURITY | .00 | 1,849.00 | 924.36 | 154.06 | 1,078.42 | 770.58 | 41.68 |
| 2009 010-430-003 | RETIREMENT | .00 | 1,890.00 | 1,023.48 | 170.58 | 1,194.06 | 695.94 | 36.82 |
| 2009 010-430-004 | HOSPITALIZATION | .00 | 6,420.00 | 2,748.76 | 456.73 | 3,205.49 | 3,214.51 | 50.07 |
| 2009 010-430-005 | WORKERS COMPENSATION | .00 | 66.00 | 32.55 | .00 | 32.55 | 33.45 | 50.68 |
| 2009 010-430-006 | UNEMPLOYMENT | .00 | 63.00 | 31.42 | .00 | 31.42 | 31.58 | 50.13 |
| 2009 010-430-007 | OFFICE SUPPLIES | .00 | 1,000.00 | 688.81 | 44.17 | 732.98 | 267.02 | 26.70 |
| 2009 010-430-009 | TELEPHONE - HIGHWAY PA | .00 | 2,500.00 | 644.85 | 113.52 | 758.37 | 1,741.63 | 69.67 |
| 2009 010-430-010 | TELEPHONE - PARKS & WI | .00 | 500.00 | 796.71 | 149.02 | 945.73 | 445.73- | 89.15- * |
| 2009 010-430-011 | TELEPHONE - DRIVERS LI | .00 | 500.00 | 526.64 | 102.94 | 629.58 | 129.58- | 25.92- * |
| | D.P.S. | .00 | 38,956.00 | 19,501.58 | 3,205.02 | 22,706.60 | 16,249.40 | 41.71 |
| 2009 010-435-022 | COURT EXPENSE | .00 | 500.00 | .00 | .00 | .00 | 500.00 | 100.00 |
| 2009 010-435-035 | MEDICAL EXPENSE | .00 | 150.00 | .00 | .00 | .00 | 150.00 | |
| 2009 010-435-040 | MISCELLANEOUS | .00 | 2,000.00 | 763.97 | .00 | 763.97 | 1,236.03 | 61.80 |
| 2009 010-435-071 | ROOM & BOARD | .00 | 350.00 | .00 | .00 | .00 | 350.00 | |
| 2009 010-435-072 | CLOTHING | .00 | 2,000.00 | 200.00 | .00 | 200.00 | 1,800.00 | 90.00 |
| | FOSTER CHILD CARE | .00 | 5,000.00 | 963.97 | .00 | 963.97 | 4,036.03 | 80.72 |
| 2009 010-436-022 | COUNTY HEALTH OFFICER | .00 | 3,600.00 | 900.00 | 300.00 | 1,200.00 | 2,400.00 | 66.67 |

| | | | CURRENT | PREVIOUS | ** ACTUAL ** | ** ACTUAL ** | **** ACTUAI | L ***** |
|------------------|------------------------|-------------|------------|----------------------------|--------------|---------------|-------------|-----------|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Y-T-D | REMAINING I | PERCENT |
| 2009 010-436-049 | AID TO INDIGENTS | .00 | 8,000.00 | 6,000.00 | 260.00- | 5,740.00 | 2,260.00 | 28.25 |
| | HEALTH OFFICER INSURAN | .00 | 11,600.00 | 6,900.00 | 40.00 | 6,940.00 | 4,660.00 | 40.17 |
| | HEALTH & SANITATION | .00 | 11,600.00 | 6,900.00 | 40.00 | 6,940.00 | 4,660.00 | 40.17 |
| 2009 010-438-001 | | .00 | 50,376.00 | 22,267.54 | 4,022.64 | 26,290.18 | 24,085.82 | 47.81 |
| 2009 010-438-002 | | .00 | 3,854.00 | 1,678.84 | 307.73 | 1,986.57 | 1,867.43 | 48.45 |
| 2009 010-438-003 | | .00 | 3,940.00 | 1,886.01 | 340.72 | 2,226.73 | 1,713.27 | 43.48 |
| 2009 010-438-004 | | .00 | 12,860.00 | 6,447.95 | 1,323.64 | 7,771.59 | 5,088.41 | 39.57 |
| | WORKERS COMPENSATION | .00 | 2,328.00 | 1,453.44 | .00 | 1,453.44 | 874.56 | 37.57 |
| 2009 010-438-006 | UNEMPLOYMENT | .00 | 134.00 | 57.89 | .00 | 57.89 | 76.11 | 56.80 |
| | COMMUNITY SERVICE | .00 | 73,492.00 | 33,791.67 | 5,994.73 | 39,786.40 | 33,705.60 | 45.86 |
| | SALARIES & ALLOWANCES | .00 | 52,320.00 | 26,560.00 | 4,360.00 | 30,920.00 | 21,400.00 | 40.90 |
| 2009 010-439-002 | | .00 | 4,003.00 | 2,031.72 | 333.52 | 2,365.24 | 1,637.76 | 40.91 |
| 2009 010-439-003 | | .00 | 3,716.00 | 1,008.24 | 168.04 | 1,176.28 | 2,539.72 | 68.35 |
| 2009 010-439-004 | HOSPITALIZATION | .00 | 6,416.00 | 2,745.40 | 456.25 | 3,201.65 | 3,214.35 | 50.10 |
| 2009 010-439-005 | WORKERS COMPENSATION | .00 | 16.00 | 67.83 | .00 | <i>6</i> 7.83 | | 323.94- * |
| 2009 010-439-006 | UNEMPLOYMENT | .00 | 135.00 | 69.06 | .00 | 69.06 | 65.94 | 48.84 |
| 2009 010-439-007 | OFFICE SUPPLIES | .00 | 800.00 | 531.84 | .00 | 531.84 | 268.16 | 33.52 |
| 2009 010-439-009 | TELEPHONE | .00 | 1,800.00 | 858.09 | 98.60 | 956.69 | 843.31 | 46.85 |
| 2009 010-439-023 | OUT-OF-COUNTY TRAVEL, | .00 | 2,500.00 | 1,373.96 | 38.28 | 1,412.24 | 1,087.76 | 43.51 |
| 2009 010-439-024 | OUT-OF-COUNTY TRAVEL, | .00 | 5,600.00 | 3,019.62 | 255.00 | 3,274.62 | 2,325.38 | 41.52 |
| 2009 010-439-036 | DEMONSTRATION SUPPLIES | .00 | 210.00 | .00 | .00 | .00 | 210.00 | 100.00 |
| | EXTENSION OFFICE | .00 | 77,516.00 | 38,265.76 | 5,709.69 | 43,975.45 | 33,540.55 | 43.27 |
| 2009 010-440-007 | SUPPLIES | .00 | 40,000.00 | 20,020.24 | 2,685.60 | 22,705.84 | 17,294.16 | 43.24 |
| 2009 010-440-012 | EQUIPMENT REPAIRS | .00 | 10,000.00 | 4,789.34 | 245.00 | 5,034.34 | 4,965.66 | 49.66 |
| 2009 010-440-015 | SERVICE CONTRACTS | .00 | 25,000.00 | 12,939.22 | 2,595.89 | 15,535.11 | 9,464.89 | 37.86 |
| 2009 010-440-018 | EQUIPMENT LEASE | .00 | 12,000.00 | 3,770.80 | 435.99- | 3,334.81 | 8,665.19 | 72.21 |
| 2009 010-440-020 | SUPPORT SERVICES | .00 | 100,000.00 | 82,654.40 | 225.00 | 82,879.40 | 17,120.60 | 17.12 |
| 2009 010-440-022 | PROFESSIONAL SERVICES | .00 | 23,000.00 | 5,379.85 | 4,389.03 | 9,768.88 | 13,231.12 | 57.53 |
| | DATA PROCESSING | .00 | 210,000.00 | 129,553.85 | 9,704.53 | 139,258.38 | 70,741.62 | 33.69 |
| | SALARIES-JANITORIAL | .00 | 70,256.00 | 26,934.31 | 4,684.25 | 31,618.56 | 38,637.44 | 55.00 |
| 2009 010-442-002 | SOCIAL SECURITY | .00 | 5,375.00 | 2,060.40 | 358.33 | 2,418.73 | 2,956.27 | 55.00 |
| 2009 010-442-003 | RETIREMENT | .00 | 3,420.00 | 1,824.53 | 308.64 | 2,133.17 | 1,286.83 | 37.63 |
| 2009 010-442-004 | | .00 | 12,794.00 | 4,840.41 | 868.07 | 5,708.48 | 7,085.52 | 55.38 |
| | WORKERS COMPENSATION | .00 | 2,431.00 | 1,755.06 | .00 | 1,755.06 | 675.94 | 27.81 |
| 2009 010-442-006 | UNEMPLOYMENT | .00 | 83.00 | 70.03 | .00 | 70.03 | 12.97 | 15.63 |
| | JANITORS SUPPLIES | .00 | 10,000.00 | 4,964.00 | .00 | 4,964.00 | 5,036.00 | 50.36 |
| 2009 010-442-008 | | .00 | 2,400.00 | 1,253.19 | 183.03 | 1,436.22 | 963.78 | 40.16 |
| | REPAIRS TO COURTHOUSE | .00 | 60,000.00 | 25,906.74 | 9,562.01 | 35,468.75 | 24,531.25 | 40.89 |
| | ELEVATOR REPAIRS | .00 | 3,000.00 | 674.90 | 31.05 | 705.95 | 2,294.05 | 76.47 |
| | REPAIRS AT JUSTICE CEN | | 25,000.00 | 33 , 193. 33 | 1,212.05 | 34,405.38 | 9,405.38- | 37.62- * |
| 2009 010-442-014 | WHEAT BUILDING LEASE/T | .00 | 6,600.00 | 3,782.93 | 1,000.00 | 4,782.93 | 1,817.07 | 27.53 |
| | UTILITIES-BEST BUILDIN | | 13,200.00 | 1,483.83 | 618.11 | 2,101.94 | 11,098.06 | 84.08 |
| 2009 010-442-033 | UTILITIES-TAX OFFICE | .00 | 10,000.00 | 4,327.32 | 795.70 | 5,123.02 | 4,876.98 | 48.77 |

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL * M-T-D | ** ** ACTUAL † Y-T-D | ***** ACTUA REMAINING | |
|------------------|------------------------|-------------|-------------------|-------------------|----------------------|-------------------------|--------------------------|----------|
| 2009 010-442-035 | UTILITIES-COURTHOUSE | .00 | 26,000.00 | 14,276.73 | 2,250.64 | 16,527.37 | 9,472.63 | 36.43 |
| | UTILITIES-JUSTICE CENT | | 85,000.00 | 37,630.03 | 5,787.25 | 43,417.28 | 41,582.72 | 48.92 |
| 2009 010-442-039 | UTILITIES-WHEAT BUILDI | .00 | 5,000.00 | 1,526.55 | 331.58 | 1,858.13 | 3,141.87 | 62.84 |
| 2009 010-442-040 | BUILDING INSURANCE | .00 | 40,000.00 | 1,618.00 | 31,026.37 | 32,644.37 | 7,355.63 | 18.39 |
| | BUILDING MAINTENANCE | .00 | 380,559.00 | 168,122.29 | 59,017.08 | 227,139.37 | 153,419.63 | 40.31 |
| 2009 010-453-044 | OFFICE EQUIPMENT | .00 | 90,000.00 | 10,147.11 | 24,560.00 | 34,707.11 | 55,292.89 | 61.44 |
| 2009 010-453-045 | HEATING & COOLING EQUI | .00 | 6,500.00 | .00 | 599.90 | 599.90 | 5,900.10 | 90.77 |
| 2009 010-453-046 | SHERIFF'S CARS | .00 | 70,000.00 | 67,145.67 | 25,542.39 | 92,688.06 | 22,688.06- | 32.41- 4 |
| 2009 010-453-047 | COURTHOUSE RESTORATION | .00 | 100,000.00 | .00 | .00 | .00 | 100,000.00 | 100.00 |
| 2009 010-453-048 | BEST BUILDING RENOVATI | .00 | 700,000.00 | 653,323.53 | 160,767.00 | 814,090.53 | 114,090.53- | 16.30- + |
| | CAPITAL OUTLAY | .00 | 966,500.00 | 730,616.31 | 211,469.29 | 942,085.60 | 24,414.40 | 2.53 |
| | DEBT SERVICE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TRANSFERS TO R & B, PC | .00 | 53,706.00 | 40,279.50 | .00 | 40,279.50 | 13,426.50 | 25.00 |
| | TRANSFERS TO R & B, PC | .00 | 53,706.00 | 40,279.50 | .00 | 40,279.50 | 13,426.50 | 25.00 |
| | TRANSFERS TO R & B, PC | | 53,706.00 | 40,279.50 | .00 | 40,279.50 | 13,426.50 | 25.00 |
| | TRANSFERS TO R & B, PC | | 53,706.00 | 40,279.50 | .00 | 40,279.50 | 13,426.50 | 25.00 |
| | TRANSFERS TO AIRPORT | .00 | 6,500.00 | 4,875.00 | .00 | 4,875.00 | 1,625.00 | 25.00 |
| | TRANSFERS TO RODED ARE | .00 | 6,500.00 | 4,875.00 | .00 | 4,875.00 | 1,625.00 | 25.00 |
| | TRANSFERS TO ECONOMIC | .00 | 10,500.00 | 7,875.00 | .00 | 7,875.00 | 2,625.00 | 25.00 |
| | TRANSFER TO COLLECTION | | 100,000.00 | 75,000.00 | .00 | 75,000.00 | 25,000.00 | 25.00 |
| | TRANSFER TO JAIL I & S | .00 | 1000,000.00 | 750,000.00 | .00 | 750,000.00 | 250,000.00 | 25.00 |
| | TRANSFERS TO COUNTY R. | .00 | 550,000.00 | 412,500.00 | .00 | 412,500.00 | 137,500.00 | 25.00 |
| | TRANSFER TO EMERGENCY | .00 | 2000,000.00 | 1500,000.00 | .00 | 1500,000.00 | 500,000.00 | 25.00 |
| | TRANS. TO JUV. PROB. (| .00 | 66,410.00 | 49,807.50 | 10,810.22 | 60,617.72 | 5,792.28 | 8.72 |
| | TRANSFERS TO EMERGENCY | | 50,607.00 | 37,955.25 | .00 | 37,955.25 | 12,651.75 | 25.00 |
| 2009 010-496-089 | TRANSFERS TO NUTRITION | | 33,800.00 | 25,350.00 | .00 | 25,350.00 | 8,450.00 | 25.00 |
| | TRANSFERS TO: | .00 | 4039,141.00 | 3029,355.75 | 10,810.22 | 3040,165.97 | 998,975.03 | 24.73 |
| | *** TOTAL EXPENSES | .00 | 10887,034.00 | 6427,281.14 | 726,893.64 | 7154,174.78 | 3732,861.22 | 34.29 |

ADVALOREM TAXES CLEARING

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|
| 2009 011-360-010 | ADVALOREM TAXES - COUN | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 011-360-020 | ADVALOREM TAXES-COUNTY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 011-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 7.96- | .58- | 8.54- | 8.54 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 7.96- | .58- | 8.54- | 8.54 | .00 |
| 2009 011-496-010 | TRANSFER TO GENERAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 011-496-020 | TRANSFER TO GENERAL R | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL TRANSFERS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

U. S. MARSHALL PRISONER REFUND

| 4200W7 V0 | ASSSIBLT WARF | | CURRENT | PREVIOUS | ** ACTUAL ** | ** ACTUAL ** | **** ACTUAL | |
|------------------|------------------------|-------------|---------|-----------|--------------|--------------|-------------|--------|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Y-1-D | REMAINING P | EKLENI |
| 2009 015-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 015-361-011 | U. S. MARSHALL FEES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 015-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 59.90- | .00 | 59.90- | 59.90 | .00 |
| 2009 015-395-010 | TRANSFERS FROM GENERAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 59.90- | .00 | 59.90- | 59.90 | .00 |
| 2009 015-451-007 | JAIL EXPENSE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | OPERATING EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 015-453-046 | SHERIFF CARS | .00 | .00 | 20,918.23 | 23,128.89- | 2,210.66- | 2,210.66 | .00 |
| | CAPITAL OUTLAY | .00 | .00 | 20,918.23 | 23,128.89- | 2,210.66- | 2,210.66 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | 20,918.23 | 23,128.89- | 2,210.66- | 2,210.66 | .00 |

GENERAL ROAD & BRIDGE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | * ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING ! | - ' |
|------------------|--------------------------|---------------------|-------------------------------|--------------------------|-----------------------|-------------------------|----------------------------|----------------|
| 2009 020-360-001 | AD VAL1380 RATE | .00 | 1721,496.00- | 1884,561.95- | 19,792.43- | 1904,354.38- | 182,858.38 | 10.62- |
| 2009 020-360-002 | DELINQUENT AD VALOREM | .00 | 35,000.00- | .00 | .00 | .00 | 35,000.00- | 100.00 |
| 2009 020-362-018 | LATERAL ROAD | .00 | 27,750.00- | .00 | .00 | .00 | 27,750.00- | 100.00 |
| 2009 020-362-019 | MOTOR VEHICLE REGISTRA | .00 | 415,000.00- | 345,695.64- | 9,676.77- | 355,372.41- | 59,627.59- | 14.37 |
| 2009 020-362-020 | DEPARTMENT OF TRANSPOR | .00 | 9,000.00- | 23,830.61- | .00 | 23,830.61- | 14,830.61 | 164.78- |
| 2009 020-363-028 | COUNTY CLERK FINES | .00 | 22,000.00~ | 11,710.00- | 1,614.40- | 13,324.40- | 8,675.60- | 39.43 |
| 2009 020-363-038 | DISTRICT CLERK FINES | .00 | 21,000.00- | 14,938.45- | 2,386.49- | 17,324.94- | 3,675.06- | 17.50 |
| 2009 020-395-011 | TRANSFER FROM AD VALOR | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 020-395-053 | SPECIAL AUTO TAX | .00 | 150,000.00- | 104,369.77- | 13,173.57- | 117,543.34- | 32,456.66- | 21.64 |
| | *** TOTAL REVENUES | .00 | 2401,246.00- | 2385,106.42- | 46,643.66- | 2431,750.08- | 30,504.08 | 1.27- |
| 2009 020-496-021 | TRANS/R&B I===.222129 | .00 | 533,386.00 | 516,170.65 | 18,531.79 | 534,702.44 | 1,316.44- | .25- * |
| 2009 020-496-028 | ? TRANS/R&B II===.204447 | .00 | 490,928.00 | 475,082.23 | 17,056.62 | 492,138.85 | 1,210.85- | .25- * |
| 2009 020-496-023 | TRANS/R&B | .00 | 716,493.00 | 693,367.66 | 24,893.60 | 718,261.26 | 1,768.26- | .25- * |
| 2009 020-496-024 | TRANS/R&B IV===.275040 | .00 | 660,439.00 | 639,122.20 | 22,946.06 | 662,068.26 | 1,629.26- | .25- * |
| | TRANSFERS TO: | .00 | 2401,246.00 | 2323,742.74 | 83,428.07 | 2407,170.81 | 5,924.81- | .25- |
| ********** | *** TOTAL EXPENSES | .00. *********** | 2401,246.00 OVER BUDGET ** | 2323,742.74 ********* | 83,428.07 | 2407,170.81 ******* | 5,924.81- | .25- |

ROAD & BRIDGE I

| | | | CURRENT | PREVIOUS | ** ACTUAL ** | ** ACTUAL ** | * **** ACTUA | [**** | |
|------------------|------------------------|-------------|-------------|-------------|--------------|--------------|----------------|---------|---|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Y-T-D | REMAINING | PERCENT | |
| 2009 021-204-001 | BEGINNING BALANCE 01/0 | .00 | 73,986.00- | .00 | .00 | .00 | 73,986.00- | 100 00 | |
| | ADMINISTRATIVE FEES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | INTEREST ON INVESTMENT | .00 | 8,000.00- | 820.68- | | 945.95- | 7,054.05- | | |
| | SALE OF EQUIPMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 021-392-048 | | .00 | 25,324.00- | 25,324.05- | .00 | | .05 | .00 | |
| | TRANSFERS FROM GENERAL | | • | 41,768.25- | | | | | |
| | TRANSFERS FROM GEN R&B | | 533,386.00- | • | | | - | 3.44- | |
| | TRANSFER FROM R&B, PCT | | • | 7,443.75- | - | - | • | | |
| EVV/ VEI J/C VEE | inmoren inon neb, ioi | ••• | 17,000.00 | 7,110.70 | 1,100170 | 01105100 | 0 9 10 0 4 0 0 | 40.00 | |
| | *** TOTAL REVENUES | .00 | 712,267.00- | 591,527.38- | 37,202.43- | 628,729.81- | 83,537.19- | 11.73 | |
| 2009 021-448-001 | SALARIES | .00 | 207,756.00 | 111,710.45 | 18,461.95 | 130,172.40 | 77,583.60 | 37.34 | |
| 2009 021-448-002 | | .00 | • | 8,516.52 | | 9,923.98 | 5,970.02 | 37.56 | |
| 2009 021-448-003 | RETIREMENT | .00 | • | 9,462.02 | • | 11,025.77 | 5,221.23 | 32.14 | |
| 2009 021-448-004 | | .00 | 45,324.00 | • | 3,656.18 | | 19,661.50 | 43.38 | |
| | WORKERS COMPENSATION | .00 | 11,566.00 | | • | • | 4,611.40 | 39.87 | |
| | UNEMPLOYMENT INSURANCE | | 436.00 | • | .00 | 237.95 | 198.05 | 45.42 | |
| | SALARIES & BENEFITS | .00 | 297,223.00 | 158,887.86 | 25,089.34 | 183,977.20 | 113,245.80 | 38.10 | |
| | | | | . | | | | | |
| | SALARY/TRUCK ALLOWANCE | | 12,000.00 | 7,000.00 | 1,000.00 | 8,000.00 | 4,000.00 | 33.33 | |
| | SOC. SECURITY/TRUCK AL | | .00 | .00 | .00 | .00 | .00 | .00 | |
| | MACHINERY MAINTENANCE | .00 | 45,000.00 | 42,577.29 | 1,401.92 | 43,979.21 | 1,020.79 | 2.27 | |
| | GAS, OIL, GREASE | .00 | 80,000.00 | 18,949.10 | 1,843.29 | 20,792.39 | 59,207.61 | 74.01 | |
| 2009 021-451-030 | • | .00 | 8,000.00 | 7,307.51 | 1,537.70 | 8,845.21 | 845.21- | | Ť |
| 2009 021-451-031 | | .00 | 10,000.00 | 2,620.14 | .00 | 2,620.14 | 7,379.86 | 73.80 | |
| 2009 021-451-032 | | .00 | 50,000.00 | 29,606.93 | .00 | 29,606.93 | 20,393.07 | 40.79 | |
| 2009 021-451-033 | | .00 | 5,000.00 | 1,100.00 | 2,461.39 | 3,561.39 | 1,438.61 | 28.77 | |
| 2009 021-451-035 | | .00 | 3,200.00 | 1,763.22 | 296.40 | 2,059.62 | 1,140.38 | 35.64 | |
| 2009 021-451-037 | | .00 | 240.00 | 177.50 | .00 | 177.50 | 62.50 | 26.04 | |
| | MISCELLANEOUS SUPPLIES | | 3,000.00 | 1,860.45 | 395.27 | 2,255.72 | 744.28 | 24.81 | |
| | ASSOCIATION DUES | .00 | 200.00 | .00 | .00 | .00 | 200.00 | 100.00 | |
| | LIABILITY INS. ON VEHI | | 4,500.00 | 2,432.47 | 1,826.21 | 4,258.68 | 241.32 | 5.36 | |
| | TRAVEL, TRAINING & EDU | | 7,000.00 | 5,668.19 | .00 | 5,668.19 | 1,331.81 | 19.03 | |
| 2009 021-451-044 | | .00 | 1,500.00 | 691.88 | .00 | 691.88 | 808.12 | 53.87 | |
| 2009 021-451-046 | | .00 | 2,000.00 | .00 | .00 | .00 | 2,000.00 | 100.00 | |
| | OPERATING EXPENSES | .00 | 231,640.00 | 121,754.68 | 10,762.18 | 132,516.86 | 99,123.14 | 42.79 | |
| 2009 021-453-045 | PURCHASE OF EQUIPMENT | .00 | 162,812.00 | 673.40 | 901.50 | 1,574.90 | 161,237.10 | 99.03 | |
| | CAPITAL OUTLAY | .00 | 162,812.00 | 673.40 | 901.50 | 1,574.90 | 161,237.10 | 99.03 | |
| | | | • | | | • | • | | |
| | PRINCIPLE ON WARRANTS | .00 | 18,402.00 | 18,401.04 | .00 | 18,401.04 | .96 | .01 | |
| 2009 021-454-047 | INTEREST ON WARRANTS | .00 | 2,190.00 | 2,189.08 | .00 | 2,189.08 | .92 | .04 | |
| | DEBT SERVICE | .00 | 20,592.00 | 20,590.12 | .00 | 20,590.12 | 1.88 | .01 | |
| | | | | | | | | | |
| | *** TOTAL EXPENSES | .00 | 712,267.00 | 301,906.06 | 36,753.02 | 338,659.08 | 373,607.92 | 52.45 | |

ROAD & BRIDGE II

| | | | CURRENT | PREVIOUS | ** ACTUAL ** | * ** ACTUAL * | * **** ACTUA | L ***** | |
|------------------|------------------------|-------------|-------------|-------------|--------------|---------------|--------------|----------|---|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Y-T-D | REMAINING | PERCENT | |
| 2009 022-304-001 | BEGINNING BALANCE 01/0 | .00 | 89,629.00- | .00 | .00 | .00 | 89,629.00- | 100.00 | |
| 2009 022-363-033 | ADMINISTRATIVE FEES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 022-392-040 | INTEREST ON INVESTMENT | .00 | 8,500.00- | 774.93- | 105.73- | -66.088 | 7,619.34- | 89.64 | |
| | SALE OF EQUIPMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 022-392-048 | | .00 | 40,053.00- | • | .00 | 44,533.47- | • | 11.19- | |
| | TRANSFERS FROM GENERAL | | • | 40,279.50- | | 40,279.50- | • | | |
| 2009 022-395-020 | TRANSFER FROM GEN R&B | .00 | 490,928.00- | 475,082.23- | .00 | 475,082.23- | 15,845.77- | 3.23 | |
| | *** TOTAL REVENUES | .00 | 682,816.00- | 560,670.13- | 105.73- | 560,775.86- | 122,040.14- | 17.87 | |
| 2009 022-448-001 | SALARIES | .00 | 209,856.00 | 110,082.55 | 18,992.25 | 129,074.80 | 80,781.20 | 38.49 | |
| 2009 022-448-002 | SOCIAL SECURITY | .00 | 16,054.00 | 8,391.10 | 1,447.87 | 9,838.97 | 6,215.03 | 38.71 | |
| 2009 022-448-003 | RETIREMENT | .00 | 16,411.00 | 8,798.98 | 1,468.39 | 10,267.37 | 6,143.63 | 37.44 | |
| 2009 022-448-004 | HOSPITALIZATION | .00 | 39,167.00 | 16,163.30 | 2,727.28 | 18,890.58 | 20,276.42 | 51.77 | |
| 2009 022-448-005 | WORKERS COMPENSATION | .00 | 11,402.00 | 6,962.16 | .00 | 6,962.16 | 4,439.84 | 38.94 | |
| 2009 022-448-006 | UNEMPLOYMENT INSURANCE | .00 | 442.00 | 233.25 | .00 | 233.25 | 208.75 | 47.23 | |
| | SALARIES & BENEFITS | .00 | 293,332.00 | 150,631.34 | 24,635.79 | 175,267.13 | 118,064.87 | 40.25 | |
| 2009 022-451-001 | SALARY/TRUCK ALLOWANCE | .00 | 12,000.00 | 7,000.00 | 1,000.00 | 8,000.00 | 4,000.00 | 33.33 | |
| 2009 022-451-002 | SOC. SECURITY/TRUCK AL | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 022-451-028 | MACHINERY MAINTENANCE | .00 | 58,270.00 | 21,321.46 | 4,548.77 | 25,870.23 | 32,399.77 | 55.60 | |
| 2009 022-451-029 | GAS, OIL, GREASE | .00 | 70,000.00 | 22,554.26 | 6,068.66 | 28,622.92 | 41,377.08 | 59.11 | |
| 2009 022-451-030 | TIRES, TUBES | .00 | 12,000.00 | 7,254.58 | 383.28 | 7,637.86 | 4,362.14 | 36.35 | |
| 2009 022-451-031 | CULVERTS | .00 | 11,529.00 | 7,697.36 | 1,366.80 | 9,064.16 | 2,464.84 | 21.38 | |
| 2009 022-451-032 | ROAD MATERIAL | .00 | 31,923.00 | 13,732.30 | .00 | 13,732.30 | 18,190.70 | 56.98 | |
| 2009 022-451-033 | BRIDGE REPAIR | .00 | 10,000.00 | 17,437.80- | 10,992.75 | 6,445.05- | 16,445.05 | 164.45 | |
| 2009 022-451-035 | | .00 | 7,500.00 | 2,766.66 | 749.98 | 3,516.64 | 3,983.36 | 53.11 | |
| 2009 022-451-037 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | MISCELLANEOUS SUPPLIES | | 5,321.00 | 1,572.32 | 46.00 | 1,618.32 | 3,702.68 | 69.59 | |
| | LIABILITY INSURANCE | .00 | 6,000.00 | 3,383.34 | 1,402.70 | 4,786.04 | 1,213.96 | 20.23 | |
| | TRAVEL, TRAINING & EDU | | 800.00 | 1,167.80 | .00 | 1,167.80 | 367.80- | 45.98- * | ł |
| 2009 022-451-044 | | .00 | 3,100.00 | 2,207.33 | .00 | 2,207.33 | 892.67 | 28.80 | |
| | OPERATING EXPENSES | .00 | 228,443.00 | 73,219.61 | 26,558.94 | 99,778.55 | 128,664.45 | 56.32 | |
| | PURCHASE OF EQUIPMENT | .00 | 113,785.00 | 82,767.66 | 466.66- | 82,301.00 | 31,484.00 | 27.67 | |
| | CAPITAL OUTLAY | .00 | 113,785.00 | 82,767.66 | 466.66- | 62,301.00 | 31,484.00 | 27.67 | |
| 2009 022-454-039 | PRINCIPLE ON WARRANTS | .00 | 24,845.00 | 23,882.40 | .00 | 23,882.40 | 962.60 | 3.87 | |
| 2009 022-454-047 | INTEREST ON WARRANTS | .00 | 4,546.00 | 5,507.40 | .00 | 5,507.40 | 961.40- | 21.15- * | ŀ |
| | DEBT SERVICE | .00 | 29,391.00 | 29,389.80 | .00 | 29,389.80 | 1.20 | .00 | |
| 2009 022-496-021 | TRANSFER TO R&B, PCT 1 | .00 | 17,865.00 | 8,932.50 | 1,488.75 | 10,421.25 | 7,443.75 | 41.67 | |
| | *** TOTAL EXPENSES | .00 | 682,816.00 | 344,940.91 | 52,216.82 | 397,157.73 | 285,658.27 | 41.84 | |

ROAD & BRIDGE III

| | | | CURRENT | PREVIOUS | ** ACTUAL ** | ** ACTUAL ** | **** ACTUAL | ***** |
|------------------|------------------------|-------------|-------------|-------------|--------------|--------------|-------------|---------|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Y-T-D | REMAINING ! | PERCENT |
| | | | | | | | | |
| 2009 023-304-001 | BEGINNING BALANCE 01/0 | .00 | 187,594.00- | .00 | .00 | .00 | 187,594.00- | 100.00 |
| 2009 023-363-033 | ADMINISTRATIVE FEES | .00 | .00 | 800.00- | .00 | 800.00- | 800.00 | .00 |
| 2009 023-392-040 | INTEREST ON INVESTMENT | .00 | 15,000.00- | 3,293.27- | 306.80- | 3,600.07- | 11,399.93- | 76.00 |
| 2009 023-392-045 | SALES OF EQUIPMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 023-392-048 | REFUNDS | .00 | .00 | 27,406.38- | .00 | 27,406.38- | 27,406.38 | .00 |
| 2009 023-395-010 | TRANSFERS FROM GENERAL | .00 | 53,706.00- | 40,279.50- | .00 | 40,279.50- | 13,426.50- | 25.00 |
| 2009 023-395-020 | TRANSFERS FROM GEN R&B | .00 | 716,493.00- | 693,367.66- | 24,893.60- | 718,261.26- | 1,768.26 | .25- |
| 2009 023-395-024 | TRANSFER FROM R&B, PCT | .00 | 18,161.00- | 9,080.52- | 1,513.42- | 10,593.94- | 7,567.06- | 41.67 |
| | *** TOTAL REVENUES | .00 | 990,954.00- | 774,227.33- | 26,713.82- | 800,941.15- | 190,012.85- | 19.17 |
| 2009 023-448-001 | SALARIES | .00 | 238,068.00 | 113,664.65 | 19,533.30 | 133,197.95 | 104,870.05 | 44.05 |
| 2009 023-448-002 | SOCIAL SECURITY | .00 | 18,213.00 | 8,676.98 | 1,491.26 | 10,168.24 | 8,044.76 | 44.17 |
| 2009 023-448-003 | RETIREMENT | .00 | 16,617.00 | 9,196.42 | 1,571.15 | 10,767.57 | 5,849.43 | 35.20 |
| 2009 023-448-004 | HOSPITALIZATION | .00 | 51,805.00 | 18,576.65 | 2,786.84 | 21,363.49 | 30,441.51 | 58.76 |
| 2009 023-448-005 | WORKERS COMPENSATION | .00 | 15,536.00 | 6,953.13 | .00 | 6,953.13 | 8,582.87 | 55.25 |
| | UNEMPLOYMENT INSURANCE | .00 | 515.00 | 242.41 | .00 | 242.41 | 272.59 | 52.93 |
| | SALARIES & BENEFITS | .00 | 340,754.00 | 157,310.24 | 25,382.55 | 182,692.79 | 158,061.21 | 46.39 |
| 2009 023-451-001 | SALARY/TRUCK ALLOWANCE | .00 | 12,000.00 | 7,000.00 | 1,000.00 | 8,000.00 | 4,000.00 | 33.33 |
| 2009 023-451-002 | SOC. SECURITY/TRUCK AL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 023-451-028 | MACHINERY MAINTENANCE | .00 | 60,000.00 | 20,597.36 | 2,664.18 | 23,261.54 | 36,738.46 | 61.23 |
| 2009 023-451-029 | GAS, OIL, GREASE | .00 | 80,000.00 | 15,088.58 | 1,595.45 | 16,684.03 | 63,315.97 | 79.14 |
| 2009 023-451-030 | | .00 | 15,000.00 | 2,998.25 | 653.06 | 3,651.31 | 11,348.69 | 75.66 |
| 2009 023-451-031 | CULVERTS | .00 | 9,500.00 | 4,305.66 | 156.24- | 4,149.42 | 5,350.58 | 56.32 |
| 2009 023-451-032 | ROAD MATERIAL | .00 | 150,000.00 | 53,879.96 | 2,079.90 | 55,959.86 | 94,040.14 | 62.69 |
| 2009 023-451-033 | BRIDGE REPAIR | .00 | 50,000.00 | 18,053.38 | .00 | 18,053.38 | 31,946.62 | 63.89 |
| 2009 023-451-035 | | .00 | 7,000.00 | 3,718.67 | 598.54 | 4,317.21 | 2,682.79 | 38.33 |
| 2009 023-451-037 | BONDS | .00 | 200.00 | 177.50 | .00 | 177.50 | 22.50 | 11.25 |
| 2009 023-451-040 | MISCELLANEOUS SUPPLIES | .00 | 4,500.00 | 1,809.16 | 123.52 | 1,932.68 | 2,567.32 | 57.05 |
| 2009 023-451-042 | LIABILITY INSURANCE | .00 | 6,000.00 | 2,860.80 | 3,030.68 | 5,891.48 | 108.52 | 1.81 |
| 2009 023-451-043 | TRAVEL, TRAINING & EDU | .00 | 3,000.00 | 1,793.13 | 941.61 | 2,734.74 | 265.26 | 8.84 |
| 2009 023-451-044 | • | .00 | 3,000.00 | 1,318.06 | .00 | 1,318.06 | 1,681.94 | 56.06 |
| | OPERATING EXPENSES | .00 | 400,200.00 | 133,600.51 | 12,530.70 | 146,131.21 | 254,068.79 | 63.49 |
| 2009 023-453-045 | PURCHASE OF EQUIPMENT | .00 | 250,000.00 | 206,181.97 | .00 | 206,181.97 | 43,818.03 | 17.53 |
| | CAPITAL OUTLAY | .00 | 250,000.00 | 206,181.97 | .00 | 206,181.97 | 43,818.03 | 17.53 |
| 2009 023-454-046 | PRINCIPLE ON WARRANTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 023-454-047 | INTEREST ON WARRANTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | DEBT SERVICE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 023-496-044 | TRANSFER TO COURTH'SE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | 990,954.00 | 497,092.72 | 37,913.25 | 535,005.97 | 455,948.03 | 46.01 |

ROAD & BRIDGE IV

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA REMAINING I | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|---------------------------|--------|
| 2009 024-304-001 | BEGINNING BALANCE 01/0 | .00 | 101,051.00- | .00 | .00 | .00 | 101,051.00- | 100.00 |
| 2009 024-363-033 | ADMINISTRATIVE FEES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 024-392-040 | INTEREST ON INVESTMENT | .00 | 12,000.00- | 2,429.98- | 283.52- | 2,713.50- | 9,286.50- | 77.39 |
| 2009 024-392-045 | SALE OF EQUIPMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 024-392-048 | REFUNDS | .00 | .00 | 75,456.02- | .00 | 75,456.02~ | 75,456.02 | .00 |
| 2009 024-395-010 | TRANSFERS FROM GENERAL | .00 | 53,706.00- | 40,279.50- | .00 | 40,279.50- | 13,426.50- | 25.00 |
| 2009 024-395-020 | TRANSFERS FROM GEN R&B | .00 | 660,439.00- | 639,122.20- | 22,946.06- | 662,068.26- | 1,629.26 | .25- |
| | *** TOTAL REVENUES | .00 | 827,196.00- | 757,287.70- | 23,229.58- | 780,517.28- | 46,678.72- | 5.64 |
| | SALARIES & PART-TIME H | | 240,948.00 | 104,915.31 | 19,150.93 | 124,066.24 | 116,881.76 | 48.51 |
| 2009 024-448-002 | SOCIAL SECURITY | .00 | 18,433.00 | 8,024.15 | 1,465.08 | 9,491.23 | 8,941.77 | 48.51 |
| 2009 024-448-003 | RETIREMENT | .00 | 18,843.00 | 8,767.74 | 1,622.09 | 10,389.83 | 8,453.17 | 44.86 |
| 2009 024-448-004 | | .00 | 45,656.00 | 16,799.32 | 2,791.28 | 19,590.60 | 26,065.40 | 57.09 |
| | WORKERS COMPENSATION | .00 | 13,723.00 | 8,271.24 | .00 | 8,271.24 | 5,451.76 | 39.73 |
| 2009 024-448-006 | UNEMPLOYMENT INSURANCE | .00 | 523.00 | 219.19 | .00 | 219.19 | 303.81 | 58.09 |
| | SALARIES & BENEFITS | .00 | 338,126.00 | 146,998.95 | 25,029.38 | 172,028.33 | 166,097.67 | 49.12 |
| 2009 024-451-001 | SALARY/TRUCK ALLOWANCE | | 12,000.00 | 7,000.00 | 1,000.00 | 8,000.00 | 4,000.00 | 33.33 |
| | SOC. SECURITY/TRUCK AL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | MACHINERY MAINTENANCE | .00 | 52,000.00 | 11,109.89 | 2,251.34 | 13,361.23 | 38,638.77 | 74.31 |
| 2009 024-451-029 | GAS, OIL, GREASE | .00 | 75,000.00 | 16,717.73 | 3,372.09 | 20,089.82 | 54,910.18 | 73.21 |
| 2009 024-451-030 | • | .00 | 10,000.00 | 5,194.65 | .00 | 5,194.65 | 4,805.35 | 48.05 |
| 2009 024-451-031 | | .00 | 11,000.00 | 10,149.84 | .00 | 10,149.84 | 850.16 | 7.73 |
| 2009 024-451-032 | | .00 | 100,000.00 | 50,058.77 | 9,861.43 | 59,920.20 | 40,079.80 | 40.08 |
| 2009 024-451-033 | | .00 | 25,000.00 | 1,694.50 | .00 | 1,694.50 | 23,305.50 | 93.22 |
| 2009 024-451-035 | | .00 | 5,000.00 | 2,213.70 | 325.12 | 2,538.82 | 2,461.18 | 49.22 |
| 2009 024-451-037 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | MISCELLANEOUS SUPPLIES | | 4,000.00 | 582,69 | 38.69 | 621.38 | 3,378.62 | 84.47 |
| | LIABILITY INSURANCE | | 5,000.00 | 2,871.40 | 1,490.18 | 4,361.58 | 638.42 | 12.77 |
| | TRAVEL, TRAINING & EDU | | 3,500.00 | 3,326.31 | 913.77 | 4,240.08 | 740.08- | |
| 2009 024-451-044 | UNIFORMS | .00 | 2,500.00 | 1,091.00 | 185.00 | 1,276.00 | 1,224.00 | 48.96 |
| | OPERATING EXPENSES | .00 | 305,000.00 | 112,010.48 | 19,437.62 | 131,448.10 | 173,551.90 | 56.90 |
| 2009 024-453-045 | PURCHASE OF EQUIPMENT | .00 | 146,500.00 | 6,466.68 | .00 | 6,466.68 | 140,033.32 | 95.59 |
| | CAPITAL OUTLAY | .00 | 146,500.00 | 6,466.68 | .00 | 6,466.68 | 140,033.32 | 95.59 |
| 2009 024-454-046 | PRINCIPLE ON WARRANTS | .00 | 17,112.00 | 16,390.25 | .00 | 16,390.25 | 721.75 | 4.22 |
| | INTEREST ON WARRANTS | .00 | 2,297.00 | 3,017.73 | .00 | 3,017.73 | 720.73- | |
| | DEBT SERVICE | .00 | 19,409.00 | 19,407.98 | .00 | 19,407.98 | 1.02 | .01 |
| 2009 024-496-023 | TRANSFER TO R&B, PCT 3 | .00 | 18,161.00 | 9,080.52 | 1,513.42 | 10,593.94 | 7,567.06 | 41.67 |
| | *** TOTAL EXPENSES | .00 | 827,196.00 | 293,964.61 | 45,980.42 | 339,945.03 | 487,250.97 | 58.90 |

TYLER CO AIRPORT

| | | | CURRENT | PREVIOUS | ** ACTUAL ** | ** ACTUAL ** | **** ACTUAL | ***** |
|------------------|------------------------|-------------|------------|-----------|--------------|--------------|-------------|---------|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Q-T-P | REMAINING F | PERCENT |
| 2009 025-304-001 | BEGINNING BALANCE 01/0 | .00 | 35,000.00- | .00 | .00 | .00 | 35,000.00- | 100.00 |
| 2009 025-363-048 | AIRPORT FEES/RENTAL | .00 | 3,600.00- | 2,400.00- | 275.00- | 2,675.00- | 925.00- | 25.69 |
| 2009 025-392-040 | INTEREST ON INVESTMENT | .00 | 1,200.00- | 223.43- | 17.33- | 240.76- | 959.24- | 79.94 |
| 2009 025-392-050 | REFUNDS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 025-395-010 | TRANSFERS FROM GENERAL | .00 | 6,500.00- | 4,875.00- | .00 | 4,875.00- | 1,625.00- | 25.00 |
| | *** TOTAL REVENUES | .00 | 46,300.00- | 7,498.43- | 292.33- | 7,790.76- | 38,509.24- | 83.17 |
| 2009 025-451-028 | REPAIRS & MAINTENANCE | .00 | 33,600.00 | 146.08 | 64.00 | 210.08 | 33,389.92 | 99.37 |
| 2009 025-451-035 | UTILITIES | .00 | 3,500.00 | 1,301.10 | 527.99 | 1,829.09 | 1,670.91 | 47.74 |
| 2009 025-451-042 | INSURANCE | .00 | 3,200.00 | 2,100.00 | 132.30 | 2,232.30 | 967.70 | 30.24 |
| | OPERATING EXPENSES/AIR | .00 | 40,300.00 | 3,547.18 | 724.29 | 4,271.47 | 36,028.53 | 89.40 |
| 2009 025-453-045 | PURCHASE OF EQUIPMENT | .00 | 6,000.00 | .00 | .00 | .00 | 6,000.00 | 100.00 |
| | CAPITL OUTLAY | .00 | 6,000.00 | .00 | .00 | .00 | 6,000.00 | 100.00 |
| | *** TOTAL EXPENSES | .00 | 46,300.00 | 3,547.18 | 724.29 | 4,271.47 | 42,028.53 | 90.77 |

TYLER CO. RODEO ARENA/FAIRGRND

| | | | CURRENT | PREVIOUS | ** ACTUAL ** | ** ACTUAL ** | **** ACTUAL | |
|------------------|------------------------|-------------|------------|------------|--------------|--------------|-------------|----------|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Y-T-D | REMAINING P | ERCENT |
| 2009 026-304-001 | BEGINNING BALANCE 01/0 | .00 | 11,000.00- | .00 | .00 | .00 | 11,000.00- | 100.00 |
| 2009 026-363-033 | RODEO ARENA FEES | .00 | 1,500.00- | 250.00- | 25.00- | 275.00- | 1,225.00- | 81.67 |
| 2009 026-392-040 | INTEREST ON INVESTMENT | .00 | 500.00- | 4.29- | 3.08- | 7.37- | 492.63- | 98.53 |
| 2009 026-392-050 | REFUNDS/FEMA REIMBURSE | .00 | .00 | 12,913.50- | .00 | 12,913.50- | 12,913.50 | .00 |
| 2009 026-395-010 | TRANSFER FROM GENERAL | .00 | 6,500.00- | 4,875.00- | .00 | 4,875.00- | 1,625.00- | 25.00 |
| | *** TOTAL REVENUES | .00 | 19,500.00- | 18,042.79- | 28.08- | 18,070.87- | 1,429.13- | 7.33 |
| 2009 026-451-028 | REPAIRS & MAINTENANCE | .00 | 15,000.00 | 4,838.67 | 1,041.66 | 5,880.33 | 9,119.67 | 60.80 |
| 2009 026-451-035 | UTILITIES | .00 | 4,500.00 | 4,455.15 | 702.78 | 5,157.93 | 657.93- | 14.62- * |
| | OPERATING EXPENSES | .00 | 19,500.00 | 9,293.82 | 1,744.44 | 11,038.26 | 8,461.74 | 43.39 |
| | *** TOTAL EXPENSES | .00 | 19,500.00 | 9,293.82 | 1,744.44 | 11,038.26 | 8,461.74 | 43.39 |

TDHCA OWNER OCCUPIED HOME GRAN

| ACCOUNT NO ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | * ** ACTUAL * Y-T-D | ** **** ACTUAL REMAINING PE | |
|--|-------------|-------------------|---------------------|--------------------|------------------------|--------------------------------|------------|
| 2009 027-361-013 FEDERAL AID | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 027-361-014 FEDERAL AID - #1000760 2009 027-392-040 INTEREST ON INVESTMENT | .00 .00 | .00 .00 | 602,988.54 - | .00 10.64- | 602,988.54- 10.64- | 602,988.54 10.64 | .00 .00 |
| *** TOTAL REVENUES | .00 | .00 | 602,988.54- | 10.64- | 602,999.18- | 602,999.18 | .00 |
| 2009 027-448-001 SALARIES & FRINGE BENE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 027-451-030 ADMIN - #1000599 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 027-451-031 ADMIN - #1000760 | .00 | .00 | 46,905.18 | .00 | 46,905.18 | 46,905.18- | .00 * |
| 2009 027-451-040 GRANT EXP - #1000599 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 027-451-041 GRANT EXP - #1000760 | .00 | .00 | 397,342.31 | 4,502.48 | 401,844.79 | 401,844.79- | .00 * |
| *** TOTAL EXPENSES | .00 | .00 | 444,247.49 | 4,502.48 | 448,749.97 | 448,749.97- | .00 |

ECONOMIC DEVELOPMENT

| | | | CURRENT | PREVIOUS | ** ACTUAL ** | ** ACTUAL ** | **** ACTUAL ***** |
|------------------|------------------------|-------------|------------|-----------|--------------|--------------|-------------------|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | 4-1-D | REMAINING PERCENT |
| 2009 028-304-001 | BEGINNING BALANCE 01/0 | .00 | 20,000.00- | .00 | .00 | .00 | 20,000.00- 100.00 |
| 2009 028-361-002 | UNCLAIMED PROPERTY | .00 | 1,000.00- | .00 | 1,058.06- | 1,058.04- | 58.06 5.81- |
| 2009 028-392-040 | INTEREST ON INVESTMENT | .00 | 700.00- | 53.21- | 5.64- | 58.85- | 641.15- 91.59 |
| 2009 028-392-050 | MISCELLANEOUS REFUNDS | .00 | .00 | .00 | .00 | .00 | .00 .00 |
| 2009 028-395-010 | TRANSFERS FROM GENERAL | .00 | 10,500.00- | 7,875.00- | .00 | 7,875.00- | 2,625.00- 25.00 |
| | *** TOTAL REVENUES | .00 | 32,200.00- | 7,928.21- | 1,063.70- | 8,991.91- | 23,208.09- 72.07 |
| 2009 028-451-036 | ECONOMIC DEVELOPMENT P | .00 | 20,000.00 | 456.56- | .00 | 456.56- | 20,456.56 102.28 |
| 2009 028-451-037 | TEXAS FOREST PARTNERSH | .00 | 1,500.00 | .00 | .00 | .00 | 1,500.00 100.00 |
| 2009 028-451-038 | CHAMBER OF COMMERCE | .00 | 5,000.00 | .00 | .00 | .00 | 5,000.00 100.00 |
| 2009 028-451-040 | MISCELLANEOUS EXPENSES | .00 | 5,700.00 | 964.01 | .00 | 964.01 | 4,735.99 83.09 |
| | *** TOTAL EXPENSES | .00 | 32.200.00 | 507.45 | .00 | 507.45 | 31,692.55 98.42 |

BENEVOLENCE FUND

| ACCOUNT NO ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|---|-------------|-----------------------|-------------------|-----------------------|-----------------------|-----------------------------|------------|----------------|
| 2007 029-363-033 CONCESSION COMMISSIONS 2009 029-363-034 DONATIONS | | .00 | 102.00- | .00 | 102.00- | 102.00 | .00 | |
| 2009 029-392-040 INTEREST ON INVESTMENT | .00 .00 | .00 .00 | .00 .43- | .00 .03- | .00 .46- | .00 .46 | .00 .00 | |
| *** TOTAL REVENUES | .00 | .00 | 102.43- | .03- | 102.46- | 102.46 | .00 | |
| 2009 029-451-038 FLORALS | .00 | .00 | 72.11 | .00 | 72.11 | 72.11- | .00 | * |
| 2009 029-451-040 MISCELLANEOUS EXPENSE | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| OPERATING EXPENSES | .00 | .00 | 72.11 | .00 | 72.11 | 72.11- | .00 | |
| *** TOTAL EXPENSES | .00 | .00 /ER BUDGET *** | 72.11 ******* | .00 | 72.11 ******* | 72.11- ******** | .00 | ! ! |

DIST CL'K STATE APPROP

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|--------------------------------------|--|-------------------|----------------------------------|-----------------------|-----------------------|-----------------------|---|
| 2009 030-361-013 | BEGINNING BALANCE 01/0 STATE APPROPRIATION (S INTEREST ON INVESTMENT | .00 | 45,000.00- .00 1,800.00- | .00 .00 214.66- | .00 .00 15.86- | .00 .00 230.52- | 45,000.00- 100.00 .00 .00 1,569.48- 87.19 |
| | *** TOTAL REVENUES | .00 | 46,800.00- | 214.66- | 15.86- | 230.52- | 46,569.48- 99.51 |
| 2009 030-453-045 2009 030-492-005 | PURCHASE OF EQUIPMENT MISC. EXPENSE MISCELLANEOUS | .00 .00 .00 | 800.00 46,000.00 46,800.00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 800.00 100.00 46,000.00 100.00 46,800.00 100.00 |
| | *** TOTAL EXPENSES | .00 | 46,800.00 | .00 | .00 | .00 | 46,800.00 100.00 |

COUNTY CLERK RMP

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA REMAINING I | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|---------------------------|--------|
| 2009 031-304-001 | BEGINNING BALANCE-RMP | .00 | 150,000.00- | .00 | .00 | .00 | 150,000.00- | 100.00 |
| | BEGINNING BALARCHIVE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | COUNTY CLERK FEES (RPM | .00 | 35,000.00- | 21,902.00- | 2,850.00- | 24,752.00- | 10,248.00- | |
| | RECORD ARCHIVE FEES | .00 | 35,000.00- | 22,862.00- | 2,933.00- | 25,795.00- | 9,205.00- | 26.30 |
| | INTEREST ON INVESTMENT | .00 | 3,000.00- | 1,199.24- | 80.24- | 1,279.48- | 1,720.52- | |
| | *** TOTAL REVENUES | .00 | 223,000.00- | 45,963.24- | 5,863.24- | 51,826.48- | 171,173.52- | 76.76 |
| 2009 031-448-001 | SALARIES-RMP | .00 | 7,000.00 | .00 | .00 | .00 | 7,000.00 | 100.00 |
| 2009 031-448-002 | SOCIAL SECURITY-RMP | .00 | 534.00 | .00 | .00 | .00 | 536.00 | 100.00 |
| 2009 031-448-005 | WORKERS COMPENSATION-R | .00 | 100.00 | 31.38 | .00 | 31.38 | 68.62 | 68.62 |
| 2009 031-448-006 | UNEMPLOYMENT-RMP | .00 | 25.00 | .00 | .00 | .00 | 25.00 | 100.00 |
| | SALARIES & BENEFITS | .00 | 7,661.00 | 31.38 | .00 | 31.38 | 7,629.62 | 99.59 |
| | SALARIES-ARCHIVE | .00 | 21,864.00 | 9,284.05 | 2,610.25 | 11,874.30 | 9,969.70 | |
| 2009 031-451-002 | SOCIAL SECURITY-ARCHIV | .00 | 1,673.00 | 710.21 | 199.68 | 909.89 | 763.11 | 45.61 |
| | RETIREMENT-ARCHIVE | .00 | 1,710.00 | .00 | .00 | .00 | 1,710.00 | |
| 2009 031-451-004 | HOSPITALIZATION-ARCHIV | .00 | 6,397.00 | 2,733.88 | 454.33 | 3,188.21 | 3,208.79 | 50.16 |
| | WORKERS COMPENSATION-A | .00 | 60.00 | .00 | .00 | .00 | 60.00 | |
| 2009 031-451-006 | UNEMPLOYMENT-ARCHIVE | .00 | 57.00 | 24.13 | .00 | 24.13 | 32.87 | 57.67 |
| | SALARIES & BENEFITS | .00 | 31,761.00 | 12,752.27 | 3,264.26 | 16,016.53 | 15,744.47 | 49.57 |
| | MISC. EXPENSE-ARCHIVE | .00 | 5,000.00 | .00 | 1,769.14 | 1,769.14 | 3,230.86 | 64.62 |
| | MISC. EXPENSE-RMP | .00 | 5,000.00 | 3,329.43 | 225.00 | 3,554.43 | 1,445.57 | 28.91 |
| | PRESERVATION-ARCHIVE | .00 | 25,000.00 | .00 | .00 | .00 | 25,000.00 | 100.00 |
| 2009 031-452-051 | PRESERVATION-RMP | .00 | 25,000.00 | 225.00 | .00 | 225.00 | 24,775.00 | 99.10 |
| | OPERATING EXPENSES | .00 | 60,000.00 | 3,554.43 | 1,994.14 | 5,548.57 | 54,451.43 | 90.75 |
| 2009 031-453-045 | PURCHASE OF EQUIPMENT | .00 | 123,578.00 | 45,432.99 | 12,128.00 | 57,560.99 | 66,017.01 | 53.42 |
| | CAPITAL OUTLAY | .00 | 123,578.00 | 45,432.99 | 12,128.00 | 57,560.99 | 66,017.01 | 53.42 |
| | PRINCIPLE ON WARRANTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 031-454-047 | INTEREST ON WARRANTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | DEBT SERVICE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | 223,000.00 | 61,771.07 | 17,386.40 | 79,157.47 | 143,842.53 | 64.50 |

C D A FORFEITURE

| | | | CURRENT | PREVIOUS | | | **** ACTUAL | |
|------------------|------------------------|-------------|---------|----------|-------|--------|-------------|--------|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Y-T-D | REMAINING P | ERCENI |
| 2009 032-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 032-363-033 | DIST. ATTY FORFEITURES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 032-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 85.25- | 6.30- | 91.55- | 91.55 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 85.25- | 4.30- | 91.55- | 91.55 | .00 |
| 2009 032-451-010 | FACILITY COSTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 032-451-012 | TRAINING & EDUCATION | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 032-451-040 | SUPPLIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | OPERATING EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 032-453-045 | EQUIPMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 032-492-005 | MISC. EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | MISCELLANEOUS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

SHERIFF FORFEITURE

| ACCOUNT NO ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|---|-------------|----------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|-----|
| 2009 033-304-001 BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 033-363-033 SHERIFF FORFEITURES AW | .00 | .00 | 10,255.06- | .00 | 10,255.06- | 10,255.06 | .00 | |
| 2009 033-392-040 INTEREST ON INVESTMENT | .00 | .00 | 153.03- | 11.95- | 164.98- | 164.98 | .00 | |
| *** TOTAL REVENUES | .00 | .00 | 10,408.09- | 11.95- | 10,420.04- | 10,420.04 | .00 | |
| 2009 033-451-001 DEPUTY OVERTIME | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 033-451-010 BUY MONEY | .00 | .00 | 1,000.00 | .00 | 1,000.00 | 1,000.00- | .00 | ¥ |
| 2009 033-451-011 CONFIDENTIAL DRUG INFO | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 033-451-013 DRUG ADVERTISING | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 033-453-045 EQUIPMENT | .00 | .00 | 1.968.30 | .00 | 1,968.30 | 1,968.30- | .00 | * |
| 2009 033-492-005 MISC. EXPENSES | .00 | .00 | 1,519.52 | .00 | 1,519.52 | 1,519.52- | .00 | ¥ |
| MISCELLANEOUS | .00 | .00 | 4,487.82 | .00 | 4,487.82 | 4,487.82- | .00 | |
| *** TOTAL EXPENSES | .00 | .00 VER BUDGET ** | 4,487.82 | .00 | 4,487.82 | 4,487.82- | .00 | * * |

DISTRICT CLERK RMP

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-------------------------------------|
| | | | | | | | |
| 2009 034-304-001 | BEGINNING BALANCE 01/0 | .00 | 8,500.00- | .00 | .00 | .00 | 8,500.00- 100.00 |
| 2009 034-361-014 | DISTRICT CLERK FEES | .00 | 1,500.00- | 903.00- | 97.00- | 1,000.00- | 500.00- 33.33 |
| 2009 034-392-040 | INTEREST ON INVESTMENT | .00 | 150.00- | 48.96- | 3.53- | 52.49- | 97.51- 65.01 |
| | *** TOTAL REVENUES | .00 | 10,150.00- | 951.96- | 100.53- | 1,052.49- | 9,097.51- 89.63 |
| 2009 034-451-040 | MISCELLANEOUS EXPENSE | .00 | 5,000.00 | 953.65 | .00 | 953.65 | 4,046.35 80.93 |
| 2009 034-451-050 | RECORDS PRESERVATION | .00 | 3,550.00 | .00 | .00 | .00 | 3,550.00 100.00 |
| 2009 034-453-045 | PURCHASE OF EQUIPMENT | .00 | 1,600.00 | .00 | .00 | .00 | 1,600.00 100.00 |
| | *** TOTAL EXPENSES | .00 | 10.150.00 | 953.65 | .00 | 953.65 | 9.196.35 90.60 |

respondent for the first terms of the formula promoter and money regions as the first of the fir

TEMPLE FOUND/ARE YOU O K GRANT

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING P | | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|----------------------------|-----|--|
| 2009 035-361-012 | T L L TEMPLE FOUNDATIO | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 035-361-014 | LOCAL CONTRIBUTIONS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | INTEREST ON INVESTMENT | .00 | .00 | 14.09- | 1.04- | 15.13- | 15.13 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 14.09- | 1.04- | 15.13- | 15.13 | .00 | |
| 2009 035-451-035 | UTILITIES AND EQUIPMEN | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 035-451-040 | MISCELLANEOUS SUPPLIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |

LIBRARY FUND B

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|--|
| 2009 036-304-001 | BEGINNING BALANCE 01/0 | .00 | 1,200.00- | .00 | .00 | .00 | 1,200.00- 100.00 |
| 2009 036-363-028 | COUNTY CLERK FINES | .00 | 2,500.00- | 1,220.00- | 40.00- | 1,260.00- | 1,240.00- 49.60 |
| 2009 036-363-032 | DISTRICT CLERK FINES | .00 | 5,000.00- | 2,620.00- | 340.00- | 2,960.00- | 2,040.00- 40.80 |
| 2009 036-392-040 | INTEREST ON INVESTMENT | .00 | 200.00- | 20.05- | 1.35- | 21.40- | 178.60- 89.30 |
| | *** TOTAL REVENUES | .00 | 8,900.00- | 3,860.05- | 381.35- | 4,241.40- | 4,658.60- 52.34 |
| 2009 036-453-045 | PURCHASE OF EQUIPMENT | .00 | 2,300.00 | .00 | .00 | .00 | 2,300.00 100.00 |
| 2009 036-492-050 | LIBRARY BOOKS & SUPPLI | .00 | 5,600.00 | 4,414.50 | 355.00 | 4,769.50 | 830.50 14.83 |
| 2009 036-492-051 | REPAIRS & IMPROVEMENTS | .00 | 1,000.00 | .00 | .00 | .00 | 1,000.00 100.00 |
| | MISCELLANEOUS | .00 | 8,900.00 | 4,414.50 | 355.00 | 4,769.50 | 4,130.50 46.41 |
| | *** TOTAL EXPENSES | .00 | 8,900.00 | 4,414.50 | 355.00 | 4,769.50 | 4,130.50 46.41 |

T C COLLECTION CENTER

PREVIOUS ** ACTUAL ** ** ACTUAL ** **** ACTUAL ***** CURRENT M-T-D ACCOUNT NO ACCOUNT NAME ENCUMBRANCE BUDGET M-T-D Y-T-D REMAINING PERCENT .00 .00 .00 23,111.00-100.00 80,000.00- 58,403.00- 9,387.65- 67,790.65- 12,209.35- 15.26 300.00- 228.34- 30.25- 258.59- 41.41- 13.80 .00 2,513.25- .00 2,513.25- 2512.35 100,000.00- 75,000.00-2009 037-304-001 BEGINNING BALANCE 01/0 .00 23.111.00-.00 80,000.00-2009 037-363-033 FEES COLLECTED 2009 037-392-040 INTEREST DN INVESTMENT .00 300.00- 228.34- 2009 037-392-048 REFUNDS/FEMA REIMBURSE .00 .00 2,513.25- 2009 037-395-010 TRANSFERS FROM GENERAL .00 100,000.00- 75,000.00-*** TOTAL REVENUES .00 203,411,00- 136,144.59- 9,417.90- 145,562.49- 57,848.51- 28.44 2009 037-448-001 SALARIES .00 49,608.00 27,536.67 4,418.32 31,954.99 17,653.01 35.59 2009 037-448-002 SOCIAL SECURITY .00 3,795.00 2,106.54 338.00 2,444.54 1,350.46 35.59 2009 037-448-003 RETIREMENT .00 2,178.00 1,299.74 210.10 1,509.84 668.16 30.68 2009 037-448-004 HOSPITALIZATION .00 6,457.00 2,417.49 452.24 2,869.73 3,587.27 55.56 2009 037-448-005 WORKER'S COMPENSATION .00 3,446.00 2,018.25 .00 2,018.25 1,427.75 41.43 2009 037-448-006 UNEMPLOYMENT INSURANCE .00 127.00 71.59 .00 71.59 55.41 43.63 SALARIES & BENEFITS .00 65,611.00 35,450.28 5,418.66 40,868.94 24,742.06 37.71 2009 037-451-028 MACHINERY MAINTENANCE .00 20,000.00 9,258.00 14,580.91 23,838.91 3,838.91-19.19-*
2009 037-451-029 GAS, OIL, GREASE .00 15,000.00 3,436.81 381.48 3,818.29 11,181.71 74.54
2009 037-451-035 UTILITIES .00 3,000.00 1,037.91 150.11 1,188.02 1,811.98 60.40
2009 037-451-040 MISCELLANEOUS SUPPLIES .00 3,500.00 152.13 .00 152.13 3,347.87 95.65
2009 037-451-042 LIABILITY INSURANCE ON .00 1,300.00 693.44 521.43 1,214.87 85.13 6.55
2009 037-451-043 CONTAINER HAULS .00 45,000.00 28,617.06 6,174.79 34,791.85 10,208.15 22.68
OPERATING EXPENSES .00 87,800.00 43,195.35 21,808.72 65,004.07 22,795.93 25.96 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 2009 037-454-046 PRINCIPLE ON WARRANTS .00 .00 .00 2009 037-454-047 INTEREST ON WARRANTS .00 .00 DEBT SERVICE .00 .00 .00 2009 037-458-019 PURCHASE OF EQUIPMENT .00 50,000.00 .00 15,900.00 15,900.00 34,100.00 68.20 50,000.00 .00 15,900.00 15,900.00 34,100.00 68.20 .00 203,411.00 78,645.63 43,127.38 121,773.01 81,637.99 40.13 *** TOTAL EXPENSES

VIOLENCE AGAINSTWOMEN SPEC PR

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|
| 2009 038-361-013 | FEDERAL AID | .00 | .00 | 22,319.52- | 11,159.76- | 33,479.28- | 33,479.28 | .00 |
| 2009 038-392-039 | LOCAL MATCHING FUNDS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 038-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 112.11- | 28.29- | 140.40- | 140.40 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 22,431.63- | 11,188.05- | 33,619.68- | 33,619.68 | .00 |
| 2009 038-448-001 | SALARIES & FRINGE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 038-451-007 | SUPPLIES & DOE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 038-451-012 | TRAVEL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 038-496-010 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

TXCDBG SMALL BUSINESS LOAN PRJ

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-------|
| 2009 039-361-013 | FEDERAL AID | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 039-361-016 | LOAN PROCEEDS | .00 | .00 | 3,345.00- | .00 | 3,345.00- | 3,345.00 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 3,345.00- | .00 | 3,345.00- | 3,345.00 | .00 |
| 2009 039-451-030 | GENERAL ADMINISTRATION | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 039-451-033 | LOAN REPAYMENT | .00 | .00 | 2,787.50 | 557.50 | 3,345.00 | 3,345.00- | .00 * |
| | *** TOTAL EXPENSES | .00 | .00 | 2,787.50 | 557.50 | 3,345.00 | 3,345.00- | .00 |

TXCDB6 WATER IMPROVEMENTS GRAN

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|--------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|---|
| 2009 040-361-013 | TCDP STATE AID | .00 | .00 | 57,564.00- | .00 | 57,564.00- | 57,564.00 | .00 | |
| 2009 040-392-050 | LOCAL MATCH - TCWS | .00 | .00 | 1,660.50- | .00 | 1,660.50- | 1,660.50 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 59,224.50- | .00 | 59,224.50- | 59,224.50 | .00 | |
| 2009 040-451-029 | ENGINEERING | .00 | .00 | 1,660.50 | .00 | 1,660.50 | 1,660.50- | .00 | ¥ |
| 2009 040-451-030 | ADMINISTRATION | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 040-451-032 | WATER FACILITIES | .00 | .00 | 57,564.00 | .00 | 57,564.00 | 57,564.00- | .00 | * |
| | *** TOTAL EXPENSES | .00 | .00 | 59,224.50 | .00 | 59,224.50 | 59,224.50- | .00 | |

PEACE OFFICER SERVICE FEES

| | | | CURRENT | PREVIOUS | ** ACTUAL ** | ** ACTUAL ** | **** ACTUAL | **** |
|------------------|------------------------|-------------|---------|-----------|--------------|--------------|-------------|--------|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Y-T-D | REMAINING P | ERCENT |
| 2009 041-363-033 | PEACE OFFICER FEES | .00 | .00 | 1,620.00- | 30.00- | 1,650.00- | 1,650.00 | .00 |
| 2009 041-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 73.83- | 5.88- | 79.71- | 79.71 | .00 |
| 2009 041-392-041 | DONATIONS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 1,693.83- | 35.88- | 1,729.71- | 1,729.71 | .00 |
| 2009 041-451-041 | UNIFORMS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 041-451-112 | TRAVEL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 041-451-140 | MISECELLANEOUS EXPENSE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | OPERATING EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 041-453-045 | EQUIPMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | CAPITAL DUTLAY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | | | | | | | | |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

HELP AMERICA VOTE ACT GRANT

| ACCOUNT NO ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|---------------------------------------|-----------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|
| 2009 042-362-113 FEDERAL AID | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 042-392-040 INTEREST ON INVESTM | .00 . 00 | .00 | 31.73- | 3.32- | 35.05- | 35.05 | .00 |
| 2009 042-392-050 REFUNDS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| *** TOTAL REVENUES | .00 | .00 | 31.73- | 3.32- | 35.05- | 35.05 | .00 |
| 2009 042-451-112 TRAINING & EDUCATION | ٥٥. ١ | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 042-451-140 MISCELLANEOUS EXPENS | SE .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| OPERATING EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 042-453-045 PURCHASE OF EQUIPMEN | .00 TN | .00 | .00 | .00 | .00 | .00 | .00 |
| CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| *** TOTAL EXPENSES | .00 | 00 | ۸۸ | ۸۸ | 00 | 00 | ۸۸ |
| *** IUIHL EAFENGEG | • 40 | .00 | .00 | .00 | .00 | .00 | .00 |

JAIL INTEREST & SINKING

| | | | CURRENT | PREVIOUS | ** ACTUAL ** | ** ACTUAL ** | **** ACTUAL | **** |
|------------------|------------------------|-------------|--------------|-------------|--------------|--------------|-------------|---------|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Y-T-D | REMAINING P | ERCENT |
| 2009 043-304-001 | BEGINNING BALANCE 01/0 | .00 | 32,000.00- | .00 | .00 | .00 | 32,000.00- | 100.00 |
| 2009 043-360-002 | DELINQUENT AD VALOREM | .00 | 600.00- | 440.06- | 48.33- | 488.39- | 111.61- | 18.60 |
| 2009 043-392-040 | INTEREST ON INVESTMENT | .00 | 500.00- | 913.77- | 229.61- | 1,143.38- | 643.38 | 128.68- |
| 2009 043-395-010 | TRANSFER FROM GENERAL | .00 | 1000,000.00- | 750,000.00- | .00 | 750,000.00- | 250,000.00- | 25.00 |
| | *** TOTAL REVENUES | .00 | 1033,100.00- | 751,353.83- | 277.94- | 751,631.77- | 281,468.23- | 27.25 |
| 2009 043-451-028 | REPAIRS & MAINTENANCE- | .00 | 17,550.00 | .00 | 14,544.55 | 14,544.55 | 3,005.45 | 17.13 |
| | OPERATING EXPENSES | .00 | 17,550.00 | .00 | 14,544.55 | 14,544.55 | 3,005.45 | 17.13 |
| 2009 043-453-045 | PURCHASE OF EQUIPMENT- | .00 | 15,550.00 | .00 | 2,914.00 | 2,914.00 | 12,636.00 | 81.26 |
| 2009 043-453-046 | BUILDING PROJECTS | .00 | 1000,000.00 | .00 | .00 | .00 | 1000,000.00 | 100.00 |
| | CAPITAL OUTLAY | .00 | 1015,550.00 | .00 | 2,914.00 | 2,914.00 | 1012,636.00 | 99.71 |
| | *** TOTAL EXPENSES | .00 | 1033,100.00 | .00 | 17,458.55 | 17,458.55 | 1015,641.45 | 98.31 |

COURTHOUSE SECURITY

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|------------|--------|
| | | | | | | | | |
| 2009 044-304-001 | BEGINNING BALANCE 01/0 | .00 | 85,000.00- | .00 | .00 | .00 | 85,000.00- | 100.00 |
| | COURTHOUSE SECURITY FE | .00 | 18,000.00- | 9,210.62- | 1,167.12- | 10,377.74- | 7,622.26- | 42.35 |
| 2009 044-392-040 | INTEREST ON INVESTMENT | .00 | 2,000.00- | 433.47- | 33.19- | 466.66- | 1,533.34- | 76.67 |
| | *** TOTAL REVENUES | .00 | 105,000.00- | 9,644.09- | 1,200.31- | 10,844.40- | 94,155.60- | 89.67 |
| 2009 044-448-001 | SALARIES | .00 | 33,396.00 | .00 | .00 | .00 | 33,394.00 | 100.00 |
| 2009 044-448-002 | SOCIAL SECURITY | .00 | 2,555.00 | .00 | .00 | .00 | 2,555.00 | 100.00 |
| 2009 044-448-003 | RETIREMENT | .00 | 2,612.00 | .00 | .00 | .00 | 2,612.00 | 100.00 |
| 2009 044-448-004 | HOSPITALIZATION | .00 | 6,512.00 | .00 | .00 | .00 | 6,512.00 | 100.00 |
| 2009 044-448-005 | WORKER'S COMPENSATION | .00 | 1,156.00 | .00 | .00 | .00 | 1,156.00 | 100.00 |
| 2009 044-448-006 | UNEMPLOYMENT | .00 | 87.00 | .00 | .00 | .00 | 87.00 | 100.00 |
| | SALARIES & BENEFITS | .00 | 46,318.00 | .00 | .00 | .00 | 46,318.00 | 100.00 |
| 2009 044-451-001 | COURT BAILIFF | .00 | 10,000.00 | 3,975.00 | 375.00 | 4,350.00 | 5,650.00 | 56.50 |
| 2009 044-451-035 | UTILITIES | .00 | 10,000.00 | 176.65 | 31.05 | 207.70 | 9,792.30 | 97.92 |
| 2009 044-451-040 | MISCELLANEOUS EXPENSE | .00 | 20,020.00 | 525.00 | 75.00 | 600.00 | 19,420.00 | 97.00 |
| 2009 044-451-042 | INSURANCE | .00 | 700.00 | .00 | .00 | .00 | 700.00 | 100.00 |
| | OPERATING EXPENSES | .00 | 40,720.00 | 4,676.65 | 481.05 | 5,157.70 | 35,562.30 | 87.33 |
| 2009 044-453-045 | PURCHASE OF EQUIPMENT | .00 | 17,962.00 | .00 | .00 | .00 | 17,962.00 | 100.00 |
| | MISCELLANEOUS EXPENSE | .00 | 17,962.00 | .00 | .00 | .00 | 17,962.00 | 100.00 |
| | | | | | | | | |
| | *** TOTAL EXPENSES | .00 | 105,000.00 | 4,676.65 | 481.05 | 5,157.70 | 99,842.30 | 95.09 |

COUNTY-RMP

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|--|
| 2009 045-304-001 | BEGINNING BALANCE 01/0 | .00 | 55,000.00- | .00 | .00 | .00 | 55,000.00- 100.00 |
| 2009 045-361-013 | DIST. & CO. CLERK FEES | .00 | 4,000.00- | 2,227.50- | 365.50- | 2,593.00- | 1,407.00- 35.18 |
| 2009 045-392-040 | INTEREST ON INVESTMENT | .00 | 1,500.00- | 251.97- | 18.67- | 270.64- | 1,229.36- 81.96 |
| | *** TOTAL REVENUES | .00 | 60,500.00- | 2,479.47- | 384.17- | 2,863.64- | 57,636.36- 95.27 |
| 2009 045-448-001 | SALARIES | .00 | 7,500.00 | .00 | .00 | .00 | 7,500.00 100.00 |
| 2009 045-448-002 | SOCIAL SECURITY | .00 | 575.00 | .00 | .00 | .00 | 575.00 100.00 |
| 2009 045-448-005 | WORKERS' COMPENSATION | .00 | 20.00 | .00 | .00 | .00 | 20.00 100.00 |
| 2009 045-448-006 | UNEMPLOYMENT | .00 | 20.00 | .00 | .00 | .00 | 20.00 100.00 |
| | SALARIES & BENEFITS | .00 | 8,115.00 | .00 | .00 | .00 | 8,115.00 100.00 |
| 2009 045-453-045 | PURCHASE OF EQUIPMENT | .00 | 20,000.00 | .00 | .00 | .00 | 20,000.00 100.00 |
| 2009 045-492-004 | MISCELLANEOUS EXPENSE | .00 | 32,385.00 | 2.032.85 | .00 | 2,032.85 | 30,352.15 93.72 |
| | MISCELLANEOUS | .00 | 52,385.00 | 2,032.85 | .00 | 2,032.85 | 50,352.15 94.12 |
| | *** TOTAL EXPENSES | .00 | 60,500.00 | 2,032.85 | .00 | 2,032.85 | 58,467.15 96.64 |

STATE-CRIME STOPPERS

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|--------------------------|--|-----------------------|-------------------|-----------------------|-----------------------|-----------------------------|-------|--|
| 2009 046-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 046-363-019 | JUSTICE PEACE REV 91-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 046-363-020 |) JUSTICE PEACE REV 93-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 046-363-021 | JUSTICE PEACE REV 95-9 | .00 | .00 | .00 | 270.00- | 270.00- | 270.00 | .00 | |
| 2009 046-363-026 | DIST & CO CLK REV 91-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 046-363-027 | DIST & CO CLK REV 93-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 046-363-028 | DIST & CO CLK REV 95-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 046-392-040 | INTEREST ON INVESTMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 046-395-010 | TRANSFER FROM GENERAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | .00 | 270.00- | 270.00- | 270.00 | .00 | |
| 2009 046-492-083 | PAYMENTS TO STATE | .00 | .00 | 5.40 | .00 | 5.40 | 5.40- | .00 ¥ | |
| | MISCELLANEOUS | .00 | .00 | 5.40 | .00 | 5.40 | 5.40- | .00 | |
| 2009 046-496-010 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| ******* | *** TOTAL EXPENSES | .00 *********************************** | .00 VER BUDGET *** | 5.40 | .00 | 5.40 ******* | 5.40- | .00 | |

en and the second and

COUNTY-WIDE RIGHT-OF-WAY FUNDB

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-------------------------------------|
| | BEGINNING BALANCE 01/0 | .00 | 55,000.00- | .00 | .00 | .00 | 55,000.00- 100.00 |
| 2009 047-392-040 | INTEREST ON INVESTMENT | .00 | 1,000.00- | 758.50- | 155.43- | 913.93- | 86.07- 8.61 |
| 2009 047-395-010 | TRANSFERS FROM GENERAL | .00 | 550,000.00- | 412,500.00- | .00 | 412,500.00- | 137,500.00- 25.00 |
| | *** TOTAL REVENUES | .00 | 606,000.00- | 413,258.50- | 155.43- | 413,413.93- | 192,586.07- 31.78 |
| 2009 047-458-019 | RIGHT-OF-WAY PURCHASES | .00 | 600,000.00 | .00 | .00 | .00 | 600,000.00 100.00 |
| | CAPITAL OUTLAY | .00 | 600,000.00 | .00 | .00 | .00 | 600,000.00 100.00 |
| 2009 047-492-022 | PROFESSIONAL SERVICES | .00 | 6,000.00 | .00 | .00 | .00 | 6,000.00 100.00 |
| | MISCELLANSOUS | .00 | 6,000.00 | .00 | .00 | .00 | 6,000.00 100.00 |
| | *** TOTAL EXPENSES | .00 | 606,000.00 | .00 | .00 | .00 | 606,000.00 100.00 |

EMERGENCY DISASTER RELIEF

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL * M-T-D | * ** ACTUAL * Y-T-D | ** **** ACTUA REMAINING | | |
|------------------|------------------------|-------------|-------------------|---------------------------|----------------------|------------------------|---|----------|----|
| 2009 048-361-013 | FEMA REIMBURSEMENTS | .00 | .00 | 6519,807.43- | 16,541.04- | 6536,348.47- | 6536,348.47 | .00 | |
| | ADMINISTRATIVE FEES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 048-361-016 | DISASTER RELIEF GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 048-363-046 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | INTEREST ON INVESTMENT | | .00 | 757.49- | 372.91- | 1,130.40- | 1,130.40 | .00 | |
| 2009 048-392-050 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | TRANSFER FROM GENERAL | .00 | 200,000.00- | | .00 | 1500,000.00- | | | , |
| | *** TOTAL REVENUES | .00 | 200,000.00- | 8020,564.92- | 16,913.95- | 8037,478.87- | 7837,478.87 | 3918.74- | |
| 2009 048-448-001 | SALARIES | .00 | .00 | 36,165.00 | 5,120.00 | 41,285.00 | 41,285.00- | .00 | ŧ |
| 2009 048-448-002 | SOCIAL SECURITY | .00 | .00 | 2,766.60 | 391.70 | 3,158.30 | 3,158.30- | | ¥ |
| 2009 048-448-005 | WORKERS COMPENSATION | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 048-448-006 | UNEMPLOYMENT | .00 | .00 | 94.03 | .00 | 94.03 | 94.03- | .00 | ¥ |
| | SALARIES & BENEFITS | .00 | .00 | 39,025.63 | 5,511.70 | 44,537.33 | 44,537.33- | .00 | |
| 2009 048-451-012 | TRAVEL/MILEAGE | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 048-451-028 | DAMAGES & REPAIRS | .00 | .00 | 191,273.05 | .00 | 191,273.05 | 191,273.05- | .00 | ŧ |
| 2009 048-451-029 | GAS, OIL & GREASE | .00 | .00 | 2,032.92 | .00 | 2,032.92 | 2,032.92- | | ¥ |
| | SHELTERING OF EVACUEES | .00 | .00 | 2,537.68 | .00 | 2,537.68 | 2,537.68- | | £ |
| 2009 048-451-031 | TEMPORARY DEBRIS STORA | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 048-451-033 | COUNTY WIDE DEBRIS REM | .00 | .00 | 5908,239.07 | .00 | 5908,239.07 | 5908,239.07- | .00 | ¥ |
| 2009 048-451-034 | FIELD HOSPITAL SERVICE | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | EMERGENCY PROTECTIVE M | | .00 | 11,704.98 | .00 | 11,704.98 | 11,704.98- | .00 | ¥ |
| | EMERGENCY WORK/DEBRIS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | ROAD & DITCH RESTORATI | | .00 | 22,782.08 | .00 | 22,782.08 | 22,782.08- | | ¥ |
| 2009 048-451-038 | REPAIRS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 048-451-039 | | .00 | .00 | 290.88 | .00 | 290.88 | 290.88- | .00 | ŧ |
| 2009 048-451-040 | MISCELLANEOUS SUPPLIES | .00 | .00 | 19,162.47 | 297.85 | 19,460.32 | 19,460.32- | .00 | ŧ |
| | LOSS/SPOILAGE OF SUPPL | | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 048-451-045 | DISASTER RELIEF | .00 | 200,000.00 | .00 | .00 | .00 | 200,000.00 | 100.00 | |
| 2009 048-451-046 | | .00 | .00 | 15,214.56 | .00 | 15,214.56 | 15,214.56- | | ¥ |
| | OPERATING EXPENSES | .00 | 200,000.00 | 6173,237.69 | 297.85 | 6173,535.54 | | | |
| *********** | ********** | ********* | OVER BUDGET ** | ********** | ********* | ********* | · * * * * * * * * * * * * * * * * * * * | ******* | ** |
| 2009 048-452-028 | UNMET NEEDS EXPENSE | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | GRANT EXPENDITURES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 048-453-045 | PUCHASE OF EQUIPMENT | .00 | .00 | 2,200.00 | .00 | 2,200.00 | 2,200.00- | .00 | * |
| | CAPITAL OUTLAY | .00 | .00 | 2,200.00 | .00 | 2,200.00 | 2,200.00- | | |
| *********** | ********** | ********* | OVER BUDGET ** | {************* | ******** | ********* | ******** | ******* | ** |
| | *** TOTAL EXPENSES | .00 | 200,000.00 | 6214,463.32 | 5,809.55 | 6220,272.87 | 6020,272.87- | 3010.14- | |
| ********** | ********** | | | | | | | | |

C D A TRUST

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|---|-----------------------|----------------------|--------------------------|-------------------------|--------------------------|-----------------------------|---------------------|
| | BEGINNING BALANCE 01/0 RESTITUTION COLLECTED INTEREST ON INVESTMENT | .00 | .00 .00 .00 | .00 21,750.96- .00 | .00 4,603.10- .00 | .00 26,354.06- .00 | .00 26,354.06 .00 | .00 .00 .00 |
| 2007 047 372 040 | *** TOTAL REVENUES | .00 | .00 | 21,750.96- | 4,603.10- | 26,354.06- | 26,354.06 | .00 |
| 2009 049-492-005 | RESTITUTION MISC. EXPE | .00 | .00 .00 | 21,750.96 21,750.96 | 4,198.10 4,198.10 | 25,949.06 25,949.06 | 25,949.06- 25,949.06- | .00 * .00 |
| ****** | *** TOTAL EXPENSES | .00 ************** | .00 ER BUDGET *** | 21,750.96 | 4,198.10 | 25,949.06 | 25,949.06- | .00 |

C D A FEES

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|--------|
| 2009 050-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 050-363-027 | D H S INCOME | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 050-363-033 | DIST. ATTY FEES | .00 | .00 | 2,912.01- | 818.31- | 3,730.32- | 3,730.32 | .00 |
| 2009 050-392-040 | INTEREST ON INVESTMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 2,912.01- | 818.31- | 3,730.32- | 3,730.32 | .00 |
| 2009 050-492-005 | MISCELLANEOUS | .00 | .00 | 8,438.77 | 475.87 | 8,914.64 | 8,914.64- | .00 * |
| | MISCELLANEOUS | .00 | .00 | 8,438.77 | 475.87 | 8,914.64 | 8,914.64- | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | 8,438.77 | 475.87 | 8,914,64 | 8,914.64- | .00 |
| *********** | **************** | ********** | VER BUDGET *** | *********** | *********** | ********** | · | ****** |

ment and the contract of the same of the contract was a state of the contract of the contract

CDA STATE APPROPRIATIONS FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PI | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|
| 2009 051-361-019 | STATE APPROPRIATIONS | .00 | .00 | 22,420.00- | .00 | 22,420.00- | 22,420.00 | .00 |
| 2009 051-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 114.30- | 13.55- | 127.85- | 127.85 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 22,534.30- | 13.55- | 22,547.85- | 22,547.85 | .00 |
| 2009 051-419-001 | SALARIES & FRINGE BENE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 051-419-007 | OFFICE SUPPLIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 051-419-012 | TRAINING & EDUCATION | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 051-419-018 | EQUIPMENT LEASE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 051-419-040 | MISCELLANEOUS EXPENSE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

ALTERNATE DISPUTE RESOLUTION

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|---|
| 2009 052-363-028 | COUNTY CLERK FEES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 052-363-032 | DISTRICT CLERK FEES | .00 | .00 | 2,881.00- | 270.00- | 3,151.00- | 3,151.00 | .00 | |
| 2009 052-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 2.96- | .11- | 3.07- | 3.07 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 2,883.96- | 270.11- | 3,154.07- | 3,154.07 | .00 | |
| 2009 052-451-022 | PROFESSIONAL SERVICES | .00 | .00 | 3,465.13 | 364.22 | 3,829.35 | 3,829.35- | .00 | ŧ |
| 2009 052-451-040 | MISCELLANEOUS EXPENSE | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | 3,465.13 | 364.22 | 3,829.35 | 3,829.35~ | .00 | |

ADULT PROBATION

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA REMAINING | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-------------------------|--------|
| 2009 053-304-001 | BEGINNING BALANCE/REG | .00 | 164,571.00- | .00 | .00 | .00 | 164,571.00- | 100.00 |
| | BEGINNING BALANCE/CCP | .00 | .00 | .00 | | .00 | .00 | .00 |
| 2009 053-361-012 | | .00 | 40,731.00- | | .00 | 39,365.00- | 1,366.00- | |
| | SUPERVISION/STATE AID | .00 | 104,204.00- | • | .00 | 102,934.00- | 1,270.00- | |
| | PAYMENTS/PROGRAM PARTI | | 7,000.00- | | | 7,118.45- | 118.45 | |
| 2009 053-363-033 | | .00 | 190,000.00 | -, | | 169,931.54- | 20,068.46- | |
| 2007 053-392-005 | | .00 | .00 | 255.01- | 75.40- | 330.41- | 330.41 | .00 |
| 2009 053-392-006 | | .00 | .00 | 8.40- | | 550.41- 69.60- | | |
| | INTEREST ON INVESTMENT | | | 1,927.56- | 01.20- | 1,990.50- | 69.60 | .00 |
| | | | 5,000.00- | | | | | |
| EVV7 V33-37E-V3V | PSI CLIENT RECEIPTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL REVENUES | .00 | 511,506.00- | 305,635.20- | 16,104.30- | 321,739.50- | 189,766.50- | 37.10 |
| 2009 053-437-001 | CCP GRANT SALARY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 053-437-002 | CCP SOCIAL SECURITY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 053-437-003 | CCP RETIREMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 053-437-004 | CCP HOSPITALIZATION | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 053-437-006 | CCP UNEMPLOYMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 053-437-007 | CCP SUPPLIES & OPERATI | .00 | 7,656.00 | 5,149.07 | 682.49 | 5,831.56 | 1,824.44 | 23.83 |
| 2009 053-437-010 | UTILITIES | .00 | 1,800.00 | 1,569.80 | 150.60 | 1,720.40 | 79.60 | 4.42 |
| 2009 053-437-012 | CCP-PROFESSIONAL FEES | .00 | 16,900.00 | 14,267.65 | 995.00 | 15,262.65 | 1,637.35 | 9.69 |
| 2009 053-437-014 | CCP CONTRACT SERV FOR | .00 | 13,375.00 | 10,000.00 | 1,000.00 | 11,000.00 | 2,375.00 | |
| 2009 053-437-015 | TRAVEL/FURNISHED TRANS | .00 | 1,000.00 | 983.37 | .00 | 983.37 | 16.63 | 1.66 |
| 2009 053-437-049 | CCP-REFUND TO STATE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | CCP-OPERATING EXPENSES | .00 | 40,731.00 | 31,969.89 | 2,828.09 | 34,797.98 | 5,933.02 | 14.57 |
| 2009 053-451-001 | SALARIES | .00 | 253,775.00 | 206,085.60 | 19,609.76 | 225,695.36 | 28,079.64 | 11.06 |
| 2009 053-451-002 | | .00 | 19,414.00 | 15,362.57 | 1,444.37 | 16,806.94 | 2,607.06 | 13.43 |
| 2009 053-451-003 | | .00 | 21,952.00 | 16,591.68 | 1,579.61 | 18,171.29 | 3,780.71 | 17.22 |
| 2009 053-451-006 | | .00 | 1,400.00 | 752.68 | .00 | 752.68 | 647.32 | 46.24 |
| | SUPPLIES & OPERATING E | | 148,010.00 | 975.00 | .00 | 975.00 | 147,035.00 | 99.34 |
| 2009 053-451-009 | | .00 | 1,550.00 | 267.19 | | 283.96 | 1,266.04 | 81.68 |
| 2009 053-451-010 | | .00 | 5,700.00 | 5,391.89 | .00 | 5,391.89 | 308.11 | 5.41 |
| | CONTRACT SERVICES FOR | .00 | 600.00 | .00 | | .00 | 600.00 | |
| | TRAVEL/FURNISHED TRANS | .00 | 10,000.00 | 1,098.41 | 436.32 | 1,534.73 | 8,465.27 | 84.65 |
| | PROFESSIONAL FEES | .00 | 8,374.00 | 7,874.00 | .00 | 7,874.00 | 500.00 | 5.97 |
| 2009 053-451-049 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | REGULAR-OPERATING EXPE | .00 | 470,775.00 | 254,399.02 | 23,086.83 | 277,485.85 | 193,289.15 | 41.06 |
| | BTD BURGIANER ADVECTOR | | · | • | • | | • | |
| | DTP-SUBSTANCE ABUSE TR | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | DTP-COMMUNITY SERVICE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | 511,506.00 | 286,368.91 | 25,914.92 | 312,283.83 | 199,222.17 | 38.95 |

JUVENILE PROBATION

| | | 30 | TERICE ! NODALIO | • | | | | |
|------------------|------------------------|-------------|-------------------|-------------------------|-----------------------|-----------------------|------------|----------|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA | |
| 2009 054-304-001 | BEGINNING BALANCE 09-0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | STATE AID-REGULAR SUPE | .00 | 35,035.00- | 32,591.00- | 2,919.00- | 35,510.00- | 475.00 | 1.36- |
| | STATE AID-COMM. CORREC | .00 | 43,056.00- | 45,048.00- | 3,588.00- | 48,636.00- | 5,580.00 | 12.96- |
| | STATE AID-SALARY ADJUS | .00 | 5,700.00- | 4,750.00- | 475.00- | 5,225.00- | 475.00- | |
| | STATE AID-SALAKT ADJUS | | 9,579.00- | | 798.00- | 9,579.00- | | .00 |
| | | .00 | | 8,781.00- 25,282.00- | | • | .00 | |
| | STATE AID - SPECIAL NE | .00 | 27,580.00- | • | 2,298.00- | 27,580.00- | .00 | .00 |
| | DIVERSIONARY PLACEMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | STATE AID-ICBP REGIONA | .00 | 1,386.00- | 1,040.00- | 346.00- | 1,386.00- | .00 | .00 |
| | STATE AID-LEVEL V PLAC | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | PLACEMENTS-GRANT 'H' | .00 | 19,781.00- | 1,151.00- | .00 | 1,151.00- | 18,630.00- | |
| 2009 054-363-033 | | .00 | .00 | 1,101.50- | 85.00- | 1,186.50- | 1,186.50 | .00 |
| | RESTITUTION COLLECTED | .00 | .00 | 125.00- | .00 | 125.00- | 125.00 | .00 |
| | DETENTION COLLECTED | .00 | .00 | 5,183.05 | 1,155.00 | 6,338.05 | 6,338.05- | |
| 2009 054-392-015 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | INTEREST ON INVESTMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 054-392-048 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TRANSFER/COUNTY CONTRI | .00 | 66,410.00- | 63,888.00- | 10,810.22- | 74,698.22- | 8,288.22 | 12.48- |
| 2009 054-395-089 | TRANSFER FROM TITLE IV | .00 | 2,663.00- | .00 | .00 | .00 | 2,663.00- | 100.00 |
| | *** TOTAL REVENUES | .00 | 211,190.00- | 178,574.45- | 20,164.22- | 198,738.67- | 12,451.33- | 5.90 |
| 2009 054-437-001 | SALARY-COMMUNITY CORR | .00 | 42,980.00 | 35,820.00 | 3,582.00 | 39,402.00 | 3,578.00 | 8.32 |
| 2009 054-437-002 | SOCIAL SECURITY-CCP | .00 | 3,289.00 | 2,740.22 | 274.02 | 3,014.24 | 274.76 | 8.35 |
| 2009 054-437-003 | RETIREMENT-COMM CORREC | .00 | 3,362.00 | 2,929.38 | 303.40 | 3,232.78 | 129.22 | 3.84 |
| 2009 054-437-004 | HOSPITALIZATION-CCP | .00 | 6,601.00 | 4,699.89 | 466.81 | 5,166.70 | 1,434.30 | 21.73 |
| 2009 054-437-005 | WORKER'S COMPENSATION- | .00 | 180.00 | 113.13 | .00 | 113.13 | 66.87 | 37.15 |
| 2009 054-437-006 | UNEMPLOYMENT-COMM CORR | .00 | 112.00 | 129.24 | .00 | 129.24 | 17.24- | |
| 2009 054-437-007 | OFFICE SUPPLIES-COMMUN | .00 | 1,692.00 | 1,196.23 | 21.52 | 1,217.75 | 474.25 | 28.03 |
| | NON-RESIDENTIAL SERVIC | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TRAINING & EDUCATION-C | .00 | 5,000.00 | 5,796.75 | 553.87 | 6,350.62 | 1,350.62- | |
| 2009 054-437-023 | PROFESSIONAL SERVICES- | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 054-437-040 | | .00 | 111.00 | 63.86 | .00 | 63.86 | 47.14 | 42.47 |
| | OPERATING EXPENSES-CCP | .00 | 63,327.00 | 53,488.70 | 5,201.62 | 58,690.32 | 4,636.68 | 7.32 |
| 2009 054-438-009 | TELEPHONE | .00 | 1,000.00 | 981.10 | .00 | 981.10 | 18.90 | 1.89 |
| 2009 054-438-012 | REIMBURSEABLE TRAVEL | .00 | 2,374.00 | 2,485.52 | .00 | 2,485.52 | 111.52- | 4.70- * |
| | OPERATING EXPENSE-SPEC | .00 | 3,374.00 | 3,466.62 | .00 | 3,466.62 | 92.62- | 2.75- |
| *********** | ******* | ********* | OVER BUDGET *** | *********** | ********** | ********** | ******** | ******** |
| | SALARY/FLAT RATE TRAVE | .00 | 13,200.00 | 11,000.00 | 1,100.00 | 12,100.00 | 1,100.00 | 8.33 |
| | SOC. SECURITY/FLAT RAT | .00 | 1,018.00 | 841.60 | 84.16 | 925.76 | 92.24 | 9.06 |
| 2009 054-448-006 | UNEMPLOYMENT | .00 | 35.00 | 40.26 | .00 | 40.26 | 5.26- | 15.03- * |
| | OPERATING EXPENSES | .00 | 14,253.00 | 11,881.86 | 1,184.16 | 13,066.02 | 1,186.98 | 8.33 |
| 2009 054-450-010 | NON-RESIDENTIAL SERVIC | .00 | 1,386.00 | .00 | .00 | .00 | 1,386.00 | 100.00 |
| | OPERATING EXPENSES-ICB | .00 | 1,386.00 | .00 | .00 | .00 | 1,386.00 | 100.00 |
| 2009 054-451-001 | SALARIES-REGULAR SUP | .00 | 80,424.00 | 66,868.00 | 6,776.00 | 73,644.00 | 6,780.00 | 8.43 |
| 2009 054-451-002 | SOCIAL SECURITY-REG SU | .00 | 6,154.00 | 4,993.97 | 506.22 | 5,500.19 | 653.81 | 10.62 |
| | | | | | | | | |

JUVENILE PROBATION

| | | | CURRENT | PREVIOUS | ** ACTUAL ** | ** ACTUAL ** | **** ACTUA | L **** | |
|------------------|------------------------|-------------|------------|------------|--------------|---------------|------------|---------|---|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | U-T- Y | REMAINING | PERCENT | |
| 2009 054-451-003 | RETIREMENT-REGULAR SUP | .00 | 6,291.00 | 5,472.32 | 573.92 | 6,046.24 | 244.76 | 3.89 | |
| | HOSPITALIZATION-REG SU | .00 | 13,150.00 | 9,396.45 | 933.15 | 10,329.60 | 2,820.40 | 21.45 | |
| | WORKERS COMP-REG SUPER | | 304.00 | 190.38 | .00 | 190.38 | 113.62 | 37.38 | |
| | UNEMPLOYMENT-REG SUP | .00 | 211.00 | 241.16 | .00 | 241.16 | 30.16- | 14.29- | ¥ |
| 2009 054-451-007 | | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 054-451-009 | TELEPHONE | .00 | 1,000.00 | 577.96 | 161.38 | 739.34 | 260.66 | 26.07 | |
| 2009 054-451-010 | NON-RESIDENTIAL SERVIC | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 054-451-012 | TRAINING & EDUCATION | .00 | 1,535.00 | 1,535.00 | .00 | 1,535.00 | .00 | .00 | |
| 2009 054-451-023 | PROFESSIONAL SERVICES- | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 054-451-046 | RESTITUTION | .00 | .00 | 125.00 | .00 | 125.00 | 125.00- | .00 | ¥ |
| 2009 054-451-049 | REFUND TO STATE | .00 | .00 | 806.79 | .00 | 806.79 | 806.79- | .00 | ¥ |
| | OPERATING EXPENSES-REG | .00 | 109,069.00 | 90,207.03 | 8,950.67 | 99,157.70 | 9,911.30 | 9.09 | |
| 2009 054-452-007 | OFFICE SUPPLIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 054-452-012 | TRAVEL & TRAINING | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | OPERATING EXPENSE-PROG | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 054-453-009 | RESIDENTIAL SERVICES | .00 | 19,781.00 | .00 | .00 | .00 | 19,781.00 | 100.00 | |
| | *** TOTAL EXPENSES | .00 | 211,190.00 | 159,044.21 | 15,336.45 | 174,380.66 | 36,809.34 | 17.43 | |

STATE-CRIM JUSTICE PLANNING

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|---------|---|
| 2009 055-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 055-363-019 | JUSTICE PEACE REV 91-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 055-363-020 | JUSTICE PEACE REV 93-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 055-363-021 | JUSTICE PEACE REV 95-9 | .00 | .00 | .00 | 10.00- | 10.00- | 10.00 | .00 | |
| 2009 055-363-025 | DIST & CO CLK REV 91-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 055-363-026 | DIST & CO CLK REV 93-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 055-363-028 | DIST & CO CLK REV 95-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 055-392-040 | INTEREST ON INVESTMENT | .00 | .00 | -06- | .00 | .04- | .06 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | .06- | 10.00- | 10.06- | 10.06 | .00 | |
| 2009 055-492-083 | PAYMENTS TO STATE | .00 | .00 | 34.00 | .00 | 36.00 | 36.00- | .00 | ¥ |
| | MISCELLANEOUS | .00 | .00 | 36.00 | .00 | 36.00 | 36.00- | .00 | |
| 2009 055-496-010 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | 36.00 | .00 | 36.00 | 36.00- | .00 | |
| ************ | ***************** | *********** | ER BUDGET *** | ********** | ********** | *********** | ********** | ******* | ŧ |

STATE-JUDICIAL EDUCATION

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|--|--------------|-------------------|-----------------------|-----------------------|-----------------------|-----------------------------|------|----|
| 2009 056-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 056-363-021 | JUSTICE-OF-PEACE FEES | .00 | .00 | 6.08- | 2.75- | 8.83- | 8.83 | .00 | |
| 2009 056-363-030 | DISTRICT CLERK FEES | .00 | .00 | 15.00- | .00 | 15.00- | 15.00 | .00 | |
| 2009 056-363-040 | COUNTY CLERK FEES | .00 | .00 | 108.00- | 18.00- | 126.00- | 126.00 | .00 | |
| 2009 056-392-040 | INTEREST ON INVESTMENT | .00 | .00 | .35- | .03- | .38- | .38 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 129.43- | 20.78- | 150.21- | 150.21 | .00 | |
| 2009 056-492-083 | PAYMENTS TO STATE | .00 | .00 | 124.27 | 89.18 | 213.45 | 213.45- | .00 | ¥ |
| | MISCELLANEOUS | .00 | .00 | 124.27 | 89.18 | 213.45 | 213.45- | .00 | |
| 2009 056-496-010 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | | | | | | | | | |
| | *** TOTAL EXPENSES | .00 | .00 | 124.27 | 89.18 | 213.45 | 213.45- | .00 | |
| ************ | ********************************* * | ************ | FR RUDGFT *** | ************ * | *********** | *********** | ********** | **** | ŧ¥ |

STATE-LEOCE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|--------|---|
| 2009 057-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 057-363-019 | JUSTICE PEACE REV 91-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 057-363-020 | JUSTICE PEACE REV 93-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 057-363-021 | JUSTICE PEACE REV 95-9 | .00 | .00 | .00 | 4.00- | 4.00- | 4.00 | .00 | |
| 2009 057-363-026 | DIST & CO CLK REV 91-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 057-363-027 | DIST & CO CLK REV 93-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 057-363-028 | DIST & CO CLK REV 95-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 057-392-040 | INTEREST ON INVESTMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | .00 | 4.00- | 4.00- | 4.00 | .00 | |
| 2009 057-492-083 | PAYMENT TO STATE | .00 | .00 | 3.60 | .00 | 3.60 | 3.60- | .00 | ¥ |
| | MISCELLANEOUS | .00 | .00 | 3.60 | .00 | 3.60 | 3.60- | .00 | |
| 2009 057-496-010 | TRANSFER TO GENERAL FU | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | | | | | | | | | |
| | *** TOTAL EXPENSES | .00 | .00 | 3.60 | .00 | 3.60 | 3.60- | .00 | |
| *********** | **************** | ********* | OVER BUDGET *** | ************ | ************ | ********** | *********** | ****** | Ť |

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STATE-JUVENILE DIVERSION

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ** REMAINING PERC | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-------------------------------|-----|
| 2009 058-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | JUSTICE OF PEACE REVEN | .00 | .00 | .00 | .00 | .00 | | .00 |
| 2009 058-363-028 | CO. & DIST. CLERK REVE | .00 | .00 | .00 | .00 | .00 | | .00 |
| 2009 058-392-040 | INTEREST ON INVESTMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 058-492-083 | PAYMENTS TO STATE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | MISCELLANEOUS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 058-496-010 | TRANSFERS TO GENERAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | | | | | | | | |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

STATE-CVC

| | · · | | | | | | | | |
|------------------|--------------------------|---------------|----------------|--------------|--------------|--------------|--------------|--------|-----|
| | | | CURRENT | PREVIOUS | ** ACTUAL ** | ** ACTUAL ** | **** ACTUAL | **** | |
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Y-T-D | REMAINING PE | RCENT | |
| 2009 059-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | JUSTICE-OF-PEACE REVEN | .00 | .00 | 61.58- | 35.62- | 97.20- | 97.20 | .00 | |
| | B DIST. & COUNTY CLERK R | .00 | .00 | 2.112.00- | 330.00- | 2,442.00- | 2,442.00 | .00 | |
| 2009 059-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 6.95- | .64- | 7.59- | 7.59 | .00 | |
| 2009 059-392-041 | CVC JUROR DONATIONS | .00 | .00 | 343.00- | 15.00- | 358.00- | 358.00 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 2,523.53- | 381.26- | 2,904.79- | 2,904.79 | .00 | |
| 2009 059-492-083 | PAYMENTS TO STATE | .00 | .00 | 2,438.30 | 1,764.32 | 4,202.62 | 4.202.62- | .00 | ¥ |
| | MISCELLANEOUS | .00 | .00 | 2,438.30 | 1,764.32 | 4,202.62 | 4,202.62- | .00 | |
| 2009 059-496-010 |) TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | | | | | | | | | |
| | *** TOTAL EXPENSES | .00 | .00 | 2,438.30 | 1,764.32 | 4,202.62 | 4,202.62- | .00 | |
| ************ | ****************** | . *********** | VER BUNGET *** | ************ | ************ | ********** | ********* | ****** | * * |

STATE-OCLF INSURANCE

| ACCOUNT NO A | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|--------------------|------------------------|-----------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-------|----|
| 2009 060-304-001 B | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 060-363-019 J | JUSTICE PEACE REV 91-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 060-363-020 J | JUSTICE PEACE REV 93-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 060-363-021 J | JUSTICE PEACE REV 95-9 | .00 | .00 | 80.00- | .00 | 80.00- | 80.00 | .00 | |
| 2009 060-392-040 I | INTEREST ON INVESTMENT | .00 | .00 | 1.30- | .06- | 1.36- | 1.36 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 81.30- | .06- | 81.36- | 81.36 | .00 | |
| 2009 060-492-083 F | PAYMENTS TO THE STATE | .00 | .00 | 288.00 | .00 | 288.00 | 288.00- | .00 | ¥ |
| M | MISCELLANEOUS | .00 | .00 | 288.00 | .00 | 288.00 | 288.00- | .00 | |
| 2009 060-496-010 1 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| T | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | | | | | | | | | |
| ¥ | *** TOTAL EXPENSES | .00 | .00 | 288.00 | .00 | 288.00 | 288.00- | .00 | |
| ************ | ************** | ************ OA | ER BUDGET *** | ********** | *********** | ********** | ********** | ***** | ŀ¥ |

STATE-DPS ARREST FEE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|--|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|---|
| 2009 061-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 061-363-021 | JUSTICE OF PEACE FEES | .00 | .00 | 3,301.79- | 554.37- | 3,856.16- | 3,856.16 | .00 | |
| 2009 061-363-028 | COUNTY & DISTRICT CLER | .00 | .00 | 270.00- | 40.00- | 310.00- | 310.00 | .00 | |
| 2009 061-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 37.36- | 3.50- | 40.86- | 40.86 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 3,609.15- | 597.87- | 4,207.02- | 4,207.02 | .00 | |
| 2009 061-492-083 | PAYMENTS TO STATE | .00 | .00 | 572.00 | 460.82 | 1,032.82 | 1,032.82- | .00 | ¥ |
| | MISCELLANEOUS | .00 | .00 | 572.00 | 460.82 | 1,032.82 | 1,032.82- | .00 | |
| 2009 061-496-010 | TRANSFER TO GENERAL FU | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | TIX TOTAL EXPENSES | | | 588.44 | // 0.00 | | | | |
| ************ | *** TOTAL EXPENSES ********************************** | .00 | .00 | 572.00 | 460.82 | 1,032.82 | 1,032.82- | .00 | |

STATE-COMP REHABILITAT'N

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-------|
| 2009 062-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 062-363-019 | JUSTICE PEACE REV 91-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 062-363-020 | JUSTICE PEACE REV 93-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 062-363-021 | JUSTICE PEACE REV 95-9 | .00 | .00 | .00 | 5.00- | 5.00- | 5.00 | .00 |
| 2009 062-363-028 | DISTRICT & COUNTY CLER | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 062-392-040 | INTEREST ON INVESTMENT | .00 | .00 | .02- | .00 | -20. | .02 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | .02- | 5.00- | 5.02- | 5.02 | .00 |
| 2009 062-492-083 | PAYMENTS TO STATE | .00 | .00 | 22.50 | .00 | 22.50 | 22.50- | .00 * |
| | MISCELLANEOUS | .00 | .00 | 22.50 | .00 | 22.50 | 22.50- | .00 |
| 2009 062-496-010 | TRANSFER TO GENERAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | 22.50 | .00 | 22.50 | 22.50- | .00 |
| ************* | ***************** | | | | .vv *********** | | | |

STATE-GENERAL REVENUE

| | | | CURRENT | PREVIOUS | ** ACTUAL ** | ** ACTUAL ** | **** ACTUAL | **** |
|------------------|------------------------|-------------|---------|----------|--------------|--------------|--------------|--------|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Y-T-D | REMAINING PE | ERCENT |
| | | | | | | | | |
| 2009 063-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 063-363-019 | JUSTICE PEACE REV 91-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 063-363-020 | JUSTICE PEACE REV 93-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 063-363-021 | JUSTICE PEACE REV 95-9 | .00 | .00 | .00 | 6.00- | 6.00- | 6.00 | .00 |
| 2009 063-363-026 | DIST & CO CLK REV 91-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 063-363-027 | DIST & CO CLK REV 93-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 063-363-028 | DIST & CO CLK REV 95-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 063-392-040 | INTEREST ON INVESTMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | .00 | 6.00- | 6.00- | 6.00 | .00 |
| 2009 063-492-083 | PAYMENTS TO STATE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | MISCELLANEOUS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 063-496-010 | TRANSFER TO GENERAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | | | | | | | | |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

STATE-LAW ENFORCEMENT MGT

| ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | | | |
|-------------|---|---|---|---|--|--|------|
| 01/0 .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 91-9 .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 93-9 .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 95-9 .00 | .00 | .00 | 1.00- | 1.00- | 1.00 | .00 | |
| 91-9 .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 93-9 .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 95-9 .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| TMENT .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| S .00 | .00 | .00 | 1.00- | 1.00- | 1.00 | .00 | |
| .00 | .00 | .90 | .00 | .90 | .90- | .00 * | |
| .00 | .00 | .90 | .00 | .90 | .90- | .00 | |
| RAL .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| .00 | .00 | .90 | .00 | .90 | .90- | .00 | |
| | 01/0 .00 91-9 .00 93-9 .00 95-9 .00 91-9 .00 93-9 .00 95-9 .00 IMENT .00 RAL .00 .00 | ENCUMBRANCE BUDGET 01/0 .00 .00 91-9 .00 .00 93-9 .00 .00 95-9 .00 .00 91-9 .00 .00 93-9 .00 .00 IMENT .00 .00 CAL .00 .00 CAL .00 .00 CAL .00 .00 CAL .00 .00 | ENCUMBRANCE BUDGET M-T-D 01/0 .00 .00 .00 .00 91-9 .00 .00 .00 93-9 .00 .00 .00 91-9 .00 .00 .00 91-9 .00 .00 .00 93-9 .00 .00 .00 93-9 .00 .00 .00 95-9 .00 .00 .00 IMENT .00 .00 .00 \$\$\$.00 .00 .00 \$\$\$\$.00 .00 .90 \$ | ENCUMBRANCE BUDGET M-T-D M-T-D 01/0 .00 .00 .00 .00 .00 91-9 .00 .00 .00 .00 .00 93-9 .00 .00 .00 .00 .00 95-9 .00 .00 .00 .00 .00 91-9 .00 .00 .00 .00 .00 93-9 .00 .00 .00 .00 .00 95-9 .00 .00 .00 .00 .00 95-9 .00 .00 .00 .00 .00 IMENT .00 .00 .00 .00 .00 SAL .00 .00 .00 .90 .00 RAL .00 .00 .00 .00 .00 RAL .00 .00 .00 .00 .00 SAL .00 .00 .00 .00 .00 SAL .00 .00 .00 .00 .00 SAL .00 .00 .00 .00 .00 .00 | ENCUMBRANCE BUDGET M-T-D M-T-D Y-T-D 01/0 .00 .00 .00 .00 .00 .00 91-9 .00 .00 .00 .00 .00 93-9 .00 .00 .00 .00 .00 .00 91-9 .00 .00 .00 .00 .00 .00 91-9 .00 .00 .00 .00 .00 .00 93-9 .00 .00 .00 .00 .00 .00 93-9 .00 .00 .00 .00 .00 .00 95-9 .00 .00 .00 .00 .00 .00 IMENT .00 .00 .00 .00 .00 .00 S .00 .00 .00 .90 .00 .00 .90 RAL .00 .00 .00 .90 .00 .00 .00 RAL .00 .00 .00 .00 .00 .00 .00 | ENCUMBRANCE BUDGET M-T-D M-T-D Y-T-D REMAINING PE 01/0 .00 | Note |

STATE-BREATH ALCOHOL TEST

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|--------|---|
| 2009 065-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 065-363-019 | JUSTICE PEACE REV 91-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 065-363-020 | JUSTICE PEACE REV 93-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 065-363-021 | JUSTICE PEACE REV 95-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 065-363-028 | DISTRICT & COUNTY CLER | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 065-392-040 | INTEREST ON INVESTMENT | .00 | .00 | .04- | .00 | .04- | .04 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | .04- | .00 | .04- | .04 | .00 | |
| 2009 065-492-083 | PAYMENTS TO STATE | .00 | .00 | 27.00 | .00 | 27.00 | 27.00- | .00 | * |
| | MISCELLANEOUS | .00 | .00 | 27.00 | .00 | 27.00 | 27.00- | .00 | |
| 2009 065-496-010 | TRASNFERS TO GENERAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | | | | | | | | | |
| | *** TOTAL EXPENSES | .00 | .00 | 27.00 | .00 | 27.00 | 27.00- | .00 | |
| *********** | *************** | ****** 0 | VER BUDGET *** | *********** | ********** | *********** | ********** | ****** | ŧ |

STATE-LEOA

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING P | | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|----------------------------|----------|---|
| 2009 066-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 066-363-019 | JUSTICE PEACE REV 91-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 066-363-020 | JUSTICE PEACE REV 93-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 066-363-021 | JUSTICE PEACE REV 95-9 | .00 | .00 | .00 | 3.00- | 3.00- | 3.00 | .00 | |
| 2009 066-363-026 | DIST & CO CLK REV 91-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 066-363-027 | DIST & CO CLK REV 93-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 066-363-028 | DIST & CO CLK REV 95-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 066-392-040 | INTEREST ON INVESTMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | .00 | 3.00- | 3.00- | 3.00 | .00 | |
| 2009 066-492-083 | PAYMENTS TO STATE | .00 | .00 | 4.05 | .00 | 4.05 | 4.05- | .00 | ŀ |
| | MISCELLANEOUS | .00 | .00 | 4.05 | .00 | 4.05 | 4.05- | .00 | |
| 2009 066-496-010 | TRANSFER TO GENERAL FU | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | 4.05 | .00 | 4.05 | 4.05- | .00 | |
| ************ | **************** | ********* | VER RUDGET *** | ********** | ************ | ********** | *********** | ******** | ř |

STATE-TLFTA

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|--------|
| 2009 067-304-001 | BEGINNING BALANCE 01/9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 067-363-019 | JUSTICE PEACE REV 91- | 7 .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 067-363-020 | JUSTICE PEACE REV 93- | 7 .00 | .00 | 30.00- | .00 | 30.00- | 30.00 | .00 |
| 2009 067-363-021 | JUSTICE PEACE REV 95- | 9 .00 | .00 | 420.00- | 60.00- | 480.00- | 480.00 | .00 |
| 2009 067-363-026 | DIST & CO CLK REV 91- | 9 .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 067-363-027 | DIST & CO CLK REV 93-4 | 7 .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 067-363-028 | DIST & CO CLK REV 95- | 9 .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 067-392-040 | INTEREST ON INVESTMENT | T .00 | .00 | 1.35- | .08- | 1.43- | 1.43 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 451.35- | 60.08- | 511.43- | 511.43 | .00 |
| 2009 067-492-083 | PAYMENTS TO STATE | .00 | .00 | 456.00 | 138.00 | 594.00 | 594.00- | .00 * |
| | MISCELLANEOUS | .00 | .00 | 456.00 | 138.00 | 594.00 | 594.00- | .00 |
| 2009 067-496-010 | TRANSFER TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | VIV TOTAL EVERNORS | 60 | 0.0 | (#) AA | 400 40 | 50/ AA | F0/ 00 | ** |
| ********** | *** TOTAL EXPENSES | .00 | .00 | 456.00 | 138.00 | 594.00 | 594.00- | .00 |
| *********** | *************** | *********** | OVER BUDGET *** | *********** | *********** | *********** | ********** | ****** |

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STATE-TIME PAYMENT

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-------|----|
| 2009 068-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 068-363-021 | JUSTICE OF PEACE FEES | .00 | .00 | 536.30- | 84.40- | 620.70- | 620.70 | .00 | |
| 2009 068-363-028 | COUNTY & DISTRICT CLER | .00 | .00 | 1.444.00- | 262.50- | 1,706.50- | 1,706.50 | .00 | |
| 2009 068-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 13.11- | 1.30- | 14.41- | 14.41 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 1,993.41- | 348.20- | 2,341.61- | 2,341.61 | .00 | |
| 2009 068-492-083 | PAYMENTS TO STATE | .00 | .00 | 815.50 | 716.65 | 1,532.15 | 1,532.15- | .00 | ¥ |
| | MISCELLANEOUS | .00 | .00 | 815.50 | 716.65 | 1,532.15 | 1,532.15- | .00 | |
| 2009 068-496-010 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | 815.50 | 716.65 | 1,532.15 | 1,532.15- | .00 | |
| ************ | ******** | | | *********** | | *********** | • | ***** | ŧŧ |

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STATE-FUGITIVE APPREHENSION

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|------------------------|-------------|-------------------|---------------------|-----------------------|-----------------------|-----------------------------|-----|----|
| 2009 069-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 069-363-021 | JUSTICE OF PEACE FEES | .00 | .00 | 15.19- | 1.87- | 17.06- | 17.06 | .00 | |
| 2009 069-363-028 | COUNTY & DISTRICT CLER | .00 | .00 | 310.00- | 40.00- | 350.00- | 350.00 | .00 | |
| 2009 069-392-040 | INTEREST ON INVESTMENT | .00 | .00 | .93- | .09- | 1.02- | 1.02 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 326.12- | 41.96- | 368.08- | 368.08 | .00 | |
| 2009 069-492-083 | PAYMENTS TO STATE | .00 | .00 | 298.07 | 220.67 | 518.74 | 518.74- | .00 | ŧ |
| | MISCELLANEOUS | .00 | .00 | 298.07 | 220.67 | 518.74 | 518.74- | .00 | |
| 2009 069-496-010 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | 298.07 | 220,67 | 518.74 | 518.74- | .00 | |
| ******* | **************** | | FR BUNGET *** | _/0.0/ !*!****** | ******** | | | | ** |

STATE-CONSOLIDATED COURT COSTS

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|---------|--|
| 2009 070-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 070-363-021 | JUSTICE OF PEACE FEES | .00 | .00 | 26,531.65- | 4,606.37- | 31,138.02- | 31,138.02 | .00 | |
| 2009 070-363-028 | COUNTY & DISTRICT CLER | .00 | .00 | 5,101.00- | 731.00- | 5,832.00- | 5,832.00 | .00 | |
| 2009 070-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 82.33- | 8.60- | 90.93- | 90.93 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 31,714.98- | 5,345.97~ | 37,060.95- | 37,060.95 | .00 | |
| 2009 070-492-083 | PAYMENTS TO STATE | .00 | .00 | 24,104.38 | 19,796.08 | 43,900.46 | 43,900.46- | .00 * | |
| | MISCELLANEOUS | .00 | .00 | 24,104.38 | 19,796.08 | 43,900.46 | 43,900.46- | .00 | |
| 2009 070-496-010 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | | | | | | | | | |
| | *** TOTAL EXPENSES | .00 | .00 | 24,104.38 | 19,796.08 | 43,900.46 | 43,900.46- | .00 | |
| ************ | **************** | ****** | ER BUDGET *** | ************ | ************ | ********* | *********** | ******* | |

STATE-JUVENILE CRIME & DELINQ

| ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING P | | |
|-------------|-------------------|----------------------|--|---|--|---|--|
| .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| .00 | .00 | 1.52- | .19- | 1.71- | 1.71 | .00 | |
| .00 | .00 | 30.75- | 4.50- | 35.25- | 35.25 | .00 | |
| .00 | .00 | .18- | .01- | .19- | .19 | .00 | |
| .00 | .00 | 32.45- | 4.70- | 37.15- | 37.15 | .00 | |
| .00 | .00 | 30.17 | 23.64 | 53.81 | 53.81- | .00 | Ŧ |
| .00 | .00 | 30.17 | 23.64 | 53.81 | 53.81- | .00 | |
| .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | | | | | | | |
| | .00 | 30.17 | 23.64 | 53.81 | 53.81- | .00 | |
| | .00 | ENCUMBRANCE BUDGET | ENCUMBRANCE BUDGET M-T-D .00 .06 .00 .00 .00 .1.5200 .00 .00 .30.7500 .00 .00 .1800 .00 .00 .32.4500 .00 .00 .30.17 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | ENCUMBRANCE BUDGET M-T-D M-T-D .00 .00 .00 .00 .00 .00 .00 .1.521900 .00 .00 .180100 .00 .32.45- 4.7000 .00 .30.17 23.64 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | ENCUMBRANCE BUDGET M-T-D M-T-D Y-T-D .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | ENCUMBRANCE BUDGET M-T-D M-T-D Y-T-D REMAINING P .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | ENCUMBRANCE BUDGET M-T-D M-T-D Y-T-D REMAINING PERCENT 0.00 .00 .00 .00 .00 .00 .00 .00 .00 . |

TYLER COUNTY SEACH & RESCUE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|--------------------------|----------|
| ACCOUNT NO | ACCOUNT MAIL | CNGONDANIGE | DODUCI | 11 1 D | :: <i>L</i> | 1 : 1 | MEMARING I E | INGLII I |
| 2009 072-304-001 | BEGINNING BALANCE 01-0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 072-361-013 | LOCAL CONTRIBUTIONS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 072-392-039 | OTHER INCOME | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 072-392-040 | INTEREST ON INVESTMENT | .00 | .00 | .82- | .04- | .88- | .88 | .00 |
| 2009 072-451-012 | TRAINING & EDUCATION | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 072-453-045 | EQUIPMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .82- | -06- | .88- | .88 | .00 |

JUSTICE COURT TECHNOLOGY FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-------------------------------------|
| 2009 073-304-001 | BEGINNING BALANCE 01/0 | .00 | 35,900.00- | .00 | .00 | .00 | 35,900.00- 100.00 |
| 2009 073-363-021 | JUSTICE OF PEACE FEES | .00 | 6,000.00- | 3,925.15- | 644.50- | 4,569.65- | 1,430.35- 23.84 |
| 2009 073-392-040 | INTEREST ON INVESTMENT | .00 | 1,440.00- | 155.02- | 11.64- | 166.66- | 1,273.34- 88.43 |
| | *** TOTAL REVENUES | .00 | 43,340.00- | 4,080.17- | 656.14- | 4,736.31- | 38,603.69- 89.07 |
| 2009 073-451-007 | SUPPLIES | .00 | 5,000.00 | .00 | .00 | .00 | 5,000.00 100.00 |
| 2009 073-451-022 | PROFESSIONAL SERVICES | .00 | 7,200.00 | .00 | .00 | .00 | 7,200.00 100.00 |
| 2009 073-453-040 | ENHANCEMENTS | .00 | 11,140.00 | 6,200.00 | .00 | 6,200.00 | 4,940.00 44.34 |
| 2009 073-453-045 | PURCHASE OF EQUIPMENT | .00 | 20,000.00 | .00 | .00 | .00 | 20,000.00 100.00 |
| | *** TOTAL EXPENSES | .00 | 43,340.00 | 6,200.00 | .00 | 6.200.00 | 37.140.00 85.69 |

HOMELAND SECURITY

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING P | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|----------------------------|-----|
| 2009 074-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 074-330-201 | FEMA REIMBURSEMENTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 074-361-005 | HOMELAND SECURITY FUND | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 074-361-006 | TEXAS FOREST SERVICE G | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 074-361-007 | LOCAL MATCHING FUNDS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 074-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 43.14- | 3.19- | 46.33- | 46.33 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 43.14- | 3.19- | 46.33- | 46.33 | .00 |
| 2009 074-451-040 | MISCELLANEOUS SUPPLIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 074-451-042 | RENTAL OF EQUIPMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 074-453-045 | COMMUNICATION EQUIPMEN | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 074-453-046 | EQUIPMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 074-496-010 | TRANSFER TO GENERAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 074-496-076 | TRANSFER TO EMERGENCY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

CORR MGT INST TX/CRIM JUST CTR

| ACCOUNT NO A | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL F | | |
|--------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|---------------|--------|---|
| 2009 075-304-001 E | BEGINNING BALANCE 01-0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 075-363-021 J | JUSTICE OF PEACE FEES | .00 | .00 | 2.02- | .19- | 2.21- | 2.21 | .00 | |
| 2009 075-363-028 0 | COUNTY & DISTRICT CLER | .00 | .00 | 30.50- | 4.50- | 35.00- | 35.00 | .00 | |
| 2009 075-392-040 1 | INTEREST ON INVESTMENT | .00 | .00 | .83- | .03- | -88. | .86 | .00 | |
| • | *** TOTAL REVENUES | .00 | .00 | 33.35- | 4.72- | 38.07- | 38.07 | .00 | |
| 2009 075-492-083 F | PAYMENTS TO STATE | .00 | .00 | 271.37 | 23.87 | 295.24 | 295.24- | .00 | ŀ |
| ŀ | MISCELLANEOUS EXPENSE | .00 | .00 | 271.37 | 23.87 | 295.24 | 295.24- | .00 | |
| 2009 075-496-010 1 | TRANSFER TO GENERAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | 271.37 | 23.87 | 295.24 | 295.24- | .00 | |
| ************* | ************** | *********** | 'ER BUDGET *** | ********** | ****** | ********** | *********** | ****** | ţ |

EMERGENCY OPERATIONS CENTER

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAN REMAINING N | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|----------------------------|----------|
| 2009 076-304-001 | BEGINNING BALANCE 01/0 | .00 | 100.00- | .00 | .00 | .00 | 100.00- | 100.00 |
| 2009 076-361-012 | DETCOG GRANT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 076-392-040 | INTEREST ON INVESTMENT | .00 | 200.00- | 29.87- | 6.00- | 35.87~ | 164.13- | 82.07 |
| 2009 076-395-010 | TRANSFERS FROM GENERAL | .00 | 50,607.00- | 37,955.25- | .00 | 37,955.25~ | 12,651.75- | 25.00 |
| 2009 076-395-074 | TRANSFER FROM HOMELAND | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL REVENUES | .00 | 50,907.00- | 37,985.12- | 6.00- | 37,991.12- | 12,915.88- | 25.37 |
| 2009 076-448-001 | SALARIES | .00 | 17,148.00 | 8,226.00 | 399.30 | 8,625.30 | 8.522.70 | 49.70 |
| 2009 076-448-002 | SOCIAL SECURITY | .00 | 1,312.00 | 629.28 | 30.54 | 659.82 | 652.18 | 49.71 |
| 2009 076-448-005 | WORKERS COMPENSATION | .00 | 49.00 | 24.81 | .00 | 24.81 | 24.19 | 49.37 |
| 2009 076-448-006 | UNEMPLOYMENT | .00 | 48.00 | 21.38 | .00 | 21.38 | 26.62 | 55.46 |
| | SALARIES & BENEFITS | .00 | 18,557.00 | 8,901.47 | 429.84 | 9,331.31 | 9,225.69 | 49.72 |
| 2009 076-451-007 | OFFICE SUPPLIES | .00 | 2,900.00 | 14.79 | 55.50 | 70.29 | 2,829.71 | 97.58 |
| 2009 076-451-009 | TELEPHONE | .00 | 2,850.00 | 2,707.11 | 323.40 | 3,030.51 | 180.51- | 6.33- * |
| 2009 076-451-012 | TRAINING & TRAVEL REIM | .00 | 1,500.00 | 134.58 | .00 | 134.58 | 1,365.42 | 91.03 |
| 2009 076-451-028 | VEHICLE OPERATIONS/MAI | .00 | 2,100.00 | 2,627.45 | 303.70 | 2,931.15 | 831.15- | 39.58- * |
| 2009 076-451-029 | STANDBY FUEL | .00 | 10,000.00 | .00 | .00 | .00 | 10,000.00 | 100.00 |
| | OPERATING EXPENSES | .00 | 19,350.00 | 5,483.93 | 682.60 | 6,166.53 | 13,183.47 | 68.13 |
| 2009 076-453-045 | STANDBY MAINTENANCE | .00 | 5,000.00 | 450.00- | .00 | 450.00- | 5,450.00 | 109.00 |
| 2009 076-453-046 | PURCHASE OF EQUIPMENT | .00 | 8,000.00 | 8,000.00 | .00 | 8,000.00 | .00 | .00 |
| | CAPITAL OUTLAY | .00 | 13,000.00 | 7,550.00 | .00 | 7,550.00 | 5,450.00 | 41.92 |
| | *** TOTAL EXPENSES | .00 | 50,907.00 | 21,935.40 | 1,112.44 | 23,047.84 | 27,859.16 | 54.73 |

STATE-TERTIARY CARE FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|---------|
| 2009 077-304-001 | BEGINNING BALANCE 01-0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 077-363-021 | JUSTICE OF PEACE FINES | .00 | .00 | 3,228.00- | 773.00- | 4,001.00- | 4,001.00 | .00 |
| 2009 077-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 102.24- | 8.30- | 110.54- | 110.54 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 3,330.24- | 781.30- | 4,111.54- | 4,111.54 | .00 |
| 2009 077-492-083 | PAYMENTS TO STATE | .00 | .00 | 278.00 | .00 | 278.00 | 278.00- | .00 * |
| | MISCELLANEOUS EXPENSES | .00 | .00 | 278.00 | .00 | 278.00 | 278.00- | .00 |
| 2009 077-496-010 | TRANSFER TO GENERAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | 278.00 | .00 | 278.00 | 278.00- | .00 |
| *********** | ********** | ********* | AFK RADRFI *** | ********** | ********** | ********** | *********** | ******* |

STATE-TRAFFIC FEE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|---|
| 2009 078-304-001 | BEGINNING BALANCE | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 078-363-021 | JUSTICE OF PEACE FEES | .00 | .00 | 18,664.50- | 2,943.00- | 21,607.50- | 21,607.50 | .00 | |
| 2009 078-363-028 | COUNTY & DISTRICT CLER | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 078-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 9.79- | 1.88- | 11.67- | 11.67 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 18,674.29- | 2,944.88- | 21,619.17- | 21,619.17 | .00 | |
| 2009 078-492-083 | PAYMENTS TO STATE | .00 | .00 | 14,762.04 | 11,356.97 | 26,119.01 | 26,119.01- | .00 | Ŧ |
| 2009 078-496-010 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | 14,762.04 | 11,356.97 | 26,119.01 | 26,119.01- | .00 | |

STATE-BAIL BOND FEE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|---|
| 2009 079-304-001 | BEGINNING BALANCE | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 079-363-030 | BAIL BOND FEES | .00 | .00 | 4,395.00- | 1,005.00- | 5,400.00- | 5,400.00 | .00 | |
| 2009 079-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 11.34- | 1.22- | 12.56- | 12.56 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 4,406.34- | 1,006.22- | 5,412.56- | 5,412.56 | .00 | |
| 2009 079-492-083 | PAYMENTS TO STATE | .00 | .00 | 3,267.00 | 2,767.50 | 6,034.50 | 6,034.50- | .00 | ŧ |
| 2009 079-496-010 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | 3,267.00 | 2,767.50 | 6,034.50 | 6,034.50- | .00 | |

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STATE-EMS TRAUMA FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING P | | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|----------------------------|-----|---|
| 2009 080-304-001 | BEGINNING BALANCE | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 080-363-030 | EMS TRAUMA FUND FEES | .00 | .00 | 1,935.00- | 860.00- | 2,795.00- | 2,795.00 | .00 | |
| 2009 080-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 5.02- | .57- | 5.59- | 5.59 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 1,940.02- | 860.57- | 2,800.59- | 2,800.59 | .00 | |
| 2009 080-492-083 | PAYMENTS TO STATE | .00 | .00 | 1,483.20 | 1,332.90 | 2,816.10 | 2,816.10- | .00 | ¥ |
| 2009 080-496-010 | TRANSFERS TO GENERAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | 1,483.20 | 1,332.90 | 2,816.10 | 2,816.10- | .00 | |

STATE-SEXUAL ASSAULT PROGRAM

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL *** REMAINING PERCE | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|---------------------------------|-----|
| 2009 081-304-001 | BEGINNING BALANCE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 081-392-040 | INTEREST ON INVESTMENT | .00 | .00 | .00 | .00 | .00 | .00 . | .00 |
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 081-492-083 | PAYMENTS TO STATE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 081-496-010 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 . | .00 |

STATE-SUBSTANCE ABUSE FELONY

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL **** REMAINING PERCEN | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------------|----|
| 2009 082-304-001 | BEGINNING BALANCE | .00 | .00 | .00 | .00 | .00 | .00 .0 | 0 |
| 2009 082-363-030 | SUBSTANCE ABUSE FELONY | .00 | .00 | .00 | .00 | .00 | .00 .0 | 0 |
| 2009 082-392-040 | INTEREST ON INVESTMENT | .00 | .00 | .00 | .00 | .00 | .00 .0 | 0 |
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 .0 | 0 |
| 2009 082-492-083 | PAYMENTS TO STATE | .00 | .00 | .00 | .00 | .00 | .00 .0 | 0 |
| 2009 082-496-010 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 .0 | 0 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 .0 | 0(|

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STATE-DNA TESTING FEE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|
| 2009 083-304-001 | BEGINNING BALANCE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 083-363-030 | DNA TESTING FEE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 083-392-040 | INTEREST ON INVESTMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 083-492-083 | PAYMENTS TO STATE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 083-496-010 | TRANSFERS TO GENERAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

STATE-CHILD ABUSE PREVENTION F

| ACCOUNT NO | ACCOUNT | NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL * REMAINING PER | | |
|------------------|----------|-----------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|--|
| 2009 084-363-028 | COUNTY (| CLERK FEES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 084-363-032 | DISTRICT | T CLERK FEES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 084-392-040 | INTEREST | T ON INVESTMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** 1014 | AL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 084-451-013 | CHILD A | BUSE PREVENTION | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTA | AL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |

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STATE-JUDICIAL SUPPORT FEES

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-------|
| 2009 085-363-020 | JUSTICE OF PEACE FEES | .00 | .00 | 3,942.00- | 672.00- | 4,614.00- | 4,614.00 | .00 |
| 2009 085-363-028 | COUNTY CLERK FEES | .00 | .00 | 2,697.00- | 150.00- | 2,847.00- | 2,847.00 | .00 |
| 2009 085-363-029 | COUNTY CLERK FEES/CRIM | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 085-363-031 | DISTRICT CLERK CIVIL F | .00 | .00 | 5,771.00- | 672.00- | 6,443.00~ | 6,443.00 | .00 |
| 2009 085-363-032 | DISTRICT CLERK CRIMINA | .00 | .00 | 44.00- | 16.00- | 60.00- | 60.00 | .00 |
| 2009 085-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 10.13- | 1.38- | 11.51- | 11.51 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 12,464.13- | 1,511.38- | 13,975.51- | 13,975.51 | .00 |
| 2009 085-492-083 | PAYMENTS TO STATE | .00 | .00 | 10,828.35 | 7,854.65 | 18,683.00 | 18,683.00- | .00 * |
| 2009 085-496-010 | TRANSFERS TO GENERAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | 10,828.35 | 7,854.65 | 18,683.00 | 18,683.00- | .00 |

JURY REIMBURSEMENT FEE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|---|
| 2009 086-363-020 | JUSTICE OF PEACE FEES | .00 | .00 | 2,624.00- | 448.00- | 3,072.00- | 3,072.00 | .00 | |
| 2009 086-363-028 | COUNTY CLERK FEES | .00 | .00 | 100.00- | 12.00- | 112.00- | 112.00 | .00 | |
| 2009 086-363-032 | DISTRICT CLERK FEES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 086-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 5.46- | .65- | 6.11- | 6.11 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 2,729.46- | 460 .6 5- | 3,190.11- | 3,190.11 | .00 | |
| 2009 086-492-083 | PAYMENTS TO STATE | .00 | .00 | 1,710.00 | 1,648.80 | 3,358.80 | 3,358.80- | .00 | ¥ |
| 2009 086-496-010 | TRANSFER TO GENERAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | 1,710.00 | 1,648.80 | 3,358.80 | 3,358.80- | .00 | |

CVA COORDINATING TEAM

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT | |
|--------------------------------------|---------------------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-------------------------------------|--|
| 2009 087-361-013 2009 087-392-040 | FEDERAL AID INTEREST ON INVESTMENT | .00 .00 | .00 .00 | .00 .00 | .00 .00 | .00 .00 | .00 .00 .00 .00 | |
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 .00 | |
| 2009 087-496-010 | TRANSFER TO GENERAL | .00 | .00 | .00 | .00 | .00 | .00 .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 .00 | |

TJPC-TITLE IVE FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-------|----|
| 2009 088-361-013 | TITLE IVE FEDERAL AID | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 088-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 382.86- | 27.12- | 409.98- | 409.98 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 382.86- | 27.12- | 409.98- | 409.98 | .00 | |
| 2009 088-448-001 | SALARIES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 088-448-002 | SOCIAL SECURITY | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 088-448-005 | WORKERS COMPENSATION | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 088-448-006 | UNEMPLOYMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | SALARIES & BENEFITS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 088-451-010 | NON-RESIDENTIAL SERVIC | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 088-451-012 | TRAVEL | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 088-451-015 | RESIDENTIAL SERVICES | .00 | .00 | 340.00 | .00 | 340.00 | 340.00- | .00 | ¥ |
| 2009 088-451-040 | MISCELLANEOUS EXPENSE | .00 | .00 | .00 | 107.19 | 107.19 | 107.19- | .00 | ŧ |
| 2009 088-451-045 | ADMINISTRATIVE FEES | .00 | .00 | 3,500.00 | .00 | 3,500.00 | 3,500.00- | .00 | Ŧ |
| | OPERATING EXPENSES | .00 | .00 | 3,840.00 | 107.19 | 3,947.19 | 3,947.19- | .00 | |
| ******** | ********** | ******* | VER BUDGET ** | ********** | ********* | ****** | ********** | | ** |
| 2009 088-496-054 | TRANSFER TO JUVENILE P | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | 3,840.00 | 107.19 | 3,947.19 | 3,947.19- | .00 | |
| *********** | **************** | ****** | IVER BUDGET ** | *********** | *********** | ******* | *********** | ***** | ¥¥ |

BUDGET COMPARISON FOR JULY

TYLER COUNTY NUTRITION CENTER

| | | | CURRENT | PREVIOUS | ** ACTUAL ** | ** ACTUAL ** | **** ACTUAL | **** |
|------------------|------------------------|-------------|------------|------------|--------------|--------------|-------------|--------|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | M-T-D | M-T-D | Y-T-D | REMAINING P | ERCENT |
| 2009 089-301-001 | BEGINNING BALANCE 01/0 | .00 | 6,000.00- | .00 | .00 | .00 | 6,000.00- | 100.00 |
| 2009 089-363-033 | HALL RENTAL | .00 | 1,000.00- | 1,500.00- | 125.00- | 1,625.00- | 625.00 | 62.50- |
| 2009 089-363-034 | LEASE INCOME | .00 | 5,000.00- | 1,700.00- | 475.00- | 2,175.00- | 2,825.00- | 56.50 |
| 2009 089-392-040 | INTEREST ON INVESTMENT | .00 | 200.00- | 53.00- | 7.75- | 60.75- | 139.25- | 69.63 |
| 2009 089-395-010 | TRANSFERS FROM GENERAL | .00 | 33,800.00- | 25,350.00- | .00 | 25,350.00- | 8,450.00- | 25.00 |
| | *** TOTAL REVENUES | .00 | 46,000.00- | 28,603.00- | 607.75- | 29,210.75- | 16,789.25- | 36.50 |
| 2009 089-451-010 | SENIOR ACTIVITIES | .00 | 1,800.00 | 388.49 | 77.25 | 465.74 | 1,334.26 | 74.13 |
| 2009 089-451-028 | REPAIRS & MAINTENANCE | .00 | 12,000.00 | 1,344.23 | 523.36 | 1,867.59 | 10,132.41 | 84.44 |
| 2009 089-451-029 | GENERATOR FUEL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 089-451-035 | UTILITIES | .00 | 22,000.00 | 10,488.47 | 1,623.13 | 12,111.60 | 9,888.40 | 44.95 |
| 2009 089-451-040 | BUILDING INSURANCE | .00 | 3,200.00 | .00 | 2,728.13 | 2,728.13 | 471.87 | 14.75 |
| 2009 089-453-045 | PURCHASE OF EQUIPMENT | .00 | 7,000.00 | 281.47 | .00 | 281.47 | 6,718.53 | 95.98 |
| | *** TOTAL EXPENSES | .00 | 46,000.00 | 12,502.66 | 4,951.87 | 17,454.53 | 28,545.47 | 62.06 |

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STATE-DRUG COURT PROGRAMS

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING P | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-------------------------|-----|
| | | | | | | | | |
| 2009 090-304-001 | BEGINNING BALANCE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 090-363-019 | JUSTICE OF PEACE REVEN | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 090-363-025 | DISTRICT CLERK REVENUE | .00 | .00 | 750.00- | 202.00- | 952.00- | 952.00 | .00 |
| 2009 090-363-026 | COUNTY CLERK REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 090-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 1.11- | .29- | 1.40- | 1.40 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 751.11- | 202.29- | 953.40- | 953.40 | .00 |
| 2009 090-492-083 | PAYMENTS TO STATE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 090-492-088 | MISCELLANEOUS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 090-496-010 | TRANSFER TO GENERAL FU | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TRANSFERS TO | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

TXCDBG DISASTER RECOVERY PROJE

| ACCOUNT NO | ACCOUNT NAME | ENCUM BRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL * Y-T-D | * **** ACTUAL REMAINING F | | |
|------------------|------------------------|--------------|-------------------|-------------------|-----------------------|----------------------|------------------------------|-----|---|
| 2009 091-361-013 | FEDERAL AID - ORCA | .00 | .00 | 158,663.18- | 9,435.00- | 168,098.18- | 168,098.18 | .00 | |
| 2009 091-361-014 | LOCAL - USDA-NRCS | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 158,663.18- | 9,435.00- | 168,098.18- | 168,098.18 | .00 | |
| 2009 091-451-007 | ENGINEERING SERVICES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 091-451-008 | PLANNING/PROJECT DELIV | .00 | .00 | 959.00 | .00 | 959.00 | 959.00- | .00 | ŧ |
| 2009 091-451-010 | NEIGHBORHOOD FAC/COMM | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 091-451-011 | SPECIALLY AUTH/ASST TY | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 091-451-032 | STREET IMPROVEMENTS | .00 | .00 | 79,657.93 | 9,435.00 | 89,092.93 | 89,092.93- | .00 | ¥ |
| 2009 091-451-033 | FLOOD/DRAINAGE/DEBRIS- | .00 | .00 | 78,046.25 | .00 | 78,046.25 | 78,046.25- | .00 | ŧ |
| 2009 091-451-034 | FLOOD/DRAINAGE/DEBRIS- | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 091-451-035 | WATER FACILITIES - ORC | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | 158,663.18 | 9,435.00 | 168,098.18 | 168,098,18- | .00 | |

'07 TXCDBG FLOOD DISASTER PROJ

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL M-T-D | ** ** ACTUAL · Y-T-D | ** **** ACTUA REMAINING I | |
|------------------|--|-------------------|-------------------|-------------------|--------------------|----------------------|------------------------------|-------------------|
| 2009 092-361-013 | ORCA FUNDING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 092-451-029 | STREET IMPROVEMENTS ENGINEERING PLANNING/PROJECT ACTIV | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 | .00 .00 .00 | .00 .00 | .00 .00 .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

PAYROLL ACCOUNT B

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT | |
|------------|--------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|--|--|
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | ,00 | .00 .00 | |

STATE - INDIGENT DEFENSE FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|---|
| 2009 094-363-021 | JUSTICE OF PEACE FEES | .00 | .00 | 1,146.00- | 209.34- | 1,355.34- | 1,355.34 | .00 | |
| 2009 094-363-028 | COUNTY CLERK FEES | .00 | .00 | 48.00- | 4.00- | 52.00- | 52.00 | .00 | |
| 2009 094-363-032 | DISTRICT CLERK FEES | .00 | .00 | 4.00- | 2.00- | 6.00- | 6.00 | .00 | |
| 2009 094-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 2.20- | .26- | 2.46- | 2.46 | .00 | |
| 2009 094-492-083 | PAYMENTS TO STATE | .00 | .00 | 812.02 | 685.80 | 1,497.82 | 1,497.82- | .00 | ¥ |
| | *** TOTAL EXPENSES | .00 | .00 | 388.18- | 470.20 | 82.02 | 82.02- | .00 | |

STATE- APPELLATE JUDICIAL FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|---|
| 2009 095-363-028 | COUNTY CLERK FEES | .00 | .00 | 305.00- | 15.00- | 320.00- | 320.00 | .00 | |
| 2009 095-363-032 | DISTRICT CLERK FEES | .00 | .00 | 650.00- | 80.00- | 730.00- | 730.00 | .00 | |
| 2009 095-363-033 | JUSTICE OF PEACE FEES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 095-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 1.60- | .04- | 1.64- | 1.64 | .00 | |
| 2009 095-492-083 | PAYMENTS TO STATE | .00 | .00 | 1,150.00 | 120.00 | 1,270.00 | 1,270.00- | .00 | ¥ |
| | *** TOTAL EXPENSES | .00 | .00 | 193.40 | 24.96 | 218.36 | 218.36- | .00 | |

CHILD WELFARE BOARD FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-------|-----|
| 2009 096-361-014 | IVE GRANT FUNDING | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 096-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 3.92- | .50- | 4.42- | 4.42 | .00 | |
| 2009 096-392-041 | JUROR DONATIONS | .00 | .00 | 906.00- | 135.00- | 1,041.00- | 1,041.00 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 909.92- | 135.50- | 1,045.42- | 1,045.42 | .00 | |
| 2009 096-451-010 | ADMINISTRATION | .00 | .00 | 16.80 | .00 | 16.80 | 16.80- | .00 | ¥ |
| 2009 096-451-011 | FOSTER CARE MAINTENANC | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 096-451-012 | TRAINING | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | OPERATING EXPENSE/IVE | .00 | .00 | 16.80 | .00 | 16.80 | 16.80- | .00 | |
| ********** | *** TOTAL EXPENSES | .00 | .00 | 16.80 | .00 | 16.80 | 16.80- | .00 | # ¥ |
| ************ | ********* | ********* | VER BUDGET *** | ********* | | *********** | | ***** | KΧ |

CHILD SAFETY FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | FREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|
| | CHILD SAFETY FUND FEES | | .00 | 9,917.00- | 1,357.00- | 11,274.00- | 11,274.00 | .00 |
| 2009 097-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 78.77- | 8.33- | 87.10- | 87.10 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 9,995.77- | 1,365.33- | 11,361.10- | 11,361.10 | .00 |
| 2009 097-451-010 | ADMINISTRATION | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 097-451-012 | SCHOOL DISTRICTS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 097-451-014 | CHILD SAFETY PROGRAMS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

TC DISASTER PROJECT ROUND II

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL * M-T-D | ** ** ACTUAL * Y-T-D | REMAINING PE | | |
|------------------|------------------------|-------------|-------------------|-------------------|----------------------|-------------------------|--------------|-----|---|
| 2009 098-361-013 | ORCA FUNDING | .00 | .00 | 699,335.25- | 356,231.54- | 1055,566.79- | 1055,566.79 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 699,335.25- | 356,231.54- | 1055,566.79- | 1055,566.79 | .00 | |
| 2009 098-451-007 | ENGINEERING SERVICES | .00 | .00 | 165,024.00 | 45,648.00 | 210,672.00 | 210,672.00- | .00 | ¥ |
| 2009 098-451-008 | PLANNING/PROJECT DELIV | .00 | .00 | 203.40 | .00 | 203.40 | 203.40- | .00 | ¥ |
| 2009 098-451-032 | STREET IMPROVEMENTS | .00 | .00 | 617,795.35 | 310,583.54 | 928,378.89 | 928,378.89- | .00 | ¥ |
| 2009 098-451-033 | FLOOD & DRAINAGE/DEBRI | .00 | .00 | 55,812.50 | .00 | 55,812.50 | 55,812.50- | .00 | ¥ |
| 2009 098-451-034 | AQUISITION | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | 838,835.25 | 356,231.54 | 1195.066.79 | 1195.066.79- | .00 | |

DETCOG SOCIAL SERVICES BLOCK 6

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING ! | - | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|----------------------------|--------|---|
| 2009 100-361-020 | DETCOG FUNDING | .00 | 26,000.00- | .00 | 5,529.27- | 5,529.27- | 20,470.73- | 78.73 | |
| 2009 100-392-040 | INTEREST ON INVESTMENT | .00 | .00 | .34- | .00 | .34- | .34 | .00 | |
| 2009 100-448-001 | SALARIES | .00 | 21,240.00 | 3,915.75 | 7,976.00 | 11,891.75 | 9,348.25 | 44.01 | |
| 2009 100-448-002 | SOCIAL SECURITY | .00 | 2,160.00 | 299.54 | 610.19 | 909.73 | 1,250.27 | 57.88 | |
| 2009 100-448-005 | WORKERS COMPENSATION | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 100-448-006 | UNEMPLOYMENT | .00 | .00 | 10.18 | .00 | 10.18 | 10.18- | .00 | Ŧ |
| 2009 100-451-007 | SUPPLIES | .00 | 1,000.00 | .00 | 1,241.64 | 1,241.64 | 241.64- | 24.16- | ¥ |
| 2009 100-451-012 | TRAVEL | .00 | 600.00 | 28.60 | 25.30 | 53.90 | 546.10 | 91.02 | |
| 2009 100-451-024 | ADMINISTRATIVE COSTS | .00 | 1,000.00 | .00 | .00 | .00 | 1,000.00 | 100.00 | |
| 2009 100-451-035 | EQUIPMENT | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2009 100-451-040 | INDIRECT COSTS | .00 | .00 | .00 | 150.00 | 150.00 | 150.00- | .00 | ŧ |
| | *** TOTAL EXPENSES | .00 | .00 | 4,253.73 | 4,473.86 | 8,727.59 | 8,727.59- | .00 | |

SUPPLEMENT COURT QUARDIANSHIP

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|-----|
| 2009 101-363-033 | SCIG FEES | .00 | .00 | 956.00- | 60.00- | 1,016.00- | 1,016.00 | .00 |
| 2009 101-392-040 | INTEREST ON INVESTMENT | .00 | .00 | 2.54- | .41- | 2.95- | 2.95 | .00 |
| 2009 101-451-008 | GUARDIAN AD LITEM | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2009 101-451-009 | ATTORNEY AD LITEM | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | 958.54- | 60.41- | 1,018.95- | 1,018.95 | .00 |

WATER IMPROVEMENT GRANT-FRED

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT Budget | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA REMAINING I | _ |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|---------------------------|--------|
| 2009 102-361-013 | ORCA FUNDING | .00 | 250,000.00 | .00 | .00 | .00 | 250,000.00 | 100.00 |
| 2009 102-392-050 | LOCAL FUNDING | .00 | 83,000.00 | 16,000.00- | .00 | 16,000.00- | 99,000.00 | 119.28 |
| 2009 102-451-029 | ENGINEERING | .00 | 30,000.00 | 16,000.00 | .00 | 16,000.00 | 14,000.00 | 46.67 |
| 2009 102-451-030 | ADMINISTRATION - ORCA | .00 | 33,000.00 | .00 | .00 | .00 | 33,000.00 | 100.00 |
| 2009 102-451-031 | WATER FACILITIES - LOC | .00 | 53,000.00 | .00 | .00 | .00 | 53,000.00 | 100.00 |
| 2009 102-451-032 | WATER FACILITIES - ORC | .00 | 217,000.00 | .00 | .00 | .00 | 217,000.00 | 100.00 |
| | *** TOTAL EXPENSES | .00 | 666.000.00 | .00 | .00 | .00 | 666.000.00 | 100.00 |

August 3, 2009

Sharon Fuller Tyler County Treasurer 100 Courthouse, Room 100 Woodville, Texas 75979

Dear Ms. Fuller:

This letter is to inform you that the interest rate for August 2009 on the following accounts is .361. The balances held in the following accounts as of July 31, 2009:

AC# 076-919 Tyler County Jail Interest & Sinking \$ 786,394.47

AC# 087-098 County of Tyler Treasurer

\$ 8,901,425.03

We appreciate your business very much.

Sincerely,

Mary Ann Morgan

Vice-President/Cashier

• P.O. BOX 119 - WOODVILLE, TEXAS 75979 - (409) 283-8231 - FAX (409) 283-8988

| 8/03/09 | | | | | Der | osit Inq | ury | 7 | | | 14:11:00 |
|---------|-----------|----------|----|--------|-------|----------|-----|------------|--------|------|--------------|
| COU | NTY OF TY | LER | | | _ | _ | Acc | count numb | oer | | 87098 D |
| Pre | v stmt ba | 1: | 8, | 901,42 | 5.03 | No/amt | of | debits: | 0 | | .00 |
| Beg: | inning ba | lance: | 8, | 901,42 | 5.03 | No/amt | of | credits: | 0 | | •.00 |
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| _ | 7/31/09 | 7/31/09 | Ρ | 0 76 | | 93409 | | 100 | 0.00 | | 8,903,654.56 |
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| _ | 7/31/09 | 7/31/09 | Р | 0 76 | | 93416 | | 2,778 | 3.88 | | 3,900,740.48 |
| _ | 7/31/09 | 7/31/09 | Р | 0 76 | | 93431 | | 1,656 | 5.70 | | 3,899,083.78 |
| | 7/31/09 | 7/31/09 | Р | 0 76 | | 93436 | | 75 | 5.00 | | 8,899,008.78 |
| _ | 7/31/09 | 7/31/09 | Ρ | 0 70 | | 93462 | | | 7.30 | | 8,898,851.48 |
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ERFORD JUSTICE OF THE PEACE
MONTHLY REPORT FOR THE MONTH OF JULY 2009

PRECINCT #1

RECEIPTS:

TOTAL MONTHLY DEPOSIT

\$10091.45

BREAK-DOWN OF RECEIPTS

MISC. -

COUNTY SHARE OF FINES CIVIL FEES DSC FEES

| TOTAL OF THOSE LISTED ABOVE FOR GENERAL FUND | \$ 3660.90 |
|--|------------------|
| OVER PAYMENT - | -0- |
| OMNI BASE FTA PROGRAM - FTLA | \$ <u>120.00</u> |
| CHILD SEAT BELT - CBELT | -0- |
| PARKS & WILDLIFE - P&W | - 0 - |
| JUDICIAL & COURT PERSONNEL TRAINING - JCPT (&CPT) | 4.75 |
| LAW ENFORCEMENT OFFICER'S STANDARDS & EDUCATION - LEOSE& | CE 4.00 |
| LAW ENFORCEMENT MANAGEMENT INSTITUTE - LEMI | 1.00 |
| LAW ENFORCEMENT OFFICER'S ADMINISTRATIVE - LEOA | 3.00 |
| CRIMINAL JUSTICE PLANNING - CVC | 50.62 |
| CRIMINAL JUSTICE PLANNING - CJP | 10.00 |
| JURY REIMBURSEMENT FEE - JRF | 220.00 |
| COMPREHENSIVE REHABILITATION - CR | 5.00 |
| GENERAL REVENUE - GR | 6.00 |
| CHILD SAFETY-CS; OR BAT - (CS) | 20.00 |
| TRAFFIC - TFC | 161.12 |
| ARREST FEE #1; S/O-\$ 20.00 STATE \$271.87 | 291.87 |
| ARREST FEE #2; S/O \$-0- STATE \$ -0- | -0- |
| CONSOLIDATED COURT COST - CCC | 2383.37 |
| JUVENILE CRIME & DELINQUENCY - JCD | .69 |
| FUGITIVE APPREHENSION - FA | 6.87 |
| COURTHOUSE SECURITY - CHS | 223.12 |
| OPERATOR'S & CHAUFFEUR'S LICENSE - OCL | - O - |
| TIME PAYMENT - TP | 59.40 |
| SFF - INDIGENT LEGAL STATE FEE FOR CIVIL | 16.00 |
| CORRECTIONAL MANAGEMT INSTI. OF TX - CMIT | .69 |
| JUSTICE COURT TECHNOLOGY FUND - JPTEC | 326.50 |
| SEAT BELT - SBELT | 497.00 |
| JUSTICE OF PEACE PRIVATE COLLECTION FEES 30% - PC30 | 342.10 |
| STATE TRAFFIC FEE - STF | 1253.45 |
| JUDICIARY SUPPORT FEE - JSF | 318.00 |
| INDIGENT DEFENSE FEE - IDF | 106.00 |
| TOTAL | \$10091.45 |

NO CRIMINAL (TRAFFIC) FILED 122 NO OF CRIMINAL (NON-TRAFFIC) FILED 8 NO JUVENILE WARNINGS 2 STATEMENTS 2 DETENTION HEARINGS 1 JUVN TRANSFER 1 FTA SCHOOL 1 PARENT NON-CONT 0 NO CASE DISPOSED OF 4 NO OF INQUEST 4

CIVIL CASES FILED 8 SMALL CLAIMS CASES FILED 0 EVICTION (FED) CASES FILED 0

EMERGENCY MENTAL 2 D/L SUPENSION 0 STATUARY WARNINGS 51

CLASS C WARRANTS 0 FELONY WARRANTS 12

JUSTICE OF PEACE, PCT 1, TYLER COUNTY, TEXAS

C Judge

MUTUAL AID AGREEMENT

The contracting entities, both private and public, solemnly agree:

SECTION 1 PURPOSE

The purpose of this Agreement is to provide mutual aid between the Tyler County School Districts and the County of Tyler in meeting an emergency or disaster needs which arise from enemy attack or other cause, natural or otherwise: This Agreement is made pursuant to the Inter-local Cooperation Act, Government Code chapter 418, commonly referred to as the Disaster Act of 1975. This Agreement recognizes that the prompt, full and effective utilization of the resources of the respective Agencies essential to the safety, care and welfare of the people thereof in the event of a major disaster or emergency. The Directors of Coordinators of Emergency Management of all parties shall constitute a committee to formulate plans and take all necessary steps for the implementation of this Agreement. Such plans shall incorporate the use of resources, including personnel, equipment and supplies necessary to provide mutual aid.

SECTION 2 RESPONSIBILITIES

It shall be the duty of each County to formulate emergency management plans and programs for application within such Districts. There shall be frequent consultation between the representatives of the districts within the State of Texas and the free exchange of information and services. In carrying out such emergency management plans and programs, the county and districts shall, so far as possible, provide the follow uniform standards, practices and rules for the safety of public gathering.

Any District requested to render mutual aid shall take such action as is necessary to provide and make available the resources covered by this agreement in accordance with the terms hereof; provided that it us understood that the District rendering mutual aid may withhold resources to the extent necessary to provide reasonable protection for such District. Each party District while operating within its district limits under the terms and conditions of this agreement, the same powers, duties, rights, privileges and immunities as if they were performing their duties in the district in which normally employed or rendering services. Emergency Management forces will continue under the command and control of their regular leaders, but the organizational units will continue under operational control of the Emergency Management authorities of the County receiving assistance.

All requests for mutual aid under the Agreement shall be made through the County Judges Office and the Tyler County Office of Emergency Management. That organization will serve as the channel through which outside aid will be dispatched.

SECTION 3 LIABILITY

No Districts or its officers or employees rendering aid to the County pursuant to the Agreement shall be liable on account of any act or omission in good faith on the part of such forces while so engaged or account of the maintenance or use of any equipment or supplies in connection therewith.

SECTION 4 SUPPLEMENTARY AGREEMENTS

In as much as it is probable that the pattern and details of this Agreement for mutual aid among two (2) or more Districts may differ from that appropriate among other District party hereto, this instrument contains elements of a broad base common to all Counties and nothing herein contained shall preclude any County from entering into supplementary agreements with Counties. Such supplementary agreements may comprehend, but shall not be limited to, provisions for transportation equipment and supplies.

SECTION 5 SERERABILITY

This Agreement shall remain in force and remain binding on each District until its Supervisor takes action to withdraw. Such actions shall not be effective until 90 days after notice thereof has been sent by the emergency Supervisor of the District desiring to withdraw to the Emergency Management Director of all other Districts.

This Agreement shall be construes to effectuate the purpose stated in Section 1 hereof. If any provision of this Agreement is declared unconstitutional, or the applicability thereof to any persons or circumstances is held invalid, the constitutionality of the remainder of this Agreement and the applicability thereof to other person and circumstances shall not be affected thereby.

SECTION 6 APPLICABILITY

This Agreement shall become operative immediately upon its approval by Districts as between it and other Districts so ratifying. Duly authenticated copies of this Agreement and of such supplementary agreement as may be entered into shall be deposited with each of the Districts and with the Division of Emergency Management and other appropriate agencies of the State of Texas.

SECTION 7 AGREEMENT

The Warren Independent School District will supply upon request from the County Judges Office and the Tyler County Office of Emergency Management the following:

1. A staging facility for 211 special needs citizens.

Upon this request from the County Judges Office and the Tyler County Office of Emergency Management the following:

1. Tyler County shall supply Warren Independent School District with a generator and appropriate security for the particular needs of the staging facility.

This Agreement shall become effective when it has been signed by the County Judge and the respective District enumerated in this Agreement; when it shall have been approved by the Commissioner's Court and the Districts.

| Judge Tyler County | <u>B/10/09</u> Date |
|-----------------------------|------------------------|
| | |
| Superintendent | Date |
| Independent School District | |

08/12/2009 04:26

Upon this request from the County Judges Office and the Tyler County Office of Emergency Management the following:

1. Tyler County shall supply Warren Independent School District with a generator and appropriate security for the particular needs of the staging facility.

This Agreement shall become effective when it has been signed by the County Judge and the respective District enumerated in this Agreement; when it shall have been approved by the Commissioner's Court and the Districts.

| Judge Tyler County | Date |
|--|-----------------|
| Me fate Superintendent | 8/14/09 Date |
| Manuer - (5) Independent School District | |

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The State Of Texas {
County Of Tyler {
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INTERLOCAL AGREEMENT

This agreement, made and entered into this 10th day of AUGUST, 2009 by and between Riley Funeral Home of Woodville, Tyler County, Texas witnesseth that:

Riley's Funeral Home hereby convenants and agrees to perform the certain labor and work specified in the time of a declared natural disaster and emergencies as directed by the declaration of the Governor of the State of Texas and the County Judge of Tyler County, Texas to the said Riley's Funeral Home shall be responsible for the transportation and storage of any deceased person within the County of Tyler to the Riley Funeral Home of Woodville, Tyler County, Texas during the period of said emergency where said person shall be placed according to the Health and Safety Codes of the State of Texas. It is agreed between the parties that the Riley Funeral Home of Woodville, Tyler County, Texas will only be able to accommodate ten (10) individuals at a time. It is further agreed between the parties the Riley Funeral Home shall be responsible for filing all required documentation with FEMA for the purpose of reimbursement for the services rendered. The work and labor herein provided for shall be done and performed by Riley's Funeral Home as an independent contractor and under the sole supervision, management, direction, and control of Riley's Funeral Home in accordance with the specifications above set out; County to look to Riley's Funeral Home for results only, County to have no right at any time to direct or supervise Rilev's Funeral Home of such work or as to the manner, means, and method in which work or labor is performed. Riley's Funeral Home further agrees that all work so done by Rilev's Funeral Home shall meet with the approval of County's inspectors, but that the detailed manner and method of doing same shall be under the control of Riley's Funeral Home.

Riley's Funeral Home shall furnish at his own cost and expense all labor, services, motor vehicles (with proof of liability insurance), and machinery, including but not limited to safety appliances, which may be necessary or appropriate to complete the agreement in a good and workmanlike manner. County shall reimburse Riley Funeral Home Two Hundred Fifty dollars (\$250.00) per deceased person, fuel, mileage and any reasonable, customary and necessary expenses that are required by the Health and Safety Code and any other requirement by law, statute or ordinance.

Riley's Funeral Home agrees to hold harmless and unconditionally indemnify County against and for all liability, cost, expenses, claims, and

damages which County may at any time suffer or sustain or become liable for by reason of any accidents, damages, or injuries either to the persons or property, or both, of Riley's Funeral Home, or of the workmen of either party or of any other parties in any manner arising from the work performed hereunder.

All disputes and differences arising under this agreement are enforceable at Woodville, Tyler County, Texas.

Witness the hands of the parties the day and year first above written.

| Witness: | Riley's Funeral Home |
|--------------|--|
| Judian Pelly | Tyler County, By Sucquee 405 (anchette |

damages which County may at any time suffer or sustain or become liable for by reason of any accidents, damages, or injuries either to the persons or property, or both, of Riley's Funeral Home, or of the workmen of either party or of any other parties in any manner arising from the work performed hereunder.

All disputes and differences arising under this agreement are enforceable at Woodville, Tyler County, Texas.

Witness the hands of the parties the day and year first above written.

Witness:

Riley's Funeral Home

Tyler County,

By Jacques 405 Carchette

ANNEX U

LEGAL

TYLER COUNTY

Jurisdiction

APPROVAL & IMPLEMENTATION

Annex U

Legal

Signature, County Judge

Date

7/23/09

Date

NOTE: The signature(s) will be based upon local administrative practices. Typically, the annex is signed by the individual having primary responsibility for this emergency function in the first signature block and the second signature block is used by the Emergency Management Coordinator, Mayor, or County Judge. Alternatively, each department head assigned tasks within the annex may sign the annex.

RECORD OF CHANGES

Annex U

Legal

| Change # | Date of Change | Entered By | Date Entered |
|----------|----------------|--------------|--------------|
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ANNEX U

I. AUTHORITY

- A. See Section I of the Basic Plan for general authorities.
- B. Texas Government Code, Chapter 791 (Inter-local Cooperation Contracts).
- C. Texas Local Government Code, Chapter 203 (Management and Preservation of Records).
- D. Texas Local Government Code, Chapter 240 (Miscellaneous Regulatory Powers of Counties).

II. PURPOSE

The purpose of this annex is make provision for legal services during emergency situations or when such situations appear imminent and to provide guidance for invoking the emergency powers of government when necessary.

III. EXPLANATION OF TERMS

| EOC | Emergency Operating Center |
|------|-------------------------------------|
| FEMA | Federal Emergency Management Agency |
| TAC | Texas Administrative Code |
| TGC | Texas Government Code |

IV. SITUATION & ASSUMPTIONS

A. Situation

We are at risk from a number of hazards that could cause threaten public health and safety and personal and government property; see Section IV.A of the basic plan for a summary of these hazards. Legal issues requiring timely resolution may arise during pre-disaster hazard mitigation designed to lessen the effects of known hazards, during pre-disaster preparedness activities designed to enhance the local capability to respond to a disaster, during the actual response to a disaster, or during the post-disaster recovery process.

B. Assumptions

- 1. Local emergency preparedness plans and programs should have a sound legal basis.
- In responding to major emergencies and disasters, local officials may be required to take
 extraordinary measures to protect public health and safety and preserve property and
 they will probably require timely advice regarding the legality of proposed measures.
- 3. Implementation of measures to protect public health and safety and preserve property during an emergency as recovery and mitigation activities undertaken after a disaster generally require issuance of appropriate legal documents, which should be prepared by competent legal service professionals.

V. CONCEPT OF OPERATIONS

A. General

- 1. Emergency Declaration
 - a. Pursuant to Chapter 433, TGC, the chief elected official or the governing body of a city or county may request the Governor declare a state of emergency for a jurisdiction or a portion thereof. For purposes of this statute, an emergency exists in the following situations: riot or unlawful assembly by three or more persons acting together by use of force or violence, the existence of a clear and present danger of violence, or a natural or man-made disaster. The Governor may proclaim a state of emergency and issue directives to control and terminate the emergency and protect life and property. Directives issued by the Governor for a state of emergency expire 72 hours after issuance; however, successive states of emergency may be declared by the Governor. A sample request for an emergency declaration is provided in Appendix 1.
 - b. The emergency declaration process is generally <u>not</u> used for natural or man-made disasters because: (1) it requires action by the Governor to resolve local problems rather than facilitating action by local officials, (2) the Governor's directives require advance notice before they become effective, and (3) directives are of very limited duration 72 hours. Hence, a disaster declaration may be more appropriate for responding to natural or technological emergencies. An emergency declaration may be appropriate for security-related incidents where local law enforcement resources are inadequate to handle the situation.
 - c. If the actions taken by the Governor after an initial emergency declaration do not resolve the emergency situation, the chief elected official or governing body may request that the emergency declaration be continued. And if the local emergency situation that was the basis for an emergency declaration is resolved before the Governor's directives expire, it is desirable to advise the Governor that the emergency declaration is no longer required.

2. Disaster Declaration

- a. The Texas Disaster Act, Chapter 418, TGC, provides that the presiding officer of the governing body of a political subdivision (the county judge of a county or the mayor of a municipality) may declare a local state of disaster. A disaster declaration may be issued when a disaster has occurred or appears imminent. The disaster declaration process typically used by the chief elected officials to respond to or recover from a significant natural or man-made disaster. A sample disaster declaration is provided in Appendix 2. Copies of a disaster declaration should be filed with the Division of Emergency Management and the County Clerk.
- b. The Executive Order of the Governor Relating to Emergency Management provides that county judges and mayors may, when a state of disaster has been declared, exercise similar powers on an appropriate local scale as have been granted to the Governor in the Disaster Act. Among those powers is the authority suspend procedural laws and rules, use public and private resources to respond to the disaster, control the movement of people, restrict the sale and transportation of certain items, and take a number of other actions. Once a state of disaster is declared, a city or county may enact an emergency ordinance or order describing the specific emergency regulations that are to be put into effect during the disaster. A sample emergency powers ordinance is provided in Appendix 5.
- c. A disaster declaration may not be continued in force for more than seven days unless renewed by the Commissioner's Court. A sample ordinance/court order extending a disaster declaration is provided in Appendix 3. The Commissioner's Court may terminate a state of disaster at any time; this approach is typically used when the threat that gave rise to the disaster declaration has subsided. Alternatively, the Commissioner's Court may chose to simply let the declaration expire by taking no action to extend it. A sample ordinance/court order terminating a disaster declaration is provided in Appendix 4.

3. County Regulation of Outdoor Burning & Use of Fireworks

One of the effects of drought conditions is an increased threat of wildfires. Many municipalities have enacted ordinances that prohibit or restrict open fires within their corporate limits at all times. The Local Government Code gives counties authority to mitigate the risk of wildfire by restricting outdoor burning and the use of fireworks in unincorporated areas under certain circumstances.

a. Pursuant to §240.906 of the Local Government Code, counties may restrict outdoor burning if drought conditions have been determined by the Texas Forest Service to exist and county officials find that circumstances exist in all or parts of the unincorporated areas of the county such that outdoor burning would create a public safety hazard. The normal procedure for implementing restrictions on outdoor burning is for the county judge to issue a disaster declaration pursuant to the Texas Disaster Act based on the imminent threat of wildfire. Then the Commissioners Court issues an emergency order restricting outdoor burning in all unincorporated areas of the county or portions of those areas. A sample disaster declaration based on a threat of wildfire is provided in Appendix 6. A sample Commissioners Court order banning outdoor burning is provided in Appendix 7.

b. Pursuant to §240.904 of the Local Government Code, counties may restrict the use of fireworks in unincorporated areas of the county if drought conditions have been determined to exist by the Texas Forest Service. The normal process for implementing a fireworks ban is issuance of a Commissioners Court order. Such orders must be issued by June 15th for the Fourth of July fireworks season and by December 15 for the December fireworks season.

B. Activities by Phases of Emergency Management

1. Mitigation

- a. Brief the elected officials and department heads on possible liabilities arising from disaster operations, procedures for invoking the emergency powers of government, and legal documents relating to emergency powers.
- b. Maintain current copies of existing disaster-related laws, regulations, and orders.
- c. Develop local procedures for invoking emergency powers.
- d. Prepare sample legal documents (included in this annex) for approval by elected officials.

2. Preparedness

- a. Ensure county emergency call-out rosters include the County Attorney, who should maintain current telephone numbers and addresses for the legal staff.
- b. Review plans and procedures.
- c. Review mutual aid agreements submitted to the jurisdiction for approval and prepare mutual aid agreements to be submitted to other jurisdictions for approval.

3. Response

- Advise the County Judge and emergency services staff on legal implications of response activities.
- If required, prepare, have approved and signed, and disseminate legal documents declaring a disaster, terminating a disaster declaration, or invoking emergency powers.

4. Recovery

- a. Advise county officials on legal aspects of recovery operations.
- b. Assist county officials in preparing emergency ordinances, permits, applications for state or federal assistance, grant applications, and, if necessary, litigation.

VI. ORGANIZATION & ASSIGNMENT OF RESPONSIBILITIES

A. General.

Overall responsibility for providing legal services to the County Judge, the Commissioner's Court, department heads, and other local officials during an emergency rests with the County Attorney. The County Attorney will be assisted by his or her subordinates.

B. Task Assignments

1. County Judge

- a. Will take such actions that are legal and necessary to manage the disaster at hand.
- b. If the situation warrants, may declare a local state of disaster. Issuance of a local disaster declaration is advisable if an emergency situation has resulted in substantial damage to privately-owned or government property and state or federal assistance will be needed to recover from the incident. If a local disaster declaration is issued, it shall be given prompt and general publicity.
- c. If the situation warrants, may request the Governor to declare a state of emergency.
- d. If requesting state assistance to cope with a local disaster, should attach copies of any local disaster declaration that has been issued to the request for state assistance. See Annex J, Damage Assessment, for further information.

2. County Attorney

- a. Advise county elected officials and department heads regarding the emergency powers of local government and necessary procedures for invoking measures to:
 - 1) suspend procedural laws and rules;
 - 2) establish curfews:
 - 3) restrict or deny access to a disaster area:
 - 4) control the movement of persons and occupancy of premises in a disaster area;
 - 5) implement wage, price, and rent controls;
 - 6) establish rationing for critical supplies;
 - 7) limit or restrict use of water or other utilities;
 - 8) use any publicly owned resource to respond to the disaster
 - 9) commandeer private property, subject to compensation requirements, to respond to the disaster; and
 - 10) remove debris from publicly or privately owned property
 - 11) restrict outdoor burning and use of fireworks.
- b. Review and advise county officials on possible liabilities arising from disaster operations, including the exercising of any or all of the above powers.
- c. Prepare and recommend legislation to implement the emergency powers that may be required during an emergency.

- d. Advise county officials and department heads on record keeping requirements and other documentation necessary for the exercising of emergency powers.
- e. Prepare and keep current this annex.
- f. During an emergency, report instances of overcharging for emergency supplies, equipment, and repair materials to the Consumer Affairs section of the Office of the Attorney General.

3. County Clerk

- a. Publish required agenda of meetings.
- b. Prepare a record of public meetings
- Receive a copy of disaster declarations and documents extending or terminating a state of disaster.
- d. Ensure proper protection of all records.

VII. DIRECTION & CONTROL

- A. General. The County Attorney is responsible for providing legal services to the County Judge, Commissioner's Court and department heads and for preparing all legal documents necessary for the conduct of emergency operations and the exercise of emergency powers. Supervisors will exercise their usual supervisory responsibilities over legal personnel.
- B. Coordination The County Attorney will designate a person to coordinate with the County Judge and the EOC, if activated. The County Attorney will identify staff members to be called for emergency duty and will designate those responsible for contacting such staff members.
- C. Line of Succession The line of succession for legal services personnel will be:
 - 1. Assistant District Attorney.
 - 2. Judge Pro Tem.
 - 3. Other available Commissioners.

VIII. READINESS LEVELS

A. Readiness Level 4 - Normal Conditions

See the mitigation and preparedness activities in paragraphs V.B.1) and V.B.2) above.

B. Readiness Level 3 - Increased Readiness

- 1. The County Attorney will review the potential emergency situation, determine staff availability, and review emergency tasks assigned in the emergency management plan and this annex.
- 2. The County Attorney will designate the personnel on call for emergency duty.

C. Readiness Level 2 - High Readiness

- 1. Senior county officials and department heads will be briefed on the legal ramifications, if any, of the potential emergency situation.
- The County Attorney will brief the legal staff on the potential emergency situation and plans to deal with it should it occur and ensure that on-call staff members are available by telephone and ready to report duty if called.

D. Readiness Level 1 - Maximum Readiness

The designated on call legal services representative will proceed to the EOC if requested.

IX ADMINISTRATION & SUPPORT

- A. Maintenance of Records. All records generated during an emergency will be collected and filed in an orderly manner so a record of events is preserved for use in determining response costs, settling claims, and updating emergency plans and procedures.
- B. Preservation of Records. Vital legal records should be protected from the effects of disaster to the maximum extent feasible. Should records be damaged during an emergency situation, professional assistance in preserving and restoring those records should be obtained from a firm specializing in these tasks as soon as possible.
- **C. Training**. Legal services personnel who will be participating in EOC operations shall receive training on the operating procedures for that facility.

X. ANNEX DEVELOPMENT & MAINTENANCE

- A. Development The County Attorney and EMC are responsible for developing and maintaining this annex.
- B. Maintenance This annex will be reviewed annually and updated in accordance with the schedule outlined in Section X of the Basic Plan.

XI. REFERENCES

- A. Governor's Division of Emergency Management Local Emergency Management Planning Guide (DEM-10).
- B. FEMA Guide for All-Hazard Emergency Operations Planning (SLG-101)

APPENDICES:

| Appendix 1 | Sample Request for Emergency Declaration |
|------------|---|
| Appendix 2 | Sample Disaster Declaration |
| | Sample Extension of Disaster Declaration |
| | Sample Termination of Disaster |
| | Sample Emergency Powers Ordinance/Order |
| Appendix 6 | Sample Disaster Declaration for Wildfire Threat |
| | Sample Ban on Outdoor Burning |

| SAMPLE REQUEST FOR EMERGENCY DECLARATION |
|--|
| |
| The Honorable Date: Governor of Texas C/O State Coordinator Division of Emergency Management P. O. Box 4087 Austin, Texas 78773-0001 |
| Dear Governor: |
| The County of of, Texas, is facing significant threats to life, health and property due to: |
| [Provide a description of the threat and the area or areas affected. Threats may include: riot or unlawful assembly of three or more persons acting together by use of force of violence the existence of a clear and present danger of the use of violence a natural or man-made disaster (For these threats, a disaster declaration may be more appropriate.)] |
| The potential impact of this threat is: |
| [Provide an estimate of the impact on public health, safety, and property if the threat is not dealt with.] |
| I have determined that this incident is of such severity and magnitude that an effective responsible beyond the capability of the [county/city] to control. Pursuant to §433.001 of the Texas Government Code, I am requesting that you declare a state of emergency for [county/city], Texas, and issue appropriate directives to deal with the emergency; including: |
| [Indicate what measures that you want the Governor to take.] |
| Furthermore, I am asking that successive proclamations be issued and remain in effect until the threat of loss of life, injury, or damage property is contained. |
| A timely response to this request would be appreciated. |
| |
| Signature, County Judge |

* NOTE: The statute provides that either the chief elected <u>or</u> the governing body of a city or county may request the Governor issue an emergency declaration. If a governing body makes a request, this letter should be appropriately modified.

| SAMPL | Ε | DISA | ASTER | DECL | .ARA | TION |
|-------|---|------|-------|------|------|------|
|-------|---|------|-------|------|------|------|

DECLARATION OF DISASTER

| WHEREAS, the County of, 20, has suffered widespread or se | on the day of |
|---|--|
| , 20, has suffered widespread or se | vere damage, injury, or loss of life or |
| property (or there is imminent threat of same) result | ing from |
| [Briefly describe the d | lisaster situation.] , and |
| WHEREAS, the County Judge of | has determined that extraordinary ng of people and to protect or rehabilitate |
| NOW, THEREFORE, BE IT PROCLAIMED BY THE CO | UNTY JUDGE OF |
| <u> </u> | |
| That a local state of disaster is hereby dispursuant to §418.108(a) of the Texas Government Code | eclared for |
| Pursuant to §418.018(b) of the Governma period of not more than seven days from the date of the [City Council/Commissioners Court] of | |
| 3. Pursuant to §418.018(c) of the Government disaster shall be given prompt and general publicity and Secretary/County Clerk]. | nent Code, this declaration of a local state of shall be filed promptly with the [City |
| 4. Pursuant to §418.018(d) of the Government disaster activates the [county/city] emergency management | nent Code, this declaration of a local state of lent plan. |
| That this proclamation shall take effect in | mmediately from and after its issuance. |
| ORDERED this theday of | _ , 20 |
| | |
| Signature, County Judge | - |
| - · · · · · · · · · · · · · · · · · · · | |

SAMPLE EXTENSION OF DISASTER DECLARATION

COMMISSIONERS COURT ORDER

| WHEREAS, on [<u>date</u>], the County Judge issued a proclamation declaring a state of disaster for [iurisdiction name] resulting from | | | | | | |
|--|--|--|--|--|--|--|
| [Provide a brief descr | iption of the disaster]; | | | | | |
| WHEREAS, the conditions necessitating declaration | of a state of disaster continue to exist; and | | | | | |
| WHEREAS, §418.108(b) of the Texas Government may not be continued for a period of excess of seve body of the political subdivision; | | | | | | |
| NOW THEREFORE, BE IT ORDERED BY THE CO | OMMISSIONER'S COURT of | | | | | |
| That the state of disaster proclaimed for Shall continue until term COURT. | the by the County inated by order of the COMMISSIONERS | | | | | |
| 2. This ordinance is passed as an emergen emergency measures] and shall become effective on the | cy measure and pursuant to [local_authority for day of 20 | | | | | |
| PASSED AND ADOPTED this day of | , 20 | | | | | |
| APPROVED this , 20 , 20 | • | | | | | |
| Signature, County Judge | | | | | | |
| [Commissioners court orders will normally | include the signature of the county judge and the county commissioners.] | | | | | |

| S | Α | MPL | E. | TEF | RMIN | AT | ION | OF | DISA | STE | R |
|---|---|-----|----|-----|------|----|-----|----|------|-----|---|
|---|---|-----|----|-----|------|----|-----|----|------|-----|---|

COMMISSIONERS COURT ORDER

| WHEREAS, on, the County Judge, p Chapter 418, (the "Texas Disaster Act"), issued a disaster for the County of | proclamation declaring a local state of |
|--|--|
| [Describe the situation that occasi | sioned the disaster declaration]; |
| WHEREAS, the conditions necessitating the procla ceased to exist; and | mation of a local state of disaster have |
| WHEREAS, the Texas Disaster Act provides that a the governing body of the political subdivision or by | |
| NOW THEREFORE, BE IT [ORDERED BY THE CO | OMMISSIONERS COURT: |
| 1. The Commissioners Court, as the gover hereby terminates the proclamation of a local state | |
| 2. A public emergency exists requiring the date of its introduction; therefore, this [ordinance/or passage and approval by the County Judge. | |
| PASSED AND ADOPTED, this day of | , 20 |
| APPROVED, this day of , 20 | <u>-</u> : |
| Signature, County Judge | [Commissioners court orders will normally include the signature of the county judge and the county commissioners.] |

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| | COMMISSIONERS COURT ORDER |
|---------------------------|--|
| WHEREAS, state of disa | , by proclamation issued [date of disaster declaration], the County Judge declared a ster for resulting from |
| | [Briefly describe the situation]; and |
| to the Executhe following | , said state of disaster requires that certain emergency measures be taken pursuant utive Order of the Governor Relating to Emergency Management; now, therefore, g regulations shall take effect immediately upon issuance, and shall remain in effect te of disaster is terminated: |
| | [Eliminate sections below describing measures that will not be used.] |
| 1. | CURFEW |
| (| (a) A person shall not remain or travel upon any public or private property in the following area(s) between the hours of and: |
| | [Insert description of applicable areas] |
| (| (b) Subsection (a) shall not apply to: |
| | (1) a person authorized by the Emergency Management Director to assist in the production of the health, safety, or welfare of the public; or (2) a person who remains or travels upon private property which is owned by him or upon which the person has been invited. |
| 2. | MOVEMENT OF PEOPLE AND OCCUPANCY OF PREMISES |
| (| (a) A person shall not remain or travel upon any public or private property in the following area(s): |
| | [Insert description of applicable areas] |
| (| (b) Subsection (a) shall not apply to a person authorized by local government officials to assist in the protection of the health, safety, or welfare of the public. |
| 3. | UTILITIES |
| А | all utility services shall be discontinued in the following area(s): |
| | [Insert description of applicable areas] |
| 4. | FLAMMABLE PRODUCTS |

(a) A person shall not sell or give away gasoline or other flammable or combustible products in the following area(s):

[Insert description of applicable areas]

(b) All gasoline stations shall be closed in the following area(s):

[Insert description of applicable areas]

5. EXPLOSIVES

(a) A person shall not sell, barter, loan, or give away arms, ammunition, dynamite, or other explosives in the following area(s):

[Insert description of applicable areas]

(b) All establishments where arms, ammunition, dynamite, or other explosives are sold shall be closed in the following area(s):

[Insert description of applicable areas]

ALCOHOLIC BEVERAGES

(a) A person shall not sell or distribute beer, wine, liquor, or alcoholic beverages of any kind in the following area(s):

[Insert description of applicable areas]

(b) Subsection (a) shall not apply to the sale of medicine which contains alcohol.

PRICE CONTROLS

A person shall not sell any of the following goods or services for more than the price the person charged for the goods or services on (date of disaster declaration):

- (a) groceries, beverages, toilet articles, ice;
- (b) construction and building materials and supplies, and earthmoving equipment and machinery;
- (c) electrical and gas generating and transmission equipment, parts and accessories;
- (d) charcoal briquettes, matches, candles, lamp illumination and heat unit carbides, dry batteries, light bulbs, flashlights, and hand lanterns;
- (e) hand tools (manual and power), hardware and household supplies, and equipment rental;
- (f) automotive parts, supplies, and accessories;
- (g) plumbing and electrical tools and supplies;
- (h) apartment, duplex, multi-family dwelling, rooming house, hotel and motel rental;
- (i) gasoline, diesel oil, motor oil, kerosene, grease, and automotive lubricants;
- (j) restaurant, cafeteria, and boarding-house meals;
- (k) services of roofing and building contractors, plumbers, electricians, mechanics, tree surgeons, and automobile wrecker companies;

- (I) medicine, pharmaceutical, and medical equipment and supplies;
- (m) blankets, quilts, bedspreads, bed linens, mattresses, bedsprings, bedsteads, towels, and toilet paper; and
- (n) furniture and clothing.

8. SUSPENSION AND MODIFICATION OF ORDINANCES

(a) The following ordinances and regulations are hereby suspended or modified as indicated:

[List the relevant ordinances and regulations]

(b) The suspension or modifications of the ordinances and regulations listed in Subsection (a) shall remain in effect until (date 60 days from the date these regulations are issued), or until the state of disaster is terminated, whichever is sooner.

9. PENALTIES

- (a) These regulations shall have the effect of ordinances when duly filed with the [County Clerk/City Secretary].
- (b) A person who violates any provision of these regulations, upon conviction, is punishable by a fine of not more than five hundred dollars (\$500.00).

10. EMERGENCY

This [ordinance/order] shall take effect immediately from and after its passage and publication, and it is accordingly so ordained.

| PASSED AND ADOPTED, this day of | , 20 |
|---------------------------------|--|
| APPROVED, this day of, 2 | 20 |
| Signature, County Judge | [Commissioners court orders will normally include the signature of the county judge and the county commissioners.] |

SAMPLE DISASTER DECLARATION FOR THREAT OF WILDFIRES

PROCLAMATION

| weather forecasters offer little promise of a change in the hot, dry conditions in the near future; and |
|---|
| WHEREAS, these hot, dry conditions pose the threat of large, dangerous and fast-moving wildfires: and, |
| WHEREAS, such fires have the potential of endangering lives and damaging property o a large scale; and |
| WHEREAS, the Texas Disaster Act of 1975 authorized declaration of a state of disaster "if the threat of disaster is imminent" and |
| WHEREAS, the magnitude of the potential damage and the rapidity at which such a fire could escalate to major proportions constitute an imminent threat of disaster; and |
| WHEREAS, declaration of such disaster authorized the imposition of controls on activities which tend to increase the likelihood of fires; and |
| WHEREAS, such controls, once implemented, have the potential of protecting lives and property by mitigating the threat of dangerous fires; |
| BE IT THEREFORE PROCLAIMED, that I, County Judge of County, do hereby declare a state of disaster based on the threat of large wildfires in County, Texas; and |
| BE IT ALSO PROCLAIMED that this state of disaster will continue until rescinded in accordance with the above statute and order, but in no instance will this declaration continue for more than seven days without authorization by the |
| BE IT ALSO PROCLAIMED that this state of disaster is being declared solely for the purpose of implementing controls aimed at mitigating the hazard posed by wildfires during the current hot, dry weather. |
| BE IT ALSO ORDERED THAT the purpose of this order is the mitigation of the hazard posed by wildfires by curtailing the practice of outdoor burning, which purpose is to be taken into account in any enforcement action based upon this order |
| IN WITNESS WHEREOF, I affix my signature this day of, |
| County Judge |

U-6-1

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|---|----|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | |

COMMISSIONERS COURT ORDER PROHIBITION OF OUTDOOR BURNING

WHEREAS, in accordance with provisions of the Texas Disaster Act of 1975, a state disaster has been based on the imminent threat of disaster from wildfire; and

| WHEREAS, | declaration of | such o | disaster | authorized | the | imposition | of | controls | on | activities | which |
|---------------|-------------------|--------|----------|------------|-----|------------|----|----------|----|------------|-------|
| tend to incre | ease the likelihe | ood of | such fir | es: | | | | | | | |

BE IT THEREFORE ORDERED that the following emergency regulations are hereby established for all unincorporated areas of ______ County, Texas for the duration of the above mentioned declaration;

1. Actions Prohibited:

A person violates this order if he or she burns any combustible material outside of an enclosure which serves to contain all flames and/or sparks, or orders such burning by others.

- 2. Enforcement:
 - A. Upon notification of suspected outdoor burning, the fire department assigned to the location of the fire shall respond to the scene and take immediate measures to contain and/or extinguish the fire.
 - B. As soon as possible, a duly commissioned peace officer shall be sent to the scene to investigate the nature of the fire.
 - C. If in the opinion of the officer at the scene and/or the fire chief, the goal of the order can be attained by informing the responsible party about the prohibitions established by this order, the officer may, at his discretion, notify the party about the provisions of this order and request compliance with it. In such instances, an entry of the notification shall be made into the dispatchers log containing the time, date, and place of the warning, and the name of the person receiving the warning.
- At the discretion of the peace officer or the fire chief, second or flagrant violations of this
 order may be prosecuted in accordance with the statutes and procedures governing
 misdemeanors.

BE IT ALSO ORDERED that this order may be enforced by any duly-commissioned peace officer and that the venue for prosecution of this order will be the Justice of the Peace.

| APPROVED, this day | of, 20 |
|--------------------|---|
| | [Commissioners court orders will normally |
| County Judge | include the signature of the county |
| | judge and the county commissioners.] |

State Planning Standards Checklist for Annex U, Legal

| Jurisdiction(s): | | |
|--|-------------------------------------|--|
| Annex Date: | Date of most recent change, if any: | |
| (The date which appears on the signature page) | | |

Note: The annex will be considered Deficient if the italicized standards are not met.

| | Note: The annex will be considered Deficient if the italicized standar This Annex shall: | Section/paragraph |
|-------------|--|----------------------------|
| | I. Authority | 1.9577999.331.3507.783.944 |
| U-1. | Identify local, state, and federal legal authorities pertinent to the | l. |
| | subject of the annex, in addition to those cited in the basic plan. | |
| | II. Purpose | |
| U-2. | Include a purpose statement that describes the reason for development of the annex. | H. |
| | III. Explanation of Terms | |
| U-3 | Explain and/or define terms and acronyms used in the annex. | 111. |
| | IV. Situation & Assumptions | |
| U-4. | Include a situation statement related to the subject of the annex or refer to the general situation information contained in the basic plan. | IV.A |
| U-5. | Include a list of assumptions used in planning for legal services during emergency situations. | IV.B |
| | V. Concept of Operations | |
| U-6. | Outline the process for requesting an emergency declaration by the Governor for a local emergency situation. | V.A.1 |
| U-7 | Outline the process for issuing, extending, and terminating a local disaster declaration. | V.A.2.a, c |
| U-8. | Outline the process for invoking the emergency powers of the chief elected official of the jurisdiction during a disaster. | V.A.2.b |
| <i>U-</i> 9 | Include a list of actions by phases of emergency management to be taken to ensure adequate legal services during emergency situations. | V.B |
| | VI. Organization & Assignment of Responsibilities | |
| U-10 | Describe or depict the legal services organization that will support the jurisdiction during emergency situations. | VI.A |
| U-11 | . Include a listing by organization and/or position of the legal service tasks to be performed. | VI.B |
| | VII. Direction & Control | |
| U-12 | . Identify by position the individual who will oversee the provision of legal services during emergency situations. | VII.A |
| | VIII. Readiness Levels | |
| U-13 | . Describe actions to be taken at various readiness levels. | VIII |
| | IX. Administration & Support | |
| U-14 | . Include policies on maintaining/preserving records and training. | IX |
| | X. Annex Development & Maintenance | |
| U-15 | Specify the individual(s) by position responsible for developing and maintaining the annex. | X.A |

| XI. References | |
|--|----------------|
| U-16. Identifies references pertinent to the content of the annex. | XI |
| Other | |
| U-17. Includes sample documents for requesting an emergency declaration, issuing, extending or terminating a disaster declaration, and invoking emergency powers. | Appendices 1-5 |
| U-18. Includes sample documents for prohibiting or restricting outdoor burning during periods of high wildfire threat (county and interjurisdictional plans only). | Appendices 6-7 |

| FOR LOCAL GOVERNMENT USE | Signature | Date |
|-----------------------------|-----------|------|
| This Checklist Completed By | | |

| FOR GDEM USE | Initials | Date |
|--------------------------------------|----------|------|
| GDEM Regional Liaison Officer Review | | |
| GDEM Preparedness Section | | |
| Processing | | |

State Planning Standards Checklist for Annex U, Legal

| Jurisdiction(s): | | |
|--|-------------------------------------|---|
| Annex Date: | Date of most recent change, if any: | |
| (The date which appears on the signature page) | | - |

Note: The annex will be considered Deficient if the italicized standards are not met.

| | This Annex shall: | Section/paragraph |
|------------|---|-------------------|
| | 1. Authority | |
| U-1. | Identify local, state, and federal legal authorities pertinent to the | |
| | subject of the annex, in addition to those cited in the basic plan. | |
| | II. Purpose | |
| U-2. | Include a purpose statement that describes the reason for | |
| | development of the annex. | |
| | III. Explanation of Terms | |
| U-3 | Explain and/or define terms and acronyms used in the annex. | |
| | IV. Situation & Assumptions | |
| U-4. | Include a situation statement related to the subject of the annex or | |
| | refer to the general situation information contained in the basic plan. | |
| U-5. | Include a list of assumptions used in planning for legal services | |
| | during emergency situations. | |
| | V. Concept of Operations | |
| U-6. | Outline the process for requesting an emergency declaration by the | |
| 11 | Governor for a local emergency situation. | |
| U-7 | Outline the process for issuing, extending, and terminating a local | |
| 110 | disaster declaration. | |
| U-8. | Outline the process for invoking the emergency powers of the chief | |
| <i>U-9</i> | elected official of the jurisdiction during a disaster. Include a list of actions by phases of emergency management to | |
| 0-9 | be taken to ensure adequate legal services during emergency | |
| | situations. | |
| | VI. Organization & Assignment of Responsibilities | |
| U-10 | Describe or depict the legal services organization that will support | <u> </u> |
| | the jurisdiction during emergency situations. | |
| U-11 | . Include a listing by organization and/or position of the legal service | |
| | tasks to be performed. | |
| | VII. Direction & Control | |
| U-12 | . Identify by position the individual who will oversee the provision of | |
| | legal services during emergency situations. | |
| | VIII. Readiness Levels | A CONTRACTOR |
| U-13 | Describe actions to be taken at various readiness levels. | |
| | IX. Administration & Support | |
| U-14 | . Include policies on maintaining/preserving records and training. | |
| | X. Annex Development & Maintenance | |
| U-15 | Specify the individual(s) by position responsible for developing and maintaining the annex. | |

| XI. References | |
|--|--|
| U-16. Identifies references pertinent to the content of the annex. | |
| Other | |
| U-17. Includes sample documents for requesting an emergency declaration, issuing, extending or terminating a disaster declaration, and invoking emergency powers. | |
| U-18. Includes sample documents for prohibiting or restricting outdoor burning during periods of high wildfire threat (county and interjurisdictional plans only). | |

| FOR LOCAL GOVERNMENT USE | Signature | Date 🐇 |
|-----------------------------|-----------|--------|
| This Checklist Completed By | | |

| FOR GDEM USE | Initials | Date |
|--------------------------------------|----------|------|
| GDEM Regional Liaison Officer Review | | |
| GDEM Preparedness Section | | |
| Processing | | |

PLANNING NOTES

ANNEX U LEGAL

These planning notes are intended as an aid in developing Annex U. They are not part of the annex and should not be included in your emergency management plan. Nor should they be forwarded with your annex and checklist.

Planning Notes: Annex U - Legal

1. General

- A. Throughout the sample annex, brackets are used to highlight text that should be tailored for local circumstances. For example, if the annex text indicates [County Judge/Mayor], County Judge will be typically deleted for municipal plans, while Mayor will be typically deleted from county plans. For inter-jurisdictional plans, the entry should be reworded to describe local practice. Hence, for an inter-jurisdictional plan, the entry [County Judge/Mayor] might be replaced by County Judge and Mayors, County Judge or Mayors, County Judge, assisted by Mayors, or other text depending on local practice.
- B. The entry [county/city] should be replaced with an appropriate jurisdiction name generally the city name or the county name. For inter-jurisdictional plans (a county and one or more cities), normal practice is to either enter the county name alone or enter the county name followed by the phrase "and cities adhering to this plan" or something similar to avoid having a lengthy list of cities repeated throughout the annex.

2. Specific

- A. Section I.C. If no local legal authorities are cited, omit this section.
- B. Section III. Explain in this section any additional acronyms or other terms that you add to the sample annex.
- C. Section V.A.2.a. For an inter-jurisdictional plan, modify the last sentence to read: Copies of county disaster declarations should be filed with the Governor's Division of Emergency Management (GDEM) and the County Clerk and copies should be provided to the Mayors of cities party to this plan; copies of city declarations should be filed with GDEM and the City Secretary and a copy provided to the County Judge.

Section V.A.2.c

- 1) For an inter-jurisdictional plan, replace the slash between Commissioner's Court and City Council in the first sentence with "or".
- 2) For a municipal plan, delete "court order" in the second sentence.
- 3) For a county plan (non-inter-jurisdictional) delete "City Council" and delete "ordinance" in the second sentence.
- D. Section V.A.3. Chapter 418 of the Texas Government Code indicates the governing body of a political subdivision may develop a plan for the continuity of government functions during certain disasters and catastrophic events. If your jurisdiction has not adopted a Continuity of Operations Plan, omit this section.
- E. Section V.A.5. This section is applicable to the legal annex of county and interjurisdictional plans, but should be omitted from a municipal plan.

- F. Section V.B. For inter-jurisdictional plans, the slashes in [county/city] and [County Judge/Mayor] should be replaced with "and."
- G. Section VI.A. For an inter-jurisdictional plan, the following language may be appropriate:

The County Attorney has overall responsibility for providing legal services to the County Judge, Commissioners Court, county department heads, and other county officials during an emergency. The City Attorney has overall responsibility for providing legal services to the Mayor, City Council, city department heads, and other city officials during an emergency.

- H. Section VI.B. For inter-jurisdictional plans, the slashes in [County Judge/Mayor], [county/city], and [County Clerk/City Secretary] should be replaced with "and."
- I. Section VII.A. For inter-jurisdictional plans, the following language may be more appropriate:

The County Attorney is responsible for providing legal services to the County Judge, Commissioners Court, county department heads, and other county officials during an emergency and for preparing all legal documents necessary to facilitate emergency operations. The City Attorney is (or City Attorneys are) responsible for providing similar legal services to the Mayor, City Council, city department heads, and city officials. The County Attorney and City Attorney(s) shall coordinate their efforts to ensure that legal advice provided to all jurisdictions party to this plan during an emergency is consistent and provides a sound basis for integrated county/city effort. Supervisors will exercise their usual supervisory responsibilities over legal personnel.

- J. Section VII.B. In an inter-jurisdictional plan, the County and City Attorneys may coordinate to determine which office will provide a legal services representative in the EOC. If so, indicate in the text of this section.
- K. Section X. For an inter-jurisdictional plan, either the County Attorney or a City Attorney may be assigned responsibility for maintaining this annex.
- L. Appendix 2. For county plans, delete references to city and mayor. For city plans, delete references to county and county judge. For inter-jurisdictional plans, it is desirable to provide a copy of the sample declaration formatted for county use and another copy formatted for city use.
- M. Appendices 3, 4, and 5. For county plans, delete references to city council, mayor, and city ordinance. For city plans, delete references to county judge, commissioner's court, and commissioner' court order. For inter-jurisdictional plans, it is desirable to provide a copy of a sample county order formatted for county use and another copy formatted as a city ordinance for city use.
- N. Appendices 6 and 7. These sample documents are used to promulgate to burn bans for unincorporated areas within counties. The documents are applicable for the legal annex of county and inter-jurisdictional plans, but should be deleted from this annex for municipal plans.

ANNEX Q

HAZARDOUS MATERIALS & OIL SPILL RESPONSE

TYLER COUNTY AND THE CITIES AHERING TO THIS PLAN

Jurisdiction

APPROVAL & IMPLEMENTATION

Annex Q

Hazardous Materials & Oil Spill Response

| Signature | Date |
|-----------|------|
| | |
| | |
| Signature | Date |

RECORD OF CHANGES

Annex Q

Hazardous Materials & Oil Spill Response

| Change # | Date of Change | Entered By | Date Entered |
|----------|----------------|------------|--------------|
| | | | |
| | | | |
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ANNEX Q HAZARDOUS MATERIAL & OIL SPILL RESPONSE

I. AUTHORITY

A. Federal

- 1. Public Law 96-510, Comprehensive Environmental Response Compensation and Liability Act of 1980.
- 2. Public Law 99-499, Emergency Planning and Community Right to Know Act of 1986.
- 3. 29 CFR 1910.120, Hazardous Waste Operations and Emergency Response.
- 4. 40 CFR 68, Clean Air Act.
- 5. 40 CFR 261, Resource Conservation and Recovery Act

B. State

- 1. Texas Health and Safety Code, Chapter 502, Texas Hazard Communication Act.
- 2. Texas Health and Safety Code, Chapter 505, Manufacturing Facility Community Rightto-Know Act.
- 3. Texas Health & Safety Code, Chapter 506, Public Employer Community Right-to-Know Act
- 4. Texas Health and Safety Code, Chapter 507, Non-manufacturing Facilities Community Right-to-Know Act.

C. Local

See Basic Plan, Section I.

II. PURPOSE

This annex establishes the policies and procedures under which Tyler County will operate in the event of a hazardous material incident or oil spill. It defines the roles, responsibilities and organizational relationships of government agencies and private entities in responding to and recovering from an oil spill or incident involving the transport, use, storage, or processing of hazardous material.

III. EXPLANATION OF TERMS

A. Acronyms

CAA Clean Air Act

CERCLA Comprehensive Environmental Response, Compensation, and

Liability Act of 1980

CHEMTREC Chemical Transportation Emergency Center

DEM Division of Emergency Management

DPS Department of Public Safety

DSHS Department of State Health Services
EHS Extremely Hazardous Substances

| EOC | Emergency Operations or Operating Center |
|----------|---|
| EMC | Emergency Management Coordinator |
| EPCRA | Emergency Planning, Community Right-to-Know Act of 1986 |
| ERG | Emergency Response Guide |
| GDEM | Governor's Division of Emergency Management |
| GLO | General Land Office |
| HC | Hazardous chemicals |
| HS | Hazardous substances |
| ICS | Incident Command System |
| ICP | Incident Command Post |
| LEPC | Local Emergency Planning Committee |
| MSDS | Material Safety Data Sheet |
| NIMS | National Incident Management System |
| NRC | National Response Center |
| NRP | National Response Plan |
| OSHA | Occupational Safety and Health Administration |
| RCRA | Resource Conservation and Recovery Act |
| RMP | Risk Management Plan |
| RRC | Railroad Commission |
| RRT | Regional Response Team |
| SARA III | Superfund Amendments and Reauthorization Act of 1986, Title III |
| | (also known as EPCRA) |
| SERC | State Emergency Response Commission |
| SERT | State Emergency Response Team |
| SOC | State Operations Center |
| SOP | Standard operating procedures |
| TCRA | Texas Community Right to Know Act(s) |
| TDH | Texas Department of Health |
| TCEQ | Texas Commission on Environmental Quality |
| TxDOT | Texas Department of Transportation |

B. Definitions

1. Accident site. The location of an unexpected occurrence, failure, or loss, either at a regulated facility or along a transport route, resulting in a release of listed chemicals.

- 2. Acute exposure. Exposures, of a short duration, to a chemical substance that will result in adverse physical symptoms.
- 3. Acutely toxic chemicals. Chemicals which can cause both severe short term and long term health effects after a single, brief exposure of short duration. These chemicals can cause damage to living tissue, impairment of the central nervous system and severe illness. In extreme cases, death can occur when ingested, inhaled, or absorbed through the skin.
- 4. CHEM-TEL. Provides emergency response organizations with a 24-hour phone response for chemical emergencies. CHEM-TEL is a private company listed in the Emergency Response Guidebook.
- 5. CHEMTREC. The Chemical Transportation Emergency Center (CHEMTREC) is a centralized toll-free telephone service providing advice on the nature of chemicals and

steps to be taken in handling the early stages of transportation emergencies where hazardous chemicals are involved. Upon request, CHEMTREC may contact the shipper, National Response Center, and manufacturer of hazardous materials involved in the incident for additional, detailed information and appropriate follow-up action, including on-scene assistance when feasible.

- 6. <u>Cold Zone</u>. The area outside the Warm Zone (contamination reduction area) that is free from contaminants.
- 7. Extremely hazardous substances (EHS). Substances designated as such by the EPA pursuant to the Emergency Planning and Community Right-to-Know Act (EPCRA). EHS inventories above certain threshold quantities must be reported annually to the SERC, LEPCs, and local fire departments pursuant to Section 312 of EPCRA and Texas community right-to-know acts (TCRAs). EHS releases which exceed certain quantities must be reported to the National Response Center, the SERC, and local agencies pursuant to Section 304 of EPCRA and state regulations. The roughly 360 EHSs, and pertinent reporting quantities, are listed in 40 CFR 355.
- 8. Hazard. The chance that injury or harm will occur to persons, plants, animals or property.
- 9. <u>Hazard analysis</u>. Use of a model or methodology to estimate the movement of hazardous materials at a concentration level of concern from an accident site at fixed facility, or on a transportation route to the surrounding area, in order to determine which portions of a community may be affected by a release of such materials.
- 10. <u>Hazardous chemicals (HC)</u>. Chemicals, chemical mixtures, and other chemical products determined by US Occupational Health and Safety Administration (OSHA) regulations to pose a physical or health hazard. No specific list of chemicals exists, but the existence of a Material Safety Data Sheet (MSDS) for a product indicates it is a hazardous chemical. Facilities that maintain more than 10,000 pounds of a HC at any time are required to report inventories of such chemicals annually to the SERC in accordance with TCRAs.
- 11. <u>Hazardous material (hazmat)</u>. A substance in a quantity or form posing an unreasonable risk to health, safety and/or property when manufactured, stored, or transported in commerce. A substance which by its nature, containment, and reactivity has the capability for inflicting harm during an accidental occurrence, characterized as being toxic, corrosive, flammable, reactive, an irritant, or a strong sensitizer and thereby posing a threat to health and the environment when improperly managed. Includes EHSs, HSs, HCs, toxic substances, certain infectious agents, radiological materials, and other related materials such as oil, used oil, petroleum products, and industrial solid waste substances.
- 12. <u>Hazardous substance (HS)</u>. Substances designated as such by the EPA pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA). Facilities, which have more than 10,000 pounds of any HS at any time, are required to report inventories of such substances annually to the SERC in accordance with TCRAs. HS releases above certain levels must be reported to the National Response Center, the SERC, and local agencies pursuant to the CERCLA, Section 304 of EPCRA, and state regulations. The roughly 720 HS and pertinent reporting quantities are listed in 40 CFR 302.4.

- 13. <u>Hot Zone</u>. The area surrounding a particular incident site where contamination does or may occur. All unauthorized personnel may be prohibited from entering this zone.
- 14. <u>Incident Commander(IC)</u>. The overall coordinator of the response team. Responsible for on-site strategic decision and actions throughout the response phase. Maintains close liaison with the appropriate government agencies to obtain support and provide progress reports on each phase of the emergency response. Must be trained to a minimum of operations level and certified in the Incident Command System.
- 15. <u>Incident Command System.</u> A standardized on-scene emergency management system specifically designed to provide for the adoption of an integrated organizational structure that reflects the complexity and demands of single or multiple incidents, without being hindered by jurisdictional boundaries. ICS is the combination of facilities, equipment, personnel, procedures, and communications operating within a common organizational structure, designed to aid in the management of resources during incidents. ICS is used for all emergency responses and is applicable to small, as well, as large and complex incidents. ICS is used by various jurisdictions and functional agencies, both public and private, or organized field-level incident management.
- 16. <u>Incident of National Significance</u> An Actual or potential high-impact event that requires a coordinated and effective response by an appropriate combination of Federal, State, local, tribal, non-governmental, and/or private sector entities in order to save lives and minimize danger, and provide the basis for long-term community recovery and prevention activities.
- 17. <u>National Response Center (NRC)</u>. Interagency organization, operated by the US Coast Guard, that receives reports when reportable quantities of dangerous goods and hazardous substances are spilled. After receiving notification of an incident, the NRC will immediately notify appropriate federal response agencies, which may activate the Regional Response Team or the National Response Team.
- 18. <u>National Incident Management System</u> The system mandated by HSPD-5 that provides a consistent nationwide approach for Federal, State, local, and tribal governments; the private sector and non-governmental organizations to work effectively and efficiently together to prepare for, respond to, and recover from domestic incidents regardless, of cause, size, or complexity, the NIMS includes a core set of concepts, principles, and terminology.
- 19. <u>On-scene</u>. The total area that may be impacted by the effects of a hazardous material incident. The on-scene area is divided into mutually exclusive on-site and off-site areas.
- 20. <u>Plume</u>. A vapor cloud formation that has shape and buoyancy. The cloud may be colorless, tasteless, odorless, and may not be visible to the human eye.
- 21. Regulated facility. A plant site where handling/transfer, processing, and/or storage of chemicals is performed. For the purposes of this annex, regulated facilities (1) produce, use, or store EHSs in quantities which exceed threshold planning quantities or (2) hold one or more HCs in a quantity greater than 10,000 pounds at any time. Facilities that meet either criterion must annually report their inventories of such materials to the SERC, local LEPCs, and the local fire department in accordance with TCRAs.

- 22. <u>Reportable quantity</u>. The minimum quantity of hazardous material released, discharged, or spilled that must be reported to federal state and/or local authorities pursuant to statutes and regulations.
- 23. <u>Response</u>. The efforts to minimize the hazards created by an emergency by protecting the people, environment, and property and returning the scene to normal pre-emergency conditions.
- 24. Risk Management Plan (RMP). Pursuant to section 112r of the CAA, facilities that produce, process, distribute or store 140 toxic and flammable substances are required to have a RMP that includes a hazard assessment, accident prevention program, and emergency response program. A summary of the RMP must be submitted electronically to the EPA; it can be accessed electronically by local governments and the public.
- 25. Spill of National Significance (SONS). A spill or discharge of oil or hazardous material as defined by the National Oil and Hazardous Substance Contingency Plan (NCP) that occurs either in an inland zone or a coastal zone that requires a response effort so complex that it requires extraordinary coordination of Federal, State, local, and other resources to contain or clean up. Authority to declare a SONS in an inland zone is granted to the EPA Administrator. For discharges in a coastal zone the United States Coast Guard Commandant may declare a SONS. The Department of Homeland Security may classify a SONS as a incident of National Significance.
- 26. <u>Toxic substances</u>. Substances believed to produce long-term adverse health effects. Facilities which manufacture or process more than 25,000 pounds of any designated toxic substance or use more than 10,000 pounds of such substance during a year are required to report amounts released into the environment annually to the SERC and the EPA. This list of toxic substances covered is contained in 40 CFR 372.
- 27. <u>Vulnerable Facilities</u>. Facilities which may be of particular concern during an hazmat incident because they:
 - are institutions with special populations that are particularly vulnerable or could require substantial assistance during an evacuation (schools, hospitals, nursing homes, day care centers, jails),
 - b. fulfill essential population support functions (power plants, water plants, the fire/police/EMS dispatch center), or
 - c. include large concentrations of people (shopping centers, recreation centers)
- 28. <u>Warm Zone</u>: An area over which the airborne concentration of a chemical involved in an incident could reach a concentration that may cause serious health effects to anyone exposed to the substance for a short period of time.

IV. SITUATION & ASSUMPTIONS

A. Situation

- 1. Hazardous materials are commonly used and transported, in the local area; hence, hazmat incidents may occur here.
- 2. We have the lead in the initial response to a hazmat incident that occurs within its jurisdiction. Hazmat response resources are listed in Annex M, Resource Management. Our hazmat incident response capability may be summarized as:

All responses in the Cites and County are provided by our Volunteer Fire Departments. There is no specialized Haz-mat Team in our county at present. Several of the Fire Departments do have limited detection and personnel protection equipment that can identify, isolate, and contain many releases that do not contain extremely hazardous materials. There are no industrial haz-mat teams in our county, and we do not have contracts with commercial companies for same. To respond to a large spill or those involving extremely hazardous materials additional assistance from outside of Tyler County would be required.

- 3. Although radiological materials are considered hazardous materials in many classification schemes, detailed planning for incidents involving these materials will be covered in Annex D, Radiological Protection, to this plan.
- 4. Vulnerable facilities potentially at risk from a hazmat release are identified in Appendix 5.
- 5. There are no regulated facilities currently in Tyler County.
- 6. Hazardous materials transportation routes that may pose a threat to the local area are identified in Appendix 7.
- 7. With no regulated facilities in the county, no evacuation routes have been identified.
- 8. Pursuant to the EPCRA, a local fire chief has the authority to request and receive information from regulated facilities on hazardous material inventories and locations for planning purposes and may conduct an on-site inspection of such facilities.
- 9. If we are unable to cope with an emergency with our own resources and those available through mutual aid, the State may provide assistance. When requested by the State, assistance may also be provided by federal agencies.
- 10 The Tyler County Local Emergency Planning Committee is responsible for providing assistance to the County in hazardous materials planning.
- 11. Emergency worker protection standards provide that personnel may not participate in the response to a hazmat incident unless they have been properly trained and are equipped with appropriate personal protective equipment. See Appendix 3.

B. Assumptions

- An accidental release of hazmat could pose a threat to the local population or environment.
 A hazardous materials incident may be caused by or occur during another emergency, such as flooding, a major fire, or a tornado.
- 2. A major transportation hazmat incident may require the evacuation of citizens at any location within the county.
- 3. Regulated facilities will report hazmat inventories to local fire department(s) and the LEPC.
- 4. In the event of a hazmat incident, regulated facilities and transportation companies will promptly notify us of the incident and make recommendations to local emergency responders for containing the release and protecting the public.
- 5. In the event of a hazmat incident, we will determine appropriate protective action recommendations for the public, disseminate such recommendations, and implement them.
- 6. The length of time available to determine the scope and magnitude of a hazmat incident will impact protective action recommendations.
- 7. During the course of an incident, wind shifts and other changes in weather conditions may necessitate changes in protective action recommendations.
- 8. If an evacuation is recommended because of an emergency, typically 80 percent of the population in affected area will relocate voluntarily when advised to do so by local authorities. Some residents will leave by routes other than those designated by emergency personnel as evacuation routes. Some residents of unaffected areas may also evacuate spontaneously. People who evacuate may require shelter in a mass care facility.
- 9. Hazardous materials entering water or sewer systems may necessitate the shutdown of those systems.
- 10. The Tyler County Local Emergency Planning Committee (LEPC) will assist the County in preparing and reviewing hazardous material response plans and procedures.

V. CONCEPT OF OPERATIONS

A. Prevention

Hazardous materials prevention is undertaken to reduce the threat to lives and property during a hazmat incident. Our hazardous materials prevention activities include:

- 1. We have performed a chemical hazard analysis to identify the types and quantities of hazardous materials present in the community at fixed sites or on transportation routes, potential release situations, and possible impact on the local population.
- 2 We have identified local hazmat transportation routes; these are depicted in Appendix 7 to this annex.

3. The Various Volunteer Fire Departments perform periodic inspection of facilities that use, or store hazardous materials within their districts.

B. Preparedness

To enhance the preparedness of its emergency responders and the public, we have:

- 1. Trained emergency personnel to level commensurate with hazmat response duties and provided appropriate personal protective equipment. See Appendix 3.
- Identified emergency response resources for hazmat incidents. See Annex M, Resource Management.
- 3. Developed standard operating procedures for hazmat response and recovery.
- 4. Met periodically with known transporters to ensure that company and local emergency plans are coordinated to the extent possible and that emergency contact information is kept up-to-date.

C. Response

- 1. Incident Classification. To facilitate the proper incident response, a three level incident classification scheme will be used. The incident will be initially classified by the first responder on the scene and updated by the IC as required.
 - a. Level I Incident. An incident is a situation that is limited in scope and potential effects; involves a limited area and/or limited population; evacuation or sheltering in place is typically limited to the immediate area of the incident; and warning and public instructions are conducted in the immediate area, not community-wide. This situation can normally be handled by one or two local response agencies or departments acting under an IC (IC), and may require limited external assistance from other local response agencies or contractors.
 - b. Level II Emergency. An emergency is a situation that is larger in scope and more severe in terms of actual or potential effects than an incident. It does or could involve a large area, significant population, or critical facilities; require implementation of large-scale evacuation or sheltering in place and implementation of temporary shelter and mass care operations; and require community-wide warning and public instructions. You may require a sizable multi-agency response operating under an IC; and some external assistance from other local response agencies, contractors, and limited assistance from state and federal agencies.
 - c. Level III Disaster. A disaster involves the occurrence or threat of significant casualties and/or widespread property damage that is beyond the capability of the local government to handle with its organic resources. It involves a large area, a sizable population, and/or critical resources; may require implementation of large-scale evacuation or sheltering in place and implementation of temporary shelter and mass

care operations and requires a community-wide warning and public instructions. This situation requires significant external assistance from other local response agencies, contractors, and extensive state or federal assistance.

2. Initial Reporting

- a. It is anticipated that a citizen who discovers a hazardous material incident will immediately notify the County through the 9-1-1 system and provide some information on the incident.
- b. Any public sector employee discovering an incident involving the potential or actual release of hazardous material should immediately notify Sheriff's Office Dispatch and provide as much of the information required for the Hazardous Materials Incident Report in Appendix 2 as possible.
- c. Operators of regulated facilities and hazmat transportation systems are required by law to report certain types of hazmat releases. For hazmat incidents occurring at regulated facilities, a facility representative at a regulated site is expected to immediately notify 911 Dispatch, and provide information for a Hazardous Materials Incident Report; see Appendix 2.

3. Notification

Upon receiving a Hazardous Materials Incident report, Dispatch, will initiate responder notifications commensurate with the incident classification (Level I, II, or III) in accordance with its Communications SOP. The EMC will be notified on receipt of any Hazardous Materials Incident.

4. Response Activities

- a. The first firefighter or law enforcement officer on the scene should initiate the Incident Command System (ICS), establish an incident command post (ICP), and begin taking the actions listed in the General Hazmat Response Checklist in Appendix 1. If the situation requires immediate action to isolate the site and evacuate nearby residents, the first officer on the scene should advise Dispatch, and begin such actions.
- b. As other responders arrive, the senior firefighter will generally assume the role of IC for hazmat emergencies and continue taking the actions listed in the General Hazmat Response Checklist.
- c. The EOC may be activated for a Level II (Emergency) response and will be activated for Level III (Disaster) response.

d. ICP - EOC Interface

 If the EOC is activated the IC and the EOC shall agree on and implement an appropriate division of responsibilities for the actions listed in the General Hazmat Response Checklist.

- Regular communication between the IC and the EOC regarding checklist actions is required to ensure that critical actions are not inadvertently omitted.
- e. Determining Affected Areas and Protective Actions
 - The IC shall estimate areas and population affected by a hazmat release, and may be assisted by the EOC in that process. Aids for determining the size of the area affected may include:
 - a) The Emergency Response Guidebook
 - b) Assistance by the responsible party
 - c) Assistance by expert sources such as CHEMTREC or CHEM-TEL
 - d) Assistance by state and federal agencies
 - 2) The IC shall determine required protective actions for response personnel and the public, and may be aided in determining protective actions for the public by the EOC. See Appendix 3 for emergency responder safety considerations. See Appendix 4 for public protective action information.
 - 3) The IC will typically provide warning to and implement protective actions for the public in the immediate vicinity of the incident site. The EOC will normally oversee dissemination of warning and implementation of protective actions for the public beyond the immediate incident site and related activities such as traffic control and activation of shelters. Sample public warning and protective action messages are provided in Annex A, Warning. Additional information on public information is provided in Annex I, Emergency Public Information.

f. Release Containment

- The responsibility for selecting and implementing appropriate measures to contain the release of hazardous materials is assigned to the IC, who may obtain advice from the responsible party, state and federal agencies, and appropriate technical experts.
- 2) Containment methods may include construction or use of berms, dikes, trenches, booms and other deployable barriers, stream diversion, drain installation, catch basins, patching or plugging leaking containers, reorientation of containers, freeing of valves, or repackaging.

D. Recovery

- 1. When the initial response to an incident has ended, further effort may be required to control access to areas which are still contaminated, clean up and dispose of spilled materials, decontaminate and restore areas which have been affected, and recover response costs from the responsible party. The recovery process may continue for an extended period.
- 2. The spiller is, by common law, responsible for all cleanup activities. Most recovery activities will be conducted by contractors, paid for by the responsible party, and overseen by state and federal authorities. Methods of cleanup may include excavating, pump and treat,

- dredging, skimming, dispersion or dilution, vacuuming, and biological remediation. Dilution is prohibited as a substitute for treatment.
- 3. The County Judge will appoint a recovery coordinator to oversee recovery efforts and serve as the local government point of contact with the responsible party, cleanup contractors, and state and federal agencies. For major incidents, it may be desirable to designate a recovery team consisting of a coordinator and representatives of the various departments and local agencies who have an interest in recovery activities.
- 4. The recovery coordinator or team should:
 - a. Ensure access controls are in place for contaminated areas that cannot be cleaned up immediately.
 - b. Ensure documentation and cost data relating to the incident response is preserved and maintain a list of such records which indicates their locations to facilitate claims against the responsible party and/or reimbursement by the state or federal government.
 - c. Review plans for cleanup and restoration proposed by the responsible party or state or federal agencies and monitor their implementation.
 - d. Monitor the removal and disposition of hazardous materials, contaminated soil and water, and contaminated clothing.
 - e. Review proposed mitigation programs and monitor their implementation.

VI. ORGANIZATION & ASSIGNMENT OF RESPONSIBILITIES

A. General

- Our normal emergency organization, described in Section VI.A of the Basic Plan and depicted in Attachment 3 to the Basic Plan, will be employed to respond to and recover from incidents involving hazardous materials or oil spills.
- Effective response to a hazmat incident or oil spill may also require response assistance
 from the company responsible for the spill and, in some situations, by state and federal
 agencies with responsibilities for hazmat spills. Technical assistance for a hazmat incident
 may be provided by the facility, by industry, or by state and federal agencies.

B. Assignment of Responsibilities

- Community Emergency Coordinator
 - EMC shall serve as the Community Emergency Coordinator for hazmat issues, as required by the EPCRA.
 - b. The Community Emergency Coordinator will:

- Coordinate with the emergency coordinators of regulated facilities and vulnerable facilities to maintain the list of regulated facilities in Appendix 6 and the list of vulnerable facilities in Appendix 5.
- 2) Maintain an accurate and up-to-date hazmat emergency contact roster that provides 24-hour contact information for regulated facilities, local hazmat transportation companies, vulnerable facilities, state and federal hazmat response agencies, and technical assistance organizations such as CHEMTREC. Disseminate this roster to local emergency responders.
- 3) Ensure each regulated facility and local hazmat transportation company is notified of the telephone number to be used to report hazmat incidents to local authorities.
- 4) Coordinate the review of regulated facility emergency plans by local officials.

2. Volunteer Fire Department(s) will:

- a. Carry out the general fire service responsibilities outlined in Annex F (Firefighting).
- b. Normally provide the IC for a hazardous materials response operation.

3. The IC will:

- a. Establish a command post.
- b. Determine and communication the incident classification.
- c. Take immediate steps to identify the hazard and that information to Dispatch, who should disseminate it to emergency responders.
- d. Determine a safe route into the incident site and advise Dispatch, who should relay that information to all emergency responders.
- e. Establish the hazmat incident functional areas (Hot Zone, Warm Zone, Cold Zone) and staging area.
- f. Initiate appropriate action to control and eliminate the hazard in accordance with SOP.
 - 1) If the EOC is not activated, ensure that the tasks outlined in the General Hazmat Response Checklist in Appendix 1 are accomplished.
 - 2) If the EOC is activated for a Level II or III incident, coordinate a division of responsibility between the ICP and EOC for the tasks outlined in the General Hazmat Response Checklist. In general, the ICP should handle immediate response tasks and the EOC should handle support tasks that require extensive planning or coordination.

4. Law Enforcement will:

- a. Maintain a radio-equipped officer at the ICP until released by the IC.
- b. Evacuate citizens when requested by the IC. Advise Dispatch, and the EOC regarding the status of the evacuation. Make requests for assistance from the fire department, as necessary.
- c. Control access to the immediate incident site for safety and limit entry to authorized personnel only. The IC will determine the size and configuration of the cordon.
 - (1) Entry of emergency personnel into the incident area should be expedited. The IC will provide information on safe routes.
 - (2) Persons without a valid reason for entry into the area, and who insist on right of entry, will be referred to the ICP or ranking law enforcement officer on duty for determination of status and/or legal action.
- d. Perform traffic control in and around the incident site and along evacuation routes.
- e. Provide access control to evacuated areas to prevent theft.
- f. Provide assistance in determining the number and identity of casualties.
- 5. The Emergency Management Office will:
 - a. Coordinate with the IC and based upon the incident classification and recommendations of the IC, initiate activation of the EOC through Dispatch.
 - b. If the EOC is activated:
 - Coordinate a specific division of responsibility between the IC and EOC for the tasks outlined in the General Hazmat Response Checklist. In general, the ICP should handle immediate response tasks and the EOC support tasks that which require extensive planning or coordination.
 - 2) Carry out required tasks
 - a) Provide support requested by the IC.
 - b) For Level II and III incidents, ensure elected officials and the County attorney are notified of the incident and the circumstances causing or surrounding it.
- 6. EMS will:
 - a. Provide medical treatment for casualties.
 - b. Transport casualties requiring further treatment to medical facilities.

- 7. Precinct Road & Bridge Departments will:
 - a. Provide heavy equipment and materials for spill containment.
 - b. When requested, provide barricades to isolate the incident site.
 - c. Cooperate with law enforcement to detour traffic around the incident site.
- 8. Water & Sewer Department, will:
 - a. When notified of an incident, which may impact water or sewer systems, take precautionary actions to prevent damage to those systems.
 - b. If a hazmat incident impacts water or sewer systems, check systems for damage and restore service.
 - c. Where appropriate, provide inputs to the IC or EOC for protective actions for the public relating to water and sewer systems.
- 9. Regulated Facilities/Hazmat Transportation Companies are expected to:
 - a. Provide current emergency contact numbers to local authorities.
 - b. Upon request, provide planning support for accidental release contingency planning by local emergency responders.
 - c. In the event of an Haz-Mat incident::
 - 1) Make timely notification of the incident to local officials and other agencies as required by state and federal law.
 - 2) Provide accident assessment information to local emergency responders.
 - Make recommendations to local responders for containing the release and protecting the public.
 - 4) Carry out emergency response as outlined in company or facility emergency plans to minimize the consequences of a release.
 - 5) Assist local responders as outlined in mutual aid agreements.
 - 6) Provide follow-up status reports on an incident until it is resolved.
 - 7) Clean up or arrange for the cleanup of hazmat spills for which the company is responsible.

- d. Regulated facilities are also required to:
 - 1) Report hazmat inventories to the SERC, LEPC, and local fire department at required by federal and state statutes and regulations.
 - 2) Provide MSDSs for hazardous materials stored, on-site as required to the LEPC and local fire department(s).
 - 3) Designate a facility emergency coordinator.
 - 4) Develop an on-site emergency plan that specifies notification and emergency response procedures and recovery actions. Facilities covered by the Clean Air Act (CAA) 112(r) are required to have a more extensive risk management program; a summary of which must be filed with the EPA. Local officials can access that information via the Internet.
 - 5) Coordinate the on-site emergency plan with local officials to ensure that the facility emergency plan complements the local emergency plan and does not conflict with it.

10. State Government.

- a. If local resources and mutual aid resources available to respond to a hazmat incident are inadequate or inappropriate, we will request state assistance from the Disaster District Committee (DDC) Chairperson in Beaumont, Texas. The DDC Chairperson is authorized to employ those state resources within the district, except that use of the Texas Military Forces requires approval of the Governor. If the state resources within the District are inadequate, the DDC Chairperson will forward our request to the State EOC for action.
- b. For major incidents, the State EOC will coordinate state assistance that cannot be provided by the DDC and request federal assistance, if required.

c. The TCEQ:

- Serves as the lead state agency for response to most hazardous materials and inland oil spills.
- 2) Serves in an advisory role to the federal on-scene coordinator if federal resources are provided.
- 3) Monitors all cleanup and disposal operations and coordinates with other state agencies.
- 4) Determines the adequacy of containment and cleanup operations.

- 5) If the responsible party cannot be identified or is unable to clean up the spill, the TCEQ may arrange for contractor support funded by the Texas Spill Response Fund.
- d. The Department of Public Safety (DPS) provides assistance to local law enforcement in areas of traffic control, evacuation, and protection of property.
- e. The General Land Office (GLO) is the lead state agency for response to hazmat and oil spills affecting coastal waters or bodies of water flowing into coastal waters.
- f. The Texas Railroad Commission (RRC) is the lead state agency for response to spills of crude oil and natural gas at exploration and production facilities and from intrastate crude oil and natural gas pipelines.
- g. The Texas Department of Transportation (TxDOT) may be able to provide heavy equipment to assist in containing spills near public roads, but TxDOT personnel are not trained or equipped as hazmat responders.
- h. The state has established the Texas Environmental Hotline, which receives reports of hazmat releases or oil spills and disseminates that information electronically to appropriate state agencies. See Appendix 2, Hazardous Material Incident Report, for the telephone number.

11. Federal Government

Designated agencies of the federal government may respond to certain hazmat incidents and oil spills when required by federal environmental protection plans or requested to do so by the State.

VII. DIRECTION & CONTROL

A. General

- 1. The direction and control function for a hazmat incident will be performed by the IC or shared by the IC and the EMC.
- For Level II or III hazmat incidents, the EOC may be activated and responsibility for various hazmat response tasks will be divided between the ICP and the EOC. Effective exchange of critical information between the EOC and ICP is essential for overall response efforts to succeed.
 - a. The ICP will concentrate on the immediate response at the incident site, i.e. isolating the area, implementing traffic control in the immediate area, employing resources to contain the spill, and formulating and implementing protective actions for emergency responders and the public near the incident site. The IC will direct the activities of deployed emergency response elements.

b. The EOC should handle incident support activities and other tasks, which cannot be easily accomplished by an incident command post. Such tasks may include notifications to state and federal agencies and utilities, requests for external resources, activation of shelters, coordinating wide area traffic control, emergency public information, and similar activities. The EMC, shall direct operations of the EOC.

B. Specific

- For hazardous materials incidents, the first fire service or law enforcement officer on-scene
 will initiate the incident command system. The senior firefighter on the scene will normally
 serve as the IC. All support units will report to the IC and operate under the direction
 provided by that position.
- The IC may recommend evacuation in and around the incident site. The County Judge should issue recommendations for large-scale evacuation should it become necessary.

VIII. READINESS LEVELS

A. Level IV - Normal Conditions.

See the prevention and preparedness activities in section V.A and V.B, Emergency Activities by Phase.

B. Level III - Increased Readiness.

Increased Readiness may be appropriate if there is a greater than normal threat of a hazardous material incident. Initiation conditions may include a significant hazardous material shipment will be transiting our area. Level III readiness actions may include:

- 1. Monitoring the situation.
- 2. Informing first responders of the situation.
- 3. Ensuring the hazardous materials response team (if available) is aware of the situation and can respond if necessary.

C. Level II - High Readiness.

High Readiness may be appropriate if there is an increased risk of a hazardous material incident. Level II readiness actions may include:

- Monitoring the situation.
- 2. Alerting personnel for possible emergency duty and deploying personnel and equipment to investigate incidents.
- 3. Checking equipment and increasing short-term readiness if possible.
- 4. Issuing public warning and providing public information if necessary.

D. Level I - Maximum Readiness.

Maximum readiness is appropriate when there is a significant possibility of a hazardous materials release. Initiating conditions might include an incident at or near a facility manufacturing or using hazardous materials. Level I readiness actions may include:

- 1. Investigating the situation and partially or fully activating the EOC to monitor it.
- 2. Placing first responders in alert status; placing off-duty personnel on standby.
- 3. Advising appropriate state and federal agencies.
- 4. Preparing to issue public warning if it becomes necessary.

IX. ADMINISTRATION & SUPPORT

A. Support

When a hazmat incident exceeds the local capability to resolve we will invoke mutual aid agreements. If these personnel, equipment, and supply resources are insufficient or inappropriate, we will request state assistance from the Disaster District in Beaumont, Texas.

B. Hazardous Materials Incident Report

A form used by Dispatch, the IC, and the EOC to collect and disseminate information on a hazmat incident is provided in Appendix 2.

C. Resources

- General emergency response resources are described in Annex M, Resource Management.
- 2. Specialized hazmat response resources are also described in Annex M.

D. Documentation & Cost Recovery

The company or individual responsible for the hazmat release is liable for the cost of clean-up, structural and environmental damage, and personal injury or death. The County will maintain records of personnel and equipment used and supplies expended during the response and recovery phase to support any efforts to recoup costs from the responsible party. If the responsible party cannot be identified, we may be eligible for reimbursement of certain hazmat response costs by the US Environmental Protection Agency (EPA); this program requires timely submission of an application with supporting data to EPA Region IV in Dallas.

E. Post Incident Review

For Level III incidents, the IC will prepare a short report summarizing the incident, including the cause, critique of response actions, damage assessment, expenditures, and conclusions. Resources for this report may include radio logs, tapes, regulated site records, police reports,

fire reports, etc. This report will be circulated to all agencies and individuals tasked in this annex.

F. Training

To comply with emergency worker protection standards, department and agency heads will determine requirements for hazardous materials training for emergency response and medical personnel with hazmat incident response duties, develop and disseminate schedules for training, and maintain records of such training.

G. Personal Protective Equipment

To comply with emergency worker protection standards, department heads will prescribe the use of personal protective equipment for emergency response and medical personnel who require it. Appendix 3 contains further information on the equipment required to protect against various types of hazards.

H. Plan Testing and Correction

- Departmental and interdepartmental drills, tabletop exercises, functional exercises, or fullscale exercises dealing with hazmat incidents shall be included in the local emergency exercise schedule. Where possible, regulated facilities and hazmat transportation companies should be invited to participate in drills and exercises.
- 2. This annex should be corrected and revised, if required, based on the results of exercise critiques.

I. Communications

- The fire departments, Law enforcement and EMS will communicate on 154.755, Public Works will communicate on 156.195, secondary inter-unit traffic will communicate on 154.950
- 2. 154.280, Mutual Aid channel will be used for inter-departmental and interagency communications.

X. ANNEX DEVELOPMENT & MAINTENANCE

- A. EMC is responsible for developing and maintaining this annex. Recommended changes to this annex will be forwarded to OEM as needs become apparent.
- B. This annex will be revised annually and updated in accordance with the schedule outlined in Section X of the Basic Plan.
- C. Regulated facilities report their hazmat inventories annually to the State Emergency Response Commission (SERC), the LEPC, and local fire departments. These reports affect the data in Appendices 5, 6, and 8, which may require more frequent update than the rest of this annex

D. All agencies assigned responsibilities in this annex are responsible for developing and maintaining SOPs needed to carry out the tasks assigned in the annex.

XI. REFERENCES

FEMA, Guide for All-Hazard Emergency Operations Planning (SLG-101).

National Response Team, Hazardous Material Emergency Planning Guide (NRT-1).

US Department of Transportation & Transport Canada, Emergency Response Guidebook.

APPENDICES

| Appendix 1 | General Hazmat Response Checklist |
|------------|---|
| | Hazardous Materials Incident Report |
| Appendix 3 | Response Personnel Safety |
| Appendix 4 | Protective Actions for the Public |
| Appendix 5 | Vulnerable Facilities |
| Appendix 6 | Regulated Facilities |
| Appendix 7 | Hazardous Materials Transportation Routes |
| Appendix 8 | Evacuation Routes for Regulated Facility Risk Areas |

TYLER COUNTY OFFICE OF EMERGENCY MANAGEMENT

GENERAL HAZMAT RESPONSE CHECKLIST

| 4 | Action Item | Assigned |
|-------------|---|-------------|
| | | |
| | If the situation requires it, isolate the site and deny access. | |
| | Use emergency vehicles, barricades, barrier tape, etc. | |
| | 2. Classify incident, provide basic situation information to dispatch, and | |
| | identify response resources required. See Incident Classification at the | |
| | end of this checklist. | |
| | Level I-— Incident | |
| i | Level II – Emergency | |
| | Level III Disaster | |
| | 3. Dispatch should relay situation information to emergency responders, | |
| | who should dispatch forces in accordance with their SOPs. If separate fire | |
| | and law enforcement dispatch centers are used, the dispatch center | |
| | receiving the initial report should pass it to the other dispatch center. | |
| | Identify hazardous material being released. | |
| | Information may be obtained from facility staff, hazmat inventory | |
| | reports, placards, shipping papers or manifest, container labels, | |
| İ | pipeline markers, and similar materials. | |
| | 5. Determine extent of danger to responders and establish requirements | |
| | for personal protective equipment specialized response equipment. See | |
| | Response Personnel Safety in Appendix 3. | |
| | 6. Ascertain extent of danger to general public; determine specific areas | |
| | and special facilities (schools, hospitals, nursing homes, prisons, and other | |
| İ | institutions), if any, at risk; see Appendices 5, 6, and 7. | |
| | 7 Develop initial action plan to contain and control the release of | |
| | hazardous materials. | |
| | 8. Determine appropriate protective actions for the public and special | |
| | facilities. See Appendix 4. If evacuation is contemplated, check | |
| 1 | evacuation route status. | |
| | 9. Initiate warning and issue protective action recommendations for the | |
| | public and Special facilities. | |
| ĺ | See Appendix 54for protective action data. | |
| | See Annex A, Warning, for public notification messages. | |
| | See Appendix 8 for evacuation routes for vulnerable facilities. | |
| | 10. Warn special facilities, provide instructions, and determine | |
| } | requirements for assistance. Provide assistance requested. | |
| | 11. If evacuation is recommended, provide traffic control and be prepared | |
| | to provide transportation to those who lack it. See Annex E, Evacuation. | |
| | 12. Warn other communities that may be threatened by the hazmat | |
| | release. | |
| | 13. If possibility exists of casualties that are contaminated with hazardous | |
| | substances, ensure EMS units and hospitals are so advised. | |
| | | |
| | 14. If evacuation is recommended, staff and open temporary shelters for | |
| L | evacuees. See Annex C, Shelter & Mass Care | |

| 4 | Action Item | Assigned |
|---|---|----------|
| | 15. If the release threatens water or sewer systems or critical facilities | |
| | such as power plants or airports, advise the companies or departments | |
| | concerned so that they may take preventative actions. See Annex L, | |
| | Utilities. | |
| | If the release impacts water or sewer systems, ensure the public is | |
| | warned and provided appropriate instructions. | |
| | 16. Advise the responsible party to report release to state and federal | |
| | authorities as required by state and federal statutes and regulations. | |
| | If we are responsible for the release, we must make required | |
| | notifications to state and federal agencies. | |
| | If the responsible party cannot be identified/located, we should make | |
| | required notifications, making it clear that the responsible party is | |
| | presently unknown. | |
| | 17. If on-scene technical assistance is required, request assistance from | |
| | industry or appropriate state or federal agencies. | |
| | 18. If additional response resources are required request them. | |
| | Invoke mutual aid agreements. | |
| | Summon hazmat response contractor, if one is under contract. | |
| | Request assistance from the State through the Disaster District. | |
| | 19. Continuously document actions taken, resources committed, and | |
| | expenses incurred. | |
| | Retain message files, logs, and incident-related documents for use in | |
| | incident investigation and legal proceedings and to support claims for | |
| | possible reimbursement from the responsible party or state and federal | |
| | agencies. | |
| | 20. Provide updated information on the incident to the public through | |
| | media releases. See Annex I, Emergency Public Information. | |
| | 21. When the release of hazardous materials is terminated, inspect | |
| | potentially affected areas to determine if they are safe before ending | |
| | protective actions for the public or special facilities. | |
| | 22. Advise utilities and critical facilities that were impacted by the incident | |
| | when the release of hazardous materials is terminated. | |
| | 23. If some areas will require long term cleanup before they are habitable, | |
| | develop and implement procedures to mark and control access to such | |
| | areas. | |
| | 24. When it is determined to be safe to end protective actions, advise the | |
| | public and special facilities and, if an evacuation occurred, manage the | |
| | return of evacuees. | |
| | 25. Conduct post-incident review of response operations. | |

Emergency Situation Classifications

<u>Level I – Incident</u>. An incident is a situation that is limited in scope and potential effects; involves a limited area and/or limited population; evacuation or in-place sheltering is typically limited to the immediate area of the incident; and warning and public instructions are conducted in the immediate area, not community-wide. This situation can normally be handled by one or two local response agencies or departments acting under an IC, and may require limited external assistance from other local response agencies or contractors.

Level II – Emergency. An emergency is a situation that is larger in scope and more severe in terms of actual or potential effects than an incident. It does or could involve a large area, significant population, or critical facilities; require implementation of large-scale evacuation or in-place sheltering and implementation of temporary shelter and mass care operations; and require community-wide warning and public instructions. You may require a sizable multi-agency response operating under an IC, and some external assistance from other local response agencies, contractors, and limited assistance from state and federal agencies.

<u>Level III – Disaster</u>. A disaster involves the occurrence or threat of significant casualties and/or widespread property damage that is beyond the capability of the local government to handle with its organic resources. It involves a large area, a sizable population, and/or critical resources; may require implementation of large-scale evacuation or in-place sheltering and implementation of temporary shelter and mass care operations and requires a community-wide warning and public instructions. This situation requires significant external assistance from other local response agencies, contractors, and extensive state or federal assistance.

TYLER COUNTY OFFICE OF EMERGENCY MANAGEMENT

HAZARDOUS MATERIALS INCIDENT REPORT INITIAL CONTACT INFORMATION Check one: _____ This is an ACTUAL EMERGENCY ____ This is a DRILL/EXERCISE Date/Time of Notification: Report received by: ______ Reported by (name & phone number or radio call sign): Company/agency and position (if applicable): 4. Incident address/descriptive location: Agencies at the scene: 6. Known damage/casualties (do not provide names over unsecured communications): CHEMICAL INFORMATION 7. Nature of emergency: (check all that apply) ___ Fire ___ Derailment Leak ___ Explosion ___ Spill ___ Other Description: 8. Name of material(s) released/placard number(s): 9. Release of materials: Has ended _____ Is continuing. Estimated release rate & duration:_____ 10. Estimated amount of material which has been released: 11. Estimated amount of material which may be released: 12. Media into which the release occurred: ______ air _____ ground _____ water 13. Plume characteristics: Plume characteristics: a. Direction (Compass direction of plume): _______c. Color: _______ b. Height of plume: ______d. Odor: ______ 14. Characteristics of material (color, smell, liquid, gaseous, solid, etc) 15. Present status of material (solid, liquid, and gas): 16. Apparently responsible party or parties: ENVIRONMENTAL CONDITIONS 17. Current weather conditions at incident site:

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18. Forecast:

19. Terrain conditions:

Wind From:
Wind Speed (mph):
Temperature (F):

Humidity (%):
Precipitation:
Visibility:

| HAZARD INFORMATION (From ERG; MSDS, CHEMTREC, or facility) | |
|---|---------------------------------------|
| 20. Potential hazards: | |
| 21. Potential health effects: | |
| 22. Safety recommendations: | |
| Recommended evacuation distance: | |
| MPACT DATA | · · · · · · · · · · · · · · · · · · · |
| 23. Estimated areas/ populations at risk: | |
| 24. Special facilities at risk: | |
| 25. Other facilities with Hazmat in area of incident: | |
| PROTECTIVE ACTION DECISIONS | |
| 26. Tools used for formulating protective actions a. Recommendations by facility operator/responsible party b. Emergency Response Guidebook c. Material Safety Data Sheet d. Recommendations by CHEMTREC e. Results of incident modeling (CAMEO or similar software f. Other: 27. Protective action recommendations: Evacuation Shelter-In-Place Other Time Actions Implemented |) No Action |
| 28. Evacuation Routes Recommended: | |
| EXTERNAL NOTIFICATIONS | |
| 29. Notification made to: National Response Center (Federal Spill Reporting) | 1-800-424-8802 |
| Texas Environmental Hotline (State Spill Reporting) | 1-800-832-8224 |
| CHEMTREC (Hazardous Materials Information) | 1-800-424-9300 |
| TNRCC (Most Hazmat spills, except as indicated below) | 1-512-463-7727 |
| RRC (Oil/gas spills - production facilities, intrastate pipelines) | |
| TDH/BRC (Radiological incidents) | (512) 458-7460 |
| GLO (Petroleum spills in coastal waters or tributaries) | 409-835-2965 |
| Disaster District Location: Beaumont, Texas GDEM State Operations Center Austin (24 Hrs) (5 | <u>409-924-5456</u> (12) 424-2277 |
| Other Information: Texas "One Call" reporting system is in effect, DPS Dismake all required notifications upon receipt of incident and required information. | spatch at Beaumont, Texas will |

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RESPONSE PERSONNEL SAFETY

1. General Guidelines

Response to hazmat incidents involving skin and respiratory dangers or where the chemical involved is unknown requires responders to follow personal protection levels and procedures outlined in OSHA worker protection standards. The following establishes policies and procedures regarding the personal protection of first responders in the event of a hazardous material incident. Health and safety procedures include the following:

Medical surveillance

Responders to hazardous material incident will include emergency medical technicians who will be responsible for surveillance of responders working in and around the Hot Zone, for indicators of toxic exposure or acute physical symptoms.

Hot zone

This is the area where contamination does, or is likely, to occur. All first response personnel entering the Hot Zone must wear prescribed levels of protective equipment commensurate with the hazardous material present. Establish an entry and exit checkpoint at the perimeter of the hot zone to regulate and track the flow of personnel and equipment into and out of the zone and to verify that the procedures established to enter and exit are followed. Closely follow decontamination procedures to preclude inadvertent exposure.

4. Personnel Protective Equipment (PPE)

All personnel entering the Hot Zone, for the purpose of control and containment or otherwise endangered by contamination will have appropriate protective equipment.

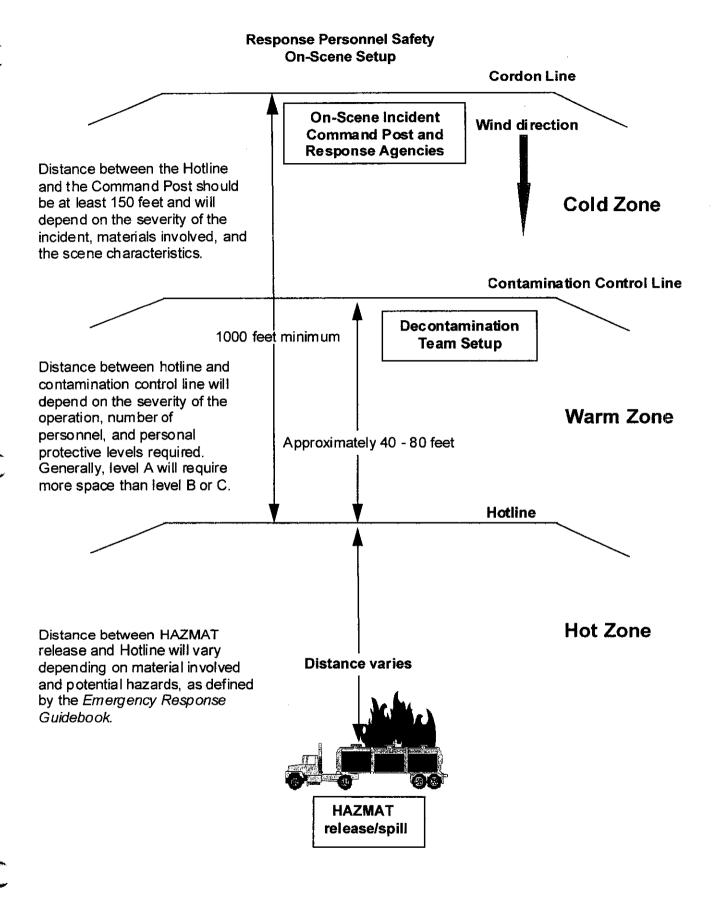
- a. Require level A protection when the highest level of respiratory, skin, eye, and mucous membrane protection is essential. Level A protective equipment includes:
 - Pressure-demand, self-contained breathing apparatus (SCBA) or pressuredemand, air-line respirators.
 - (2) Fully encapsulating chemical-resistant suit.
 - (3) Coveralls.
 - (4) Long cotton underwear (optional).
 - (5) Cotton glove liners (optional)
 - (6) Chemical-resistant gloves.
 - (7) Chemical-resistant boots.
 - (8) Hard hat, under suit (head injury hazard area).
 - (9) Disposable inner gloves and boot covers.
 - (10) 2-way intrinsically safe radio communications.
- b. Require level B protection when the highest level of respiratory protection is needed but a lesser level of skin and eye protection is warranted. Level B protection is the minimum level recommended on initial site entries until the hazards are identified and defined by

monitoring, sampling, and/or other reliable methods of analysis. Personnel equipment must correspond to those findings. Level B protective equipment includes:

- (1) SCBA or a supplied-air respirator (MSHA/NIOSHA approved).
- (2) Chemical resistant clothing (splash protection).
- (3) Long cotton underwear (optional).
- (4) Coveralls or other disposable clothing.
- (5) Gloves (outer), chemical resistant.
- (6) Gloves (inner), chemical resistant.
- (7) Boot covers (outer), chemical resistant.
- (8) Hard hat (head injury hazard area).
- (9) 2-way radio communications.
- c. Require level C protection when the type of airborne substance is known, concentration measured, criteria for using air-purifying respirators met, and skin and eye exposure is unlikely. Perform periodic monitoring of the air. Level C protective equipment includes:
 - (1). Air-purifying respirator, full face, canister-equipped, (OSHA/NIOSH approved).
 - (2) Chemical resistant clothing (coveralls, hooded, one or two piece chemical splash suit, or chemical resistant coveralls).
 - (3) Gloves, chemical resistant.
 - (4) Boots (outer) chemical resistant, steel toe and shank.
 - (5) 2-way radio communications.

5. Safety Procedures

- a. OSHA worker protection standards require that an on-site safety monitor be assigned during any hazmat incident response. The safety monitor must be trained to the same level of the personnel responding into the Hot Zone.
- b. Personnel entering the Hot Zone area should not proceed until a back up team is ready to respond inside the zone for rescue should any member of the team be injured while responding.
- c. Personnel entering the Hot Zone area should not proceed until the Contamination Control Line has been set up.



PROTECTIVE ACTIONS FOR THE PUBLIC

1. Factors to Consider in Selecting Protective Actions

Among the factors to be considered in determining protective actions for the public are the following:

- a. Characteristics of the hazardous material
 - (1) degree of health hazard
 - (2) amount of material that has been released or is expected to be released
 - (3) time of release
 - (4) rate of spread
- b. Weather conditions, particularly wind direction and speed for airborne hazards
- c. Population at risk
 - (1) location
 - (2) number
 - (3) special-needs facilities or populations
 - (4) evacuation routes
- d. Estimated warning and evacuation times
- e. Ability to predict behavior of hazmat release (typically from release modeling software) e.g. CAMEO/ALOHA

2. Primary Protective Strategies.

- a. The two primary protective strategies used during hazmat incidents are shelter in place and evacuation.
 - (1) Shelter in place involves having people shelter in a building and take steps to reduce the infiltration of contaminated outside air. Shelter in place can protect people for limited periods by using the shielding provided by a building's structure to decrease the amount or concentration of hazmat to which they are exposed. With a continuous release, the indoor concentration of hazmat for buildings within the hazmat plume will eventually equal the average outdoor concentration, limiting the effectiveness of this strategy in long term releases.
 - (2) Evacuation protects people by relocating them from an area of known danger or potential risk to a safer area or a place where the risk to health and safety is considered acceptable. While evacuation can be very effective in protecting the public, large-scale evacuation can be difficult to manage, time consuming, and resource intensive.

- (3) Shelter in place and evacuation are not mutually exclusive protective strategies. Each strategy may be appropriate for different geographic areas at risk in the same incident. For example, residents within a mile downwind of an incident site may be advised to shelter in place because there is insufficient time to evacuate them, while residents of areas further downwind may be advised to evacuate.
- b. Determining Protective Actions. The information that follows is intended to aid in weighing suitable protective actions for the public and special facilities.
 - (1) Shelter in place may be appropriate when:
 - Public education on shelter in place techniques has been conducted.
 - Sufficient buildings are available in the potential impact area to shelter the population at risk.
 - In the initial stages of an incident, when the area of impact is uncertain.
 - A hazmat release is impacting or will shortly impact the area of concern.
 - A hazmat release is short term (instantaneous or puff release) and wind is moving vapor cloud rapidly downwind
 - Evacuation routes are unusable due to weather or damage or because they
 pass through a likely hazmat impact area.
 - Specialized equipment and personnel needed to evacuate institutions such as schools, nursing homes, and jails is not available.
 - (2) Evacuation may be appropriate when:
 - A hazmat release threatens the area of concern, but has not yet reached it.
 - A hazmat release is uncontrolled or likely to be long term.
 - There is adequate time to warn and instruct the public and to carry out an evacuation.
 - Suitable evacuation routes are available and open to traffic.
 - Adequate transportation is available or can be provided within the time available.
 - Specialized equipment and personnel needed to evacuate institutions are available.
 - The hazmat released is or will be deposited on the ground or structures and remain a persistent hazard.
 - The likely impact area includes a large outdoor population and there are insufficient structures for sheltering that population.

3. Other Protection Strategies

a. Protection of Water Systems. A hazmat incident may contaminate ground water supplies and water treatment and distribution systems. Threats to the drinking water supply must be identified quickly and water system operators must be notified in a timely manner in order to implement protective actions. If water supplies are affected, the public must be warned and advised of appropriate protective actions; alternative sources of water will have to be provided.

- b. Protection of Sewer Systems. A hazardous chemical entering the sanitary sewer system can cause damage to a sewage treatment plant. If sewer systems are threatened, facility operators must be notified in a timely manner in order to implement protective actions. If systems are damaged, the public must be warned and advised what to do. It will likely be necessary to provide portable toilets in affected areas.
- c. Relocation. Some hazardous material incidents may contaminate the soil or water of an area and pose a chronic threat to people living there. People may need to move out of the area for a substantial period of time until the area is decontaminated or until natural weathering or decay reduces the hazard.
- 4. Disseminating Warning and Protective Action Recommendations.
 - a. The normal means of warning the public of emergencies as described in Annex A of this plan will be used to warn the public of hazmat incidents.
 - b. Sample public notification messages for shelter in place and evacuation are provided in Annex A, Warning, with further information in Annex I, Emergency Public Information.

VULNERABLE FACILITIES Special Needs Facilities

For current emergency contact numbers, see the Dispatch Emergency Contact Roster

ID#: 1 Name: Tyler County Sheriff's Office, Dispatch Center, County Jail.

Address:

702 N. Magnolia Woodville, Texas Varies, generally appox. 50-60

Population at Risk:

Additional Info:

Appox. jail prisoners will require secure transport to evacuate

ID#: 2 Name: Tyler County Hospital

Address:

1100 West Bluff St, Woodville, Texas

Population at Risk:

100

Additional Info:

Approx. 10-12 patients will require specialized transportation

ID#: 3 Name: Wal-Mart Shopping Center

Address:

1200 South Magnolia, Woodville, Texas

Population at Risk:

Additional Info:

Varies, average approx. 100

ID#· 4 Name: Woodville Jr & High Schools

Address:

500-700 Eagle Drive Woodville, Texas

Population at Risk:

825, 115 staff, 710 students

Additional Info:

Staff have own vehicles, require buses for students

Weekday occupancy normally.

ID#: 5 Name: Woodville Intermediate, Elementary Schools

Address:

360 Kirby Drive Woodville, Texas

Population at Risk:

955, 80 staff, 675 Students

Additional Info:

Staff have own vehicles, require buses for students

Weekday occupancy normally.

ID#:

6 Name: Dogwood Trails Nursing Facility

Address:

76 Highway 190 West Woodville, Texas

Population at Risk:

150, 40 staff, 110 patients

Additional Info:

Staff have own vehicles, require buses for patients

Appox. 50 % of patents will require specialized transportation

ID#:

7 Name: Woodville Intermediate, Elementary Schools

Address:

360 Kirby Drive Woodville, Texas

Population at Risk:

955, 80 staff, 675 Students

Additional Info:

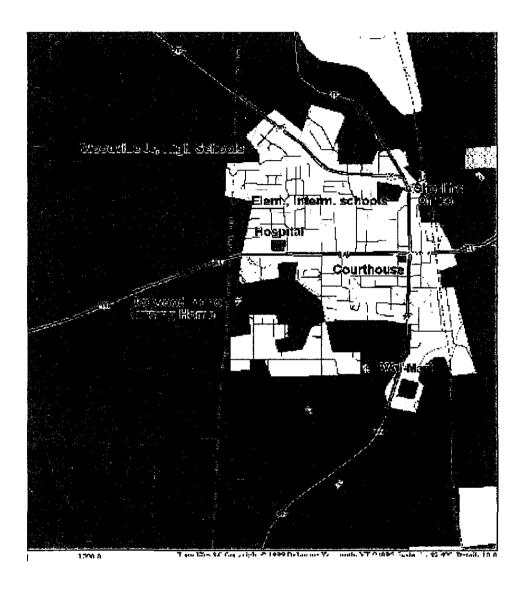
Staff have own vehicles, require buses for students

Weekday occupancy normally.

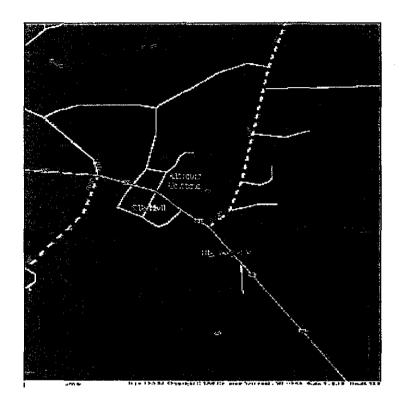
MAP OF VULNERABLE FACILITIES

NOTE:

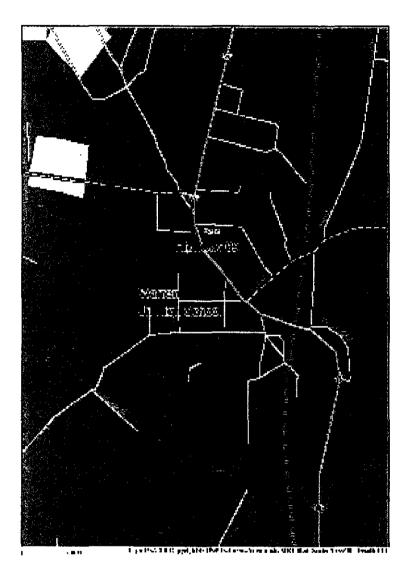
Facilities are listed on Highway map by listing number, and are detailed on large scale map of each city or community where located on above detailed listing.



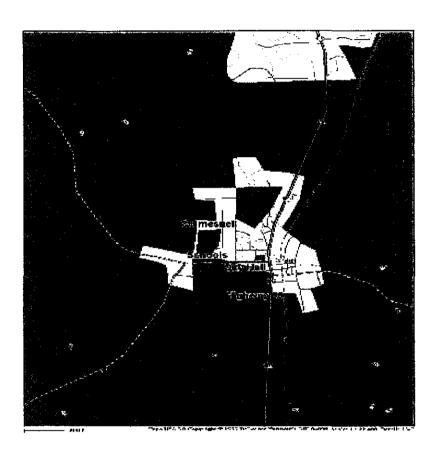
City of Woodville Vulnerable Facilities



City of Chester Vulnerable Facilities



Warren Community Vulnerable Facilities



City of Colmesneil Vulnerable Facilities

REGULATED FACILITIES

For current Emergency Contact Numbers, see Emergency Contact Roster, (copy available at Sheriff's Dispatch Center)

F1 ID#

Name:

City of Colmesneil

Address:

204 West Elder; Colmesneil, Texas 75938 Oils, greases, & fuels

Primary Chemical Hazard

Protective Action Distance

.2 mi.—ERG large spill/night

Estimated Population at Risk

250

ID# F2

Name:

City of Colmesneil

Address:

809 Ogden drive; Colmesneil, Texas 75938

Primary Chemical Hazard

Chlorine, #1017

Protective Action Distance

.4.2 mi.—ERG large spill/night

Estimated Population at Risk

250

ID# F3

Name:

City of Colmesneil

Address:

412 Hickory; Colmesneil, Texas 75938

Primary Chemical Hazard

Chlorine, #1017

Protective Action Distance

4.2 mi.—ERG large spill/night

Estimated Population at Risk

250

ID# F4

Name: Address: City of Woodville [Water treatment plant]

94°41'97" long. 30°76'81" Lat.

Primary Chemical Hazard

Chlorine, #1017

Protective Action Distance

4.2 mi.—ERG large spill/night

Estimated Population Risk

100

F5 ID#

Name: Address: City of Woodville [Water Well # 5] 94°43'00" long. X 30°76'78" Lat.

Primary Chemical Hazard

Chlorine, #1017

Protective Action Distance

4.2 mi.—ERG large spill/night

Estimated Population Risk

75

ID# F6

Name: Address: City of Woodville [Water well #6] 94°40'69" long. X 30°81'00" Lat.

Primary Chemical Hazard

Chlorine, #1017

Protective Action Distance

4.2 mi.—ERG large spill/night

Estimated Population Risk

100

ID# F7 Name: Address: City of Woodville [Water well #7] 94°41'50" long, X 30°80'61" Lat.

Primary Chemical Hazard

Chlorine, #1017

Protective Action Distance

4.2 mi.—ERG large spill/night

Estimated Population Risk

ID# F8

City of Woodville Name:

Address: 400 West Bluff St. Woodville, TX 75979

100

Primary Chemical Hazard Protective Action Distance Estimated Population Risk

100

ID# F9 Name: Address:

Lion Oil Co. Woodville Station

474 Highway 69 North

Primary Chemical Hazard Crude Oil.

Protective Action Distance 1000 ft.—ERG large spill/night

Estimated Population Risk 100

ID# F10

Name: Merit Energy Co. [East Fred Field] 94°10'03" Long. 30°79'22" Lat. Address:

Primary Chemical Hazard Crude oil, #1270

Protective Action Distance 1000 ft. .- ERG large spill/night

Estimated Population Risk 30

ID# F11

Name: Merit Energy Co. [Theuvenins Creek Field] 94°29'81" Long. 30°57'39" [off FM 1746] Address:

Primary Chemical Hazard Crude oil, #1270

Protective Action Distance 1000 ft.—ERG large spill/night

Estimated Population Risk 40

ID# F12

Name: Sam Houston Electric Cooperative Inc. Address: 1424 Highway 287 West

Primary Chemical Hazard Oils and fuels

Protective Action Distance 4.7 mi.—ERG large spill/night

Estimated Population Risk 100

ID# F13

Name: Seneca Water Supply Co. Address: Seneca Rd, Woodville Primary Chemical Hazard Chlorine, #1017

Protective Action Distance 4.2 mi.—ERG large spill/night

Estimated Population Risk 100 ID# F14

Name: Warren Independent School District [High School]

Address: 395 Farm Road 3290 Primary Chemical Hazard Natural Gas, #1971

Protective Action Distance 1 mi.—ERG large spill/night

Estimated Population Risk 650 school open; 100 school closed

ID# F15

Name: Warren Independent School District [Maintenance, Bus Barn]

Address: 494 Farm Road 1943 East Primary Chemical Hazard Natural Gas, #1971

Protective Action Distance 1 mi.—ERG large spill/night

Estimated Population Risk 200

ID# F16

Name: Warren Independent School District [Warren Middle School]

Address: 312 County Road 1515
Primary Chemical Hazard Natural Gas, #1971

Protective Action Distance 4.7 mi.—ERG large spill/night

Estimated Population Risk 450 school open; 125 school closed

ID# F17

Name: Warren Independent School District [Fred Elementary]

Address: 140 County Rd 4650 Primary Chemical Hazard Natural Gas, #1971

Protective Action Distance 1 mi.—ERG large spill/night

Estimated Population Risk 300 school open; 75 school closed

ID# F18

Name: DSTJ Corp.

Address: County Rd. 4780, Hicksbaugh Field

Primary Chemical Hazard Crude Oil, #1270

Protective Action Distance 1000 ft—ERG large spill/night

ID# F19

Name: DSTJ Corp.

Address: County Rd. 4780, Hicksbaugh Field

Primary Chemical Hazard Crude Oil #1270

Protective Action Distance 1000 ft—ERG large spill/night

Estimated Population Risk 25

ID# F20

Name: Enron Gas Pipeline [listed as Houston Pipeline in pipeline list]

Address: See Pipeline map for Route through County

Primary Chemical Hazard Natural Gas. #1971

Protective Action Distance 1 mi.—ERG large spill/night

Estimated Population Risk 50

]

ID# F21

Name: Atasca Resources Inc. [Good Guys Field]

Address: 94°19'17" Long. 30°56'31"[15 mi east of Warren on FM 1943]

Primary Chemical Hazard Crude Oil, #1270

Protective Action Distance 1000 ft.—ERG large spill/night

Estimated Population Risk 30

ID# F22

Name: Texas Metal Works
Address: 483 County Rd 3020
Primary Chemical Hazard LP Gas #1075

Protective Action Distance 1 mi.—ERG large spill/night

Estimated Population Risk 75

ID# F23

Name: Independent Propane Co. [Shelby LP Gas

Address: FM Road 92, Spurger

Primary Chemical Hazard LP Gas, #1075

Protective Action Distance 1 mi.—ERG large spill/night

Estimated Population Risk 50

ID# F24

Name: Independent Propane Co. [Shelby LP Gas]

Address: Highway 69, Colmesneil

Primary Chemical Hazard LP Gas, #1075

Protective Action Distance 1 mi.—ERG large spill/night

Estimated Population Risk 150

ID# F25

Name: SBC Inc [former SW Bell Telephone]

Address: 123 S. Village, Woodville

Primary Chemical Hazard Storage Batteries, Acid, # 2794
Protective Action Distance 200 ft., ERG large spill/night

Estimated Population Risk 100

ID# F26

Name: Overstreet LP Gas Co.
Address: 474 Highway 69 North
Cil Discol Conding

Primary Chemical Hazard Oil, Diesel, Gasoline
Protective Action Distance 4.7 mi.—ERG large spill/night

Estimated Population Risk 100

ID# F27

Name: Exxon Mobil Corp.

Address: 94°54'61"Long. 30°58'28" Lat.

Primary Chemical Hazard Crude Oil.

Protective Action Distance 1000 ft.—ERG large spill/night

Estimated Population Risk 30

HAZARDOUS MATERIALS THREAT MAP - REGULATED FACILITIES

New map under development

HAZARDOUS MATERIALS TRANSPORTATION ROUTES

1. Highways

(Routes as listed on highway map)

ID#: H1

Route:

US 69 N/S, Through Cities of Colmesneil and Woodville,

traverses entire county.

Primary Chemical Hazards: Protective Action Distance: Additional Information: Gasoline, crude oils, Liquefied gases, liquid chemicals Varies with product, reference E.R.G. book for data.

State Approved Hazardous Materials Route

ID#: H2

Route:

US 287 N/S; through lower county and City of Woodville

proceeds northwest in Woodville, out of county

Primary Chemical Hazards: Protective Action Distance: Additional Information: Gasoline, crude oils, Liquefied gases, liquid chemicals Varies with product, reference E.R.G. book for data.

State Approved Hazardous Materials Route

ID#: H3

Route:

US 190 W; Traverses county and City of Woodville

On east-west axis.

Primary Chemical Hazards: Protective Action Distance: Additional Information: Gasoline, crude oils, Liquefied gases, liquid chemicals Varies with product, reference E.R.G. book for data.

State Approved Hazardous Materials Route

1. Railroads

There are no railroads within Tyler County.

2. Pipelines

(Routes as per pipeline map)

ID#: P1

Route:

Black Lake Pipeline Co.

Primary Chemical Hazard:

Natural Gas Liquids (NGL)

Protective Action Distance:

Varies with leak/spill size, Large spill-1/2 mile Ref. ERG

ID#: P2

Route:

Chevron Pipe Line Co.

Primary Chemical Hazard:

Gasoline

Protective Action Distance:

Varies with size, Large spill—1000 ft Ref. ERG

ID#: P3

Route:

El Paso Field Services

Primary Chemical Hazard:

Natural Gas

Protective Action Distance:

Varies with size, Large spill—1/2 mile Ref. ERG

ID#: P4

Route:

Equilon Pipeline Co.

Primary Chemical Hazard:

Crude Oil

Protective Action Distance:

Varies with size, Large spill—1000 ft Ref. ERG

ID#: P5

Route:

Gulf South Pipeline Co. L.P.

Primary Chemical Hazard:

Natural Gas

Protective Action Distance:

Varies with size, Large spill—1/2 mile Ref. ERG

Appendix 7 to Annex Q

ID#: P6 Route: Houston Pipeline Co

Primary Chemical Hazard: Natural Gas

Protective Action Distance: Varies with size, Large spill---1/2 mile Ref. ERG

ID#: P7 Route: Tennessee Gas Pipeline Co. Primary Chemical Hazard: Natural Gas

Protective Action Distance: Varies with size, Large spill—1/2 mile Ref. ERG

ID#: P8 Route: Vastar Resources Inc.

Primary Chemical Hazard: Natural Gas

Protective Action Distance: Varies with size, Large spill—1/2 mile Ref. ERG

ID#: P9 Route: Sun Pipeline Co.

Primary Chemical Hazard: Crude Oil

Protective Action Distance: Varies with size, Large spill—1000 ft. Ref. ERG

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HAZARDOUS MATERIALS THREAT MAP - TRANSPORTATION ROUTES

TYLER COUNTY HIGHWAY ROUTES, AS LISTED

Topo USA 2.0 Copyright © 1999 DeLarms Yarmouth, MC 0-1696 Scale: 1 : 3-75,900 Detail: 8 5

ļ≛ mi



TYLER COUNTY PIPELINE ROUTES, AS LISTED

EVACUATION ROUTES FOR REGULATED FACILITY RISK AREAS

New map under development

| | This Annex shall | |
|-------|--|------------------------|
| | VI. Organization & Assignment of Responsibilities | Section/Paragraph |
| Q-18. | Describe the emergency organization that will be employed to respond to Hazmat and oil spill incidents. | VI.A |
| Q-19. | Designate and describe responsibilities of the community emergency coordinator required by the EPCRA. | VI.B.1 |
| Q-20. | Outline Hazmat response actions to be carried out by the Incident Commander (IC), other individuals, departments, and agencies. | VI.B.2-8 Appendix 1 |
| Q-21. | Outline response actions expected of regulated facilities and Hazmat transporters. | VI.B.9 |
| Q-22. | Outline responsibilities of state and federal response agencies. | VI.B.10 & 11 |
| | VII. Direction & Control | |
| Q-23. | Identify the individual/agency responsible for providing direction and control for the emergency response to a Hazmat incident. | VII.A.1 |
| Q-24. | Describe the interface between the IC and the Emergency Operations Center (EOC). | VII.A.2 |
| | VIII. Readiness Levels | |
| Q-25. | Identify actions to be taken at various readiness levels. | VIII. |
| | IX. Administration & Support | |
| Q-26. | Refer to a list of Hazmat response resources contained in this annex or elsewhere in the jurisdiction's emergency management plan. | IX.C |
| Q-27. | Outline requirements for a post-incident review of major Hazmat or oil spill response operations. | IX.E |
| Q-28. | Describe who is responsible for ensuring emergency responders receive specialized Hazmat training and are equipped with personal protective equipment (PPE) appropriate to their responsibilities. | IX.F & G |
| Q-29. | Describe methods and schedules for exercising this annex. | IX.H |
| · | X. Annex Development & Maintenance | |
| Q-30. | Identify the individual by position responsible for developing and maintaining the annex. | X.A |
| Q-31. | Make reference to the schedule for review and update of annexes contained in Section X of the Basic Plan. | X.B |
| | XI. References | |
| Q-32 | Identify additional local, state, and federal references pertinent to the subject of this annex not already listed in the Basic Plan. | XI. |

| FOR LOCAL GOVERNMENT USE | Signature La La Contraction | Date: |
|-----------------------------|-----------------------------|-------|
| This Checklist Completed By | | |

| FOR DEM USE | Initials : 🚧 💮 🔭 | Date *** |
|-------------------------------------|------------------|----------|
| DEM Regional Liaison Officer Review | | |
| DEM Preparedness Section | | |
| Processing | | |

SENERAL FUNC ALL CHECKS

| VENDE SAME | ACCOUNT # | ACCURT MAKE | ITEM/REASON | JATE | CHECK | TAUUNE |
|-----------------------------|--|--|--|--------------------------------------|---------------------------|------------------|
| EVANS. MELIBEIE | 2009 010-408-051 | PETIT JURORS | JURY-WEEK 7/28/09 | 07/24/2009 | 073353 | 1,440.00 |
| | 2009 010-442-010 | REPAIRS TO COURTHOUSE | 32117801900001/JUD | 07/24/2007 | 093397 | |
| VERIZON WIRELESS | 2009 010-405-009 | TELEPHONE OFFICE SUPPLIES | 41899838600001/VANVETS | | | 15.88 |
| CARD SERVICE CENTER/VISA | 2009 010-426-007 | OFFICE SUPPLIES | 4707122150700100/TCS2 | | | 2.97- |
| CARD SERVICE CENTER/VISA | | U 8 MARSHALL TRANSPORTS CO | | | | 213.04 |
| CARD SERVICE CENTER/VISA | 2009 010-425-037 | CAMERAS. FILM SAMERAS. FILM | 4707123150700100/TCS0 | 07/24/2009 | 073402 | 51.18- |
| SARD SERVICE SENTER/VISA | 2009 010-426-037 | SAMERAS. FILM | 47071 83 150700100/TCSS | | | 36.63 |
| CARD SERVICE CENTER/VISA | 2009 010-4E&-009 | TELEPHONE SAS, OIL, BREASE UNIFORMS | 470712315070010071050 | | | 12.95 |
| CARD SERVICE CENTER/VISA | 2009 010-426-029 | SAS, DIL, BREASE | 47071E315070010071C50 | | | 201,08 |
| CARD SERVICE CENTER/VISA | 2009 010-426-041 | UNIFORMS TRAVEL & EDUCATION | 470712315070010071530 | 05.24/2009 | | |
| CARD SERVICE CENTER/VISA | | | | U772472609 | | 591.79 150.00 |
| HEALIN JAKE BEKVILE CONFUN | - 2001 910-401-007 - 5661 346 646 667 | CONTINSENCY/HOSFITALIZATIO | JUNE HUNIM FEED/A. NUT! DETHE THE/TOX | 91/ 59/69 07 - 65.58/50005 | 07 34 04 600662 | 120.00 |
| NUUNE, JIN | 2001 01014141901 | OFFICE SUPPLIES POSTAGE POSTAGE FOR POSTAGE METER TRAINING & EDUCATION | REIND, INN/UPH | - 0:72572037 - 7772272008 | 070405 300601 | 17.50 51.64 |
| neune, uin communic | 5001 MIGHTHTMO | - FURITE - Decirat Edi Edeta ce mete l | DEDING BURNESARE | - 6775471003 - 6575471003 | 0002598 010408 | - *22 %A |
| TilME: DUMES Shugge Pach | - EGV. 117 SV 1 GVU - SA/C (1ALA11LA12 | TRAINING & FINCATION | TIFTE GEMINAS GEG DIEM | 07/24/2009 | 099409 | 180 63 |
| POWERS, MILTON | 200, 010 411 VIE 2009 616-419-619 | TRAINING & EDUCATION | TICTO REMINAR/FER NIEK | 07/24/2009 | 033410 | 168.03 |
| PRODUCTIVITY CENTER, INC. | | | TOLEDDS#1760395455700 | 07/24/2009 | | |
| STATE COMPTROLLER-EFT | 2007 010-145-009 | STATE COMPTROLLER FEES | | | | 482.00 |
| STATE COMPTROLLER-EFT | | JUSTICE-OF-FEACE I FEES | | | | 140.00 |
| STATE COMPTROLLER-EFT | 2009 010-361-012 | INDIGENT DEFENSE FORMULA S | end ath civil og | | | |
| | | STATE COMPTROLLER FEES | and are civil on | | | |
| | 2009 010-363-038 | INDIGENT CIVIL LEGAL SERV | | | | |
| STATE COMPTROLLER-EFT | 2009 010-351-002 | BIATE COMPTROLLER FEES | END GTR CIVIL 09 | 07/24/2009 | 093415 | 6 40.00 |
| STATE COMPTROLLER-EFT | 2009 010-3 41-0 02 | STATE COMPTROLLER FEES | end ata civil oa | 07/24/2009 | 093415 | 1.432.00 |
| STATE COMPTROLLER-EFT | 2009 010-343-038 | INDIGENT CIVIL LEGAL SERV | | | | 660 .25 |
| STATE COMPTROLLER-EFT | | STATE COMPTROLLER FEES | DND DTR CIVIL 00 | | | |
| THE STAMBARD INSURANCE CO | 2007 010-402-004 | HOSFITALIZATION | AUG.2009LIFE INS. | | | |
| | | HOSFITALIZATION | | | | 91.66 |
| | | HOSFITALIZATION | | | | 52.56 |
| | | HCBFITALIZATION | | | | 16.76 |
| | | HOSFITALIZATION | | | | 22.44 |
| THE STANDARD INSURANCE CO | | | AUS.2009LIFE INS. | | | |
| THE STANDARD INSURANCE CO | | | AUS.2009LIFE INB. | | | 189.00 147.84 |
| THE STANDARD INSURANCE CO | | HOSPITALIZATION | AUS.2009LIFE INS. | 07/24/2009 | 1.724.0 1.4650 | |
| | | - HOSPITALIZATION | | | | |
| | | - HOSPITALIZATION | | | | |
| | | HOSFITALIZATION | | | | |
| | | HOSFITALIZATION | | | | |
| | | HOSPITALIZATION | | | | |
| THE STANDARD INSURANCE CO | 2009 010-435-004 | HOSFITALIZATION | AUS.2009LIFE IMS. | 97/24/2909 | 093414 | 18,24 |
| | | HCSFITALIZATION | | | | |
| | | HOSPITALIZATION | | | | |
| | | HOSPITALIZATION | | | | |
| | | HOSPITALIZATION | | | | |
| | | HOSFITALIZATION | | | | |
| | | HOSFITALIZATION | | | | |
| THEE COUNTY COLLECTION CE | 2009 01 0-36 3-033 | DISTRICT CLERK FINES | CORRECT#42466RCT/CSLL | 37/24:2009 | 013418 | 218.00 |
| WAL-MART COMMUNITY | 2009 010-430-007 | GFFICE BUPFLIES | E0005EPE/DPS | 07/24/2007 | 093420 | 24.17 |
| WAL-MART COMMUNITY | 2007 010-440-007 | SUFFLIES | 50005595/DPS | 07/24/2005 | 093420 | 18.88 |
| | | RURAL FIRE FROTECTION | | | | |
| COLMESNEIL VOL. FIRE DEFT | 2005 010-401-0 <u>2</u> a | RURAL FIRE PROTESTION | REISSUE OF LOST CK#S2a1a | 07/E7/200 3 | J93421 | 7 5. 140 |
| FOHLE, FLO/D, MD. | 2009 010-436-062 | . COUNTY WEALTH OFFICER - WHEAT BUILDING LEASE/TAXES | REISSUE OF LOST CA#88480 | 07/27/2009 | 093 4 E3 | 300.00 |
| AUSERTS, JULIA WHEAT | 2005 010-44E-014 | - WHERS BUILDING LEASE/NAMES | nellije En 15a7 (A t e7135 | | ಚಿತ್ರಗಳಿಕ | -7V |

CHECKS CLAIMS LIST

GENERAL FUND ALL CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|---------------------------------------|--------------------------|----------------------------|----------------------------|---------------------|----------------------|----------------|
| ASBERTS. JULIA WHEAT | 2009 010-442-014 | WHEAT BUILDING LEASE/TAXES | REISSUE OF LOST CK#85981 | 07 (27/2009 | 093424 | 25 9.00 |
| TYLER COUNTY RURAL FIRE PO | 2009 010-401-026 | RURAL FIRE PROTECTION | REISSUE OF LOST CK#85395 | 07/27/2009 | 093425 | 75.99 |
| | | RURAL FIRE PROTECTION | FEISSUE OF LOST CK#88273 | 07/27/2009 | 053426 | 75,00 |
| WHITE TAIL RIDGE FIRE DPT | 2000 010-401-026 | RURAL FIRE PROTECTION | REISSUE OF LOST CK#82642 | 97/27/2000 | 093428 | 75.00 |
| | 2009 010-401-026 | RURAL FIRE FROTECTION | REISSUE OF LOST CK#8464° | 97/27/2009 | 093426 | 75.00 |
| WILDWOOD VOL. FIRE DEAT. | 2009 010-401-026 | RURAL FIRE PROTESTION | REISSUE OF LOST CK#84718 | 07/27/2009 | 093427 | 78.00 |
| WOSSVILLE LIONS CLUB | | ELECTION EXFERSE | | 27,20,72005 | 093468 | 75.00 |
| JAMES, ERICA LAME | 1009 010-202-100 | SALARIES PAYABLE | JAMES CHILDSUPPORTE/CASE#8 | 007/30/20.5 | 093429 | 143.00 |
| AFLAC INSURANCE | | SALARIES PAYABLE | AFLAC INS | 07/30/2009 | 093430 | 283.58 |
| DOCHES COMMUNITY CREDIT UN | 2009 010-202-100 | SALARIES PAYABLE | CREDIT UNION | 07/30/2009 | 093431 | 1,181.70 |
| FICA | 2009 010-202-100 | SALARIES PAYABLE | FICA | 07/30/2009 | 053432 | 6,530.63 |
| FICA | 2009 010-401-002 | SOCIAL SECUAITY | 735A 8245 | 07/30/20/3 | 2934 3 £ | 6.87 |
| FICA | 2009 010-402-002 | SGCIAL SECURITY | FICA | 47.30, 2 039 | 093432 | 398.00 |
| FICA | 2009 010-405-008 | SOCIAL SECURITY | FIGA | 17730, 2509 | | 45.50 |
| FICA | 2009-010-407-008 | | | 07/30/2009 | 093432 | 281.29 |
| FICA | 2009 010-409-008 | SOCIAL SECURITY | FISA | 07/30/2009 | 093432 | 74.74 |
| FICA | 2009 010-410-008 | | | 07/30/2009 | 093432 | 70.13 |
| # # # # # # # # # # # # # # # # # # # | | SOCIAL SECURITY | | 67/30/2009 | | E41,41 |
| FICA | | | | 07/30/2009 | | 71.46 |
| FICE | 2009 010-413-008 | | | 07/30/2009 | | 50 . 01 |
| FICA | | | | 07/ 3 0/200P | | 67,91 |
| FIGE | | SCCIAL SECURITY | | 07/30/2005 | | 533,84 |
| FICA | | SOCIAL PECURITY | | 07/30/2009 | | 387,52 |
| FIEA | 2009 010-421-60E | | | 07/30/2002 | | 244,88 |
| FICA | | BOSIAL BECURITY | | 07/30/2009 | | 222,92 |
| F124 | | SCCIAL SECURITY | | 67.3072069 | | 166.9m |
| FICÁ | | SOCIAL SECURITY | | 07/30:E009 | | 85.41 |
| FIGA | 2005 010-425-008 | | | 07/30/2007 | | 95. 41 |
| FICA | | SOCIAL SECURITY | | 07/30/2009 | | 2.234.26 |
| Tick risa | | SOCIAL SECURITY | | 07/30/2009 | | 594.85 |
| FICA | 2009 010-428-006 | ESCIAL SECURITY | | 07/30/2009 | 093432 | ŝo.96 |
| FICA | EV08 010-488-008 | SOCIAL SECURITY | | 0776075009 | | 85.41 |
| FICA | 2009-010-430-008 | SOCIAL SECURITY | | 07/30/2009 | | 62.73 |
| F168 | 2009-010-438-008 | SOCIAL SECURITY | FIGA | 07/30/2009 | 093482 | 121.73 |
| FICA | 2009 010-439-008 | SOCIAL SECURITY | FICA | 07/30/2009 | 093432 | 147.56 |
| FICA | 2009 010-442-003 | SOCIAL SECURITY | FIGA | 07/30/2009 | | 143,37 |
| FIT | 2009 010-202-100 | BALARIES FAYA ble | FIT | 07/30/2009 | 09433 | 1,157,73 |
| SALLASPY, CATINA KAY | 2009 010-202-100 | SALARIES PAYABLE | LOECHEL CHILD SUPPORT #963 | 807/30/200 <u>9</u> | 093435 | 135.00 |
| HENSARLING, ERICA NICOLE | 2007-010-202-100 | BALARIES FAYABLE | HEMSARLING.ERICA CASE#1979 | 407/30/2009 | 053437 | 235.00 |
| JAMES, KATHRYN JANAY | 2009 010-202-100 | SALARIES PAYABLE | CHILDSUPPORT#1/JAMESCASE#1 | 907/30/3009 | 093439 | 200.00 |
| MEDICARE - ELECTRONIC TRAN | 2009-010-202-100 | EALAFIES FAYABLE | MEDICARE | 07/39/8009 | 043439 | 1,527.31 |
| MEDICARE - ELECTRONIC TRAN | 2009 010-401-008 | SOCIAL SECURITY | MEDICARE | 07/30/2005 | 093439 | 2.07 |
| MEDICARE - ELECTRONIC TRAN | 2009 010-408-008 | SCCIAL SECURITY | MEDICARE | 07/20/2005 | 093439 | 92.62 |
| MEDICARE - ELECTRONIC TRAN | 2009 010-405-008 | SOCIAL SECURITY | MEDICARE | 97/30/2005 | 093439 | 10.67 |
| medicare - electabnic tran | 2009-010-401-008 | EOSTAL SECURITY | MEDICARE | 27/30/2009 | 093439 | 6Î.7Ê |
| MEDICARE - ELECTRONIS TRAN | £009 010-409-00£ | . BOCIAL BECURITY | MEDICARE | 07/30/2005 | (+3435 | 17,46 |
| MEDICARE - ELECTRONIC TRAN | 2007 010-410-602 | BOOTAL BECURITY | MEDICARE | 07:30/E00F | 093439 | 16.40 |
| MEDICARE - ELECTRONIC TRAN | 2009 010-411-002 | SOCIAL SECURITY | MEDICARE | 07/30/2009 | 093439 | 56.40 |
| MEDICARE - ELECTRONIC ISAN | 2009 010-412-008 | ECCIAL BECURITY | MEDICARE | 17/30/8009 | 093439 | 16.71 |
| MEDICARE - ELECTRONIC TRAN | 2009 010-413-008 | SCCIAL SECURITY | MEDICARE | 07.303.2009 | 093434 | 16.35 |
| MEDICARE - ELECTRONIC TRAN | 2005 010-414-00 <u>8</u> | BOCIAL BECURITY | MEDICARE | VT:307E009 | 093439 | 13.35 |
| MEDICARE - ELECTRONIC TRAN | 2009 010-419-008 | SOCIAL SECURITY | MEDICARE | 07/30/2009 | 033439 | 124.96 |
| MEDICARE - ELECTRONIC TRAN | 2009 010-420-008 | SOCIAL SECURITY | MEDICARE | 07:30/2009 | 673439 | 90,,25 |
| MEDICARE - ELECTRONIC TRAN | 2009 010-421-008 | SOCIAL SECURITY | MEDICARE | 07/30/2007 | 093439 | 57.6 7 |
| MEDICARE - ELECTRONIC TRAN | 8009 010-488-008 | BOSIAL BECURITY | MEDICARE | 07/30/2009 | 693 <mark>439</mark> | E2.14 |
| | | | | | | |

SEMERAL FUND ALL CHECKS

| 年如 鄉 納雅 | ECCENT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMDUKT |
|--|--|-----------------------------|----------------------------|----------------------------|-----------------|-----------------|
| MEDICARE - ELECTRONIC TRAN EG | 19 010-483-008 | SORTAL SECURITY | MEDICARE | 07/30/2009 | ^934 3 : | 3 8 [34 |
| MEDICARE - ELECTRONIS TRAN 20 | | | | 07/30/2009 | | |
| MEDICARE - ELECTRONIC TRAN 20 | | | MEDICARE | 67/30/2009 | | |
| MEDICARE - ELECTRONIC TRAN 20 | | | MEDICARE | 01/50/6009 | | |
| MEDICARE - ELECTRONIC IRAN EG | | | MEDISARE | 07/30/2009 | | |
| MEDICARE - ELECTRONIC TRAN 80 | | | | 17/30/2009 | | |
| MEDICARE - ELECTRONIC TRAN 20 | | | MEDICARE | 07/30/2005 | 093439 | 19,97 |
| MEDICARE - ELECTRONIO TRAN 20 | | | MEDICARE | 07/3(/2007 | 993439 | 14.50 |
| MEDICARE - ELECTRONIS TRAN 20: | 9 01K-438-00 <mark>2</mark> | SOCIAL SECURITY | MEDICARE | 07/30:2005 | 093439 | 28.47 |
| MEDICARE - ELECTRONIC TRAN 20 | 330-839-01C FU | BODIAL BEDURITY | MEDIJARE | 37/30/2009 | 093439 | 34.50 |
| MEDICARE - ELECTRONIC TRAN 80 | 09 010-442- <mark>002</mark> | SOCIAL SECURITY | MEDICARE | 07/30/2009 | 093439 | 33.53 |
| NATIONWIGE RETIREMENT SOLU 20 | <mark>09 01</mark> 0-202-100 | SALARIES PAYABLE | NACO | 07/30/2009 | 093440 | 385.66 |
| NET SALARIES 80 | 09 010-202-100 | SALARIES PAYABLE | NET SALARIES | 07/30/2009 | 073441 | 78,136.27 |
| FAYNE, JANA R. ED | 09 010 -202-100 | SALARIES FAYABLE | HENNIGAN CHILDCASE#1001987 | £07/30/20 <mark>0</mark> 9 | 093448 | 333.20 |
| PHILLIPS, JENNIFER BO | 09 010-202-100 | SALARIES PAYABLE | PHILLIPS CHILDSUPPORT#9018 | 307/30/2009 | 093443 | 200.00 |
| POLICE & FIREMAN'S INSURAN EC | 09 010-202-100 | SALARIES FAYABLE | FOLICE INSURANCE | 07/30/2009 | 093444 | 199,45 |
| POWELL, MARK ANTHONY 20 | 99 010- 202- 100 | SALARIES PAYABLE | Vicyl Kight Chilb Case#151 | E07/30/2009 | 093445 | 98,50 |
| SMITH, DEBRA ANN 20 | 99 010-20 <mark>2-1</mark> 00 | SALARIES PAYABLE | PENCIL.MONTE CASE#034890 | 07/30/2009 | 093448 | 192,50 |
| STANDARD INSUPANCE COMPANY 80 | 09 010-202-100 | SALARIES PAYAPLE | STANDARD SO. VOLUNTARY | 07/30/2009 | 093447 | 54.80 |
| BIURROCK, TERESA LANELL 30 | 09 010-202-100 | SALARIES PAYABLE | STURROCK.TERESA CASE #1899 | 507/30/2009 | 093449 | 312.58 |
| TEXAS COUNTY & DISTRICT RE EG | 09 010-20 <mark>2-100</mark> | SALARIES PAYABLE | TODRS-RETIREMENT | 07/36/5009 | 093450 | 6.641,33 |
| TEXAS COUNTY & DISTRICT RE 20 | 05 010-40 <u>2-00</u> 3 | RETIREMENT | TOBES-RETIREMENT | 07/30/2009 | 093450 | 5#2.38 |
| TEXAS COUNTY & DISTRICT RE EU | 09 010-407-00 3 | RETIREMENT | TODRS-RETIREMENT | 07/30/2009 | 099480 | 385.09 |
| TEXAS COUNTY & DISTRICT RE ED | 09 010-409-003 | RETIREMENT | TODRS-RETIREMENT | ν7/30/£υύ ? | 073450 | 102.11 |
| TEXAS COUNTY & DISTRICT RE 20 | 09 010-410-003 | RETIREMENT | TODRS-RETIREMENT | 07/30/2005 | (9345) | 95.79 |
| TEXAS COUNTY & DISTRICT RE 80 | 09 010-411-003 | RETIREMENT | TCDRS-RETIREMENT | 07/30/6009 | 093450 | 39 2.3 4 |
| TEXAS COUNTY & DISTRICT RE 80 | 09 010-41E-00 3 | RETIREMENT | TODRS-RETIREMENT | 07.13072009 | 093450 | <u> 17.97</u> |
| TEXAS COUNTY & DISTRICT RE 20 | 09 010 - 413-003 | RETIREMENT | TODAS-RETIREMENT | √7±307 2 00₹ | 093450 | ģ5,6 5 |
| TEXAS COUNTY & DISTRICT RE ED | 05 010 -414-003 | RETIREMENT | TODRS-RETIREMENT | U7/30/£669 | 093450 | 45.85 |
| TEXAS COUNTY & DISTRICT RE 20 | 09 010-419-06 3 | RETIREMENT | TODRS-RETIREMENT | 07/30/2009 | 093450 | 735.74 |
| TEXAS COUNTY & DISTRICT RE 20 | 09 010-420-003 | RETIREMENT | TCDRS-RETIREMENT | 07/30/2009 | 099450 | 536.77 |
| TEXAS COUNTY & DISTRICT RE 20 | 09 010-421-063 | RETIREMENT | TODRS-RETIREMENT | 07/30/2009 | 093450 | 283.71 |
| TEXAS COUNTY & DISTRICT RE 20 | 0 9 010-422-003 | RETIREMENT | TODRS-RETIREMENT | 07/30/2009 | 093450 | 3(4,53 |
| TEXAS COUNTY & DISTRICT RE 20 | 09 010-423-003 | RETIREMENT | TODRS-RETIREMENT | 07/30/2009 | 033450 | 22 5. 89 |
| TEXAS COUNT" & DISTRICT RE 20 | | RETIREMENT | TCDRS-RETIREMENT | 07/30/2009 | 093450 | 65.35 |
| TEXAS COUNTY & DISTRICT RE 20 | 09 010-425-003 | RETIREMENT | TODRS-RETIREMENT | 07/20/2009 | 0034E) | <u>45.85</u> |
| TEXAS COUNTY & DISTRICT RE 20 | 09 010-426-003 | EETIBEMENT | TODRS-RETIREMENT | 07/30/2009 | 093450 | 2.740.97 |
| TEXAS COUNTY & DISTRICT RE 20 TEXAS COUNTY & DISTRICT RE 20 | 09 010-427-003 | RETIREMENT | TODES-RETIFEMENT | 07/30/2009 | 503456 | 818.41 |
| - TEXAS COUNTY & DISTRICT RE 20 |) <u>9 (10-428-00</u> 2 | RETIREMENT | TOBRE-RETIREMENT | -07/39/2909 | 093450 | <u> </u> |
| TEXAS COUNTY & DISTRICT RE 20 | 09 016-427-603 | RETIREMENT | TODRS-RETIREMENT | 07/30/E009 | 073450 | 55. <u>2</u> 5 |
| TEXAS COUNTY & DIBTAICT RE 20 | 07 010-430-003 | RETIEEMENT | TODRS-RETIREMENT | 07/30/E009 | 093450 | 31,27 |
| TEXAS COUNT: & DISTRICT RE EC | 09 010-438-06 <mark>3</mark> | AETIREMENT | TGDRS-RETIREMENT | 07/ 30/E 005 | ∮9ã 45 € | 106.31 |
| TEXAS COUNTY & DISTRICT RE SU | 09 (1v-439-)03 | RETIREMENT | TOBRE-RETIREMENT | VF7807E005 | 093-5. | 94.02 |
| TEXAS COUNTY & DISTRICT RE ED | | | | | | |
| THORNBURG, THERESE 20 | 0 9 016- 2 02 -10 0 | SALARIES PAYABLE | BREIT THORNBURS#11207358 | 07/00/2009 | 093451 | 252.01 |
| TYLER COUNTY 20 H T & T 20 | 09 010-EUE-100 | SALARIES FAYABLE | TAC-HEBP DEFENDENT DUVERAS | E07/30/2009 | 093453 | 2,417.22 |
| 4 T & T 20 | 07 010-414-60 1 | TELEFRONE | 409429950087997JF4 | v7/31/2009 | 093454 | 71.80 |
| BLANCHETTE, JACQUEE 20 | 09 010-4 <u>21-</u> 018 | ESUCATION, SOVEFNMENT RELAT | CAP-SILSSEE/MILEAGE | 07/31/2009 | 093457 | +6.20 |
| HITEK SOUNTY 20 HITEK TO 20 BLANCHETTE, JACQUES 20 BLANCHETTE, JACQUES 20 HOLIDAY INN EXPRESS HOTEL 20 NASH, MARTIN 20 NASH, MARTIN 20 RILEY, TERRY 20 | 09 010-4E1-01E | EDUCATION, GOVERNMENT RELAT | TXDOT-NAC/MILEAGE | 07/ 31 /E009 | 093457 | 79,75 |
| HOLIDAY INN EXPRESS HOTEL 20 | 09 010-439-024 | OUT-SE-JOUNTY TRAVEL, FARM | BEEF COURSE/HOTEL ROOM | 07/31/6009 | 053455 | 255.00 |
| NASH, MARTIN 20 | 09 010-401-021 | DETCOG TRAVEL | DETCOG-LUFKIN/MILEAGE | 07/31/2009 | 09 3 46E | 86.33 |
| NASH, MARTIN 20 | 09 010-401-021 | DETCOG TRAVEL | DETCOS-HEMPHILL/MILEAGE | 07/31/2009 | 093463 | 70.95 |
| RILEY, TERRY 80 | 09-010-40 8 -098 | MISS. JURY EXPENSE | JULY15,09/BAILISS | 07/31/2009 | 093463 | 75,00 |
| PILEY, TERRY SO TAC HEALTH BENEFITS FOOL SO TAC HEALTH BENEFITS FOOL SO | 07 010-402-004 | MCSPITALIZATION | AUSLA9/TAC-HEBF | 0.1/51/5000 | 053777 | 2,152.75 |
| TAS HEALTH BENEFITS FORL BA | 05 A10-107-00 <u>-</u> | HODETTAL TEATION | AUG. 40/TAC-LUDS | 77 2 1/21/0 | AFFafe | 1,725,53 |

GENERAL FUND ALL CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|------------------------------------|--------------------------|-----------------------------|-------------------|-----------------------------------|--------|--------------------|
| TAC HEALTH BENEFITS FOOL | £007 010-411+004 | HUSFITALIZATION | AUG.07/TAC-HEBF | 07/31/2009 | v334c4 | 1,299.64 |
| TAC REALTH BENEFITS 2001 | 2009 010-412-004 | HOSPITALIZATION | HUS.OF/TAC-HESF | J7/31/2009 | | 433.21 |
| TAC HEALTH BENEFITS POOL | 2007 010-413-004 | HOSPITALIZATION | AU6.09/TAC-HEPP | 07/31/2009 | 993464 | 571.16 |
| TAC HEALTH BENEFITS FOOL | 2009 010-414-00- | HOSFITALIZATION | AUG.07/TAC-HEBP | 97/31/2009 | 093464 | 433.21 |
| TAC HEALTH BENEFITS PUOL | <u> 2009 018-419-004</u> | HOSFITALIZATION | AUG.09/TAC-HEBP | 07/31/ E009 | 093454 | 2.67 8. 97 |
| TAG REALTH BENEFITS POOL | <u> 2009 (10-420-664</u> | HISFITALIZATION | AUS.09/TAC-REBR | 07/81.E009 | 093464 | â,641.7a |
| TAC MEALTH BENEFITS POOL | <u> 2007 010-421-004</u> | HCSFITALIZATION | AUS.09/TAC-HEBF | (7/31/2009 | 95464 | 1,257.12 |
| TAC HEALTH BENEFITS POOL | 2009 010-422-004 | HOSPITALIZATION | AUG.09/TAC-HEBF | 07/31/2009 | 093464 | 1,690.23 |
| TAC HEALTH BENEFITS POOL | 2009 010-423-004 | HOSPITALIZATION | AU6.09/TAC-HEBP | 07/31/2009 | 093464 | 86 6. 43 |
| TAC HEALTH BENEFITS POOL | 2009 010-424-004 | HOSFITALIZATION | AUG.09/TAS-HEDF | 07/51/2009 | 093464 | 433.21 |
| TAC HEALTH BENEFITS POOL | 2009 010-425-004 | HOSPITALIZATION | AUG.09/TAC-HERP | 07/31/2009 | 093444 | <u>823</u> .91 |
| TAC REALTH BENEFITS POOL | 2009 010-428-004 | HOSPITALIZATION | AUS.09/TAC-WEBP | 07/21/2009 | 093444 | 483,21 |
| TAC HEALTH BENEFITE POOL | 2009 010-429-004 | HOSSITALIZATION | AUB.07/TAC-HEBS | 67/21/2005 | 093464 | 423.El |
| TAC HEALTH BENEFITS POOL | | | AUS.09/TAC-HEBR | | | 10.001.09 |
| TAC HEALTH BENEFITS FOOL | 2009 010-427-004 | HOSPITALIZATION | AUG.09/TAC-HEBP | 07/31/2009 | 093454 | 3,993,88 |
| TAD HEALTH BENEFITS POOL | 2009 010-430-004 | HOSPITALIZATION | AUS.09/TAC-HESP | 07/21/2009 | 093464 | 433,21 |
| TAC MEALTH BENEFITS POOL | 2009 010+438-004 | HOSPITALIZATION | AUS.09/TAC-HEBF | 07/31/2009 | 053454 | 1,299,64 |
| TAC HEALTH BENEFITS POOL | 2009 010-442-004 | | | 07/31/2009 | 093464 | 1,104.37 |
| TAC HEALTH BENEFITE FOOL | 2009 010-439-004 | HOSFITALIZATION | AUS.09/TAC-HEBF | 0073172009 | (73454 | اغَ.قَا |
| TEXAS SECRETARY OF STATE | 2009 010-4E0-01E | TRAVEL, TRAINING & EDUCATIO | | | | 150,00 |
| TEXAS SECRETARY OF STATE | | TRAVEL, TRAINING & EDUCATIO | | 07/31/2009 | | 150.00 |
| TORNER, TIMA | | | JF LEGIS/PER DIEM | | | 160,60 |
| TURNER, TIMA WEATHERFORD, BRYAN | 2009 010-41:-012 | TRAINING & EDUCATION | JP LESIS/FER DIEM | | | 100.00 |
| | | | | TOTAL CHECKS WI TOTAL VOID CHE | | 173,471.54 0.00 |
| | | | | TOTAL CHECK AN | UNT | 173,471.54 |

ROAD & BRIDGE I

| VENESS NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|----------------------------|---------------------------|------------------------|------------------------|-----------------------------|-----------------|-------------------|
| NASH, MARTIN | 2009 021-451-001 | SALARY/TRUSK ALLOWANCE | AUS.09 TRUCK/FCT1 | <u>07/84/2009</u> | 0 <u>5533</u> 5 | 1.000.00 |
| CARD SERVICE CENTER/VISA | 2009 021-451-028 | MACHINERY MAINTEMANCE | PARTS & TOOLS/SST 1 | 07.124/2009 | Úc3493 | 240,50 |
| CARD SERVICE CENTER/VISA | 2009 021-451-040 | MISCELLAMEGUS SUPPLIES | STATE BIRESTORY PST 1 | (7/24/2009 | V057V5 | 뉴틸 <u>, 속</u> 린 |
| THE STANDARD INSURANCE CO | | HOSFITALIZATION | | 07/24:200 9 | 093416 | 216.36 |
| AFLAC INSURANCE | | BALARIES PAYABLE | | ୬୮/ 3 0/209୩ | | |
| DOCKES COMMUNITY CREDIT UN | 20 09 021-202-100 | BALARIES FAYABLE | CREDIT UNION | 01.357209 | 093431 | 50,00 |
| FIGA | | BALAKIES PHYABLE | | 07/30/200 1 | Q95432 | 571 . 03 |
| FICA | 2005 0 21- 942-002 | SOCIAL SECURITY | FICA | 01:30/2009 | 053432 | 171.05 |
| FII | 2009 021-892-100 | SALARIES PAYABLE | F17 | 07/30/20 05 | Q98423 | 67E.17 |
| FREEMAN, KIMBERLY D. | 2009 081-202-100 | SALARIES FAYABLE | HAROLD FREEMAN CASE#11 | 8837007/30/2009 | 093434 | 250.50 |
| MEDICARE - ELECTRONIC TRAN | | | MEDICARE | 07/30/2009 | 053435 | 123,24 |
| MEDICARE - ELECTRONIC TRAN | 3009 021-44 8 -002 | SOCIAL SEQUALTY | MEDICARE | 07/30/2009 | 093437 | 133,54 |
| NET SALARIES | 2009 011-202-100 | GALARIES PAYABLE | NET SALARIES | J7/30/2009 | 093441 | a,77a.95 |
| STANDARD INSURANCE COMPANY | 2009 021-202-100 | SALARIES PA/ABLE | STANDARD CO. VOLUNTARY | 07/30/2009 | 093447 | 4.99 |
| TEXAS COUNTY & DISTRICT RE | 2009 021-202-100 | GALARIES PAYABLE | TOWAS-RETIREMENT | 07/ 3 0/ 2009 | 093450 | 646.94 |
| TEXAS COUNTY & DISTRICT RE | -2009 0£1-448-003 | RETIREMENT | TODRS-RETIREMENT | 07/30/2009 | 093450 | 788.60 |
| TYLER COUNTY | 2009 021-202-100 | SALARIES PAYABLE | TAG-HEBP DEPENDENT COV | ERAGE07/30/2009 | 093453 | 81.43 |
| TAC HEALTH BENEFITS POOL | 2009 021-448-004 | HCSPITALIZATION | AUG.09/TAC-HERP | 07/31/2009 | 093464 | 2.603.18 |
| | | | | TOTAL CHECKS W | | 15,831.76 0.00 |
| | | | | TOTAL CHECK AN | CUNT | 15,831.76 |

ROAD & BRIDGE II ALL CHECKS

| VENDER NAME | ACCRUMIT # | AECOUNT MAME | ITEM/REASON | 54 <u>7</u> 5 | SHECK | AMOUNT |
|----------------------------|-------------------------------------|----------------------------|------------------------|-----------------------------------|--------|-------------------|
| HUGHES, JAMES "RUSTY" | £009 022-451-001 | BALARY/TRUCK GLLOWANCE | AUG.05 TRUCK/POTE | 07/E4/E009 | 098394 | 1,000.00 |
| JARD SERVICE CENTER/VISA | 2007 022-451-043 | TRAVEL, TRAINING & EDUCATI | VISIT JAILS/FUEL/PCT 2 | 07/24/2009 | 093402 | 114.51 |
| CARD BERVICE CENTER/VISA | 20.9 022-451-028 | MACHINERY MAINTENANCE | PARTS/PCT 2 | 07/24/2009 | 05340£ | 78,37 |
| THE STANDARD INSURANCE CO | 2007 022 -446- 004 | HOSPITALIZATION | AUS.2009L17E 1%S. | 07/24/2009 | 093416 | 178.80 |
| AFLAC INSURANCE | 2009 022-202-100 | SALARIES PAYABLI | AFLAS INS | 27.1 3 07.2005 | 093450 | 35,95 |
| FICA | -2007 0 22- 202 - 100 | BALARIES PAYABLE | FICA | 07/30/2407 | 093438 | 575,57 |
| FIGE | E009 02E-448-00E | SCSIAL SECURITY | FICA | 07/30/2009 | 093435 | E75.57 |
| FIT | -2009 022 - 202-100 | SALARIES FAYABLE | FIT | 07/30/2009 | 093433 | 657.06 |
| | | SALARIES PAYABLE | MEDICARE | 07/30/2009 | 093439 | |
| MEDICARE - ELECTRONIC TRAN | 2009 02 <mark>2-448-0</mark> 02 | SDEIAL SECURITY | MEDICARE | 07/ 5 0/ 5 009 | 093439 | 139.29 |
| NET SALARIES | 2009 052-203-100 | SALARIES PAYABLE | MET BALARIES | 17/90/2009 | 093441 | 7.232.94 |
| STOKES, DEBORAH D. | | | JOHNNYJAMES#9597887 | | | 225.00 |
| TEXAS COUNTY & DISTRICT RE | 2009 082-202-100 | BALARIES PAYABLE | TODAS-RETIREMENT | 07/30/2007 | 093450 | 614.88 |
| TEXAS COUNTY & DISTRICT RE | 2009 022-448-003 | RETIREMENT | TODES-RETIREMENT | 07/30/2009 | 093450 | 543.92 |
| TYLER COUNTY | 2009 022-202-100 | SALARIES PAYARLE | TAC-HEEP DEPENDENT COV | /ERAGE07/30/2009 | 092453 | 141.27 |
| TAC HEALTH BENEFITS POOL | 2009 028-448-004 | HOSPITALIZATION | AUS.09/TAC-HEBF | 07/31/2009 | 093464 | 2,887,88 |
| | | | | TOTAL CHECKS WE TOTAL VOID CHE | | 15,320.68 0.00 |
| | | | | TOTAL CHECK AM | DUNT | 15,320.68 |

ROAD & BRIDGE III ALL CHECKS

| 光斯原 输 | ACCOUNT # | ACCOUNT MANE | ITEM/REASON | BASE | CHECK | ARGUNT |
|---|---------------------------|-------------------------------------|------------------------|----------------|--------|--|
| MARSHALL, MICHAEL | 2007 023-451-001 | SALARY/TRUCK ALLOWANCE | AUS.05 TRUCK/POTS | 87, 24, 1009 | 093395 | 1 151 1 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | 2009 023-451-043 | TRAVEL, TRAINING & EDUCATI | ANNUAL CONF/ PST 3 | 07.247E009 | 093402 | 500.51 |
| MARSHALL, MICHAEL | | TRAVEL, TRAINING & EDUCATI | | | | |
| MARSHALL. MICHAEL | 2009 023-451-043 | TRAVEL, TRAINING & EDUCATI | RES.WORKSHOP/PER SIEM | 07/24/2009 | 093405 | 50.00 |
| THE STANDARD INSURANCE CO | 2009 023-449-004 | HOSPITALIZATION | APR.SOCRLIFE IMS. | 07/24/8009 | 093416 | 187.56 |
| AFLAC INSURANCE | -2009 03 - 202-100 | BALARIES PAYABLE | AFLAC INS | 97/39/2009 | 093430 | 20.00 |
| FICA | 8009 083-3 08-100 | SALARIES PAYABLE | FISA | 07/20/2009 | 092422 | 435.03 |
| FICA | 2009 083-449-002 | 9901AL BECURITY SALARIES PAYABLE | FICA | 07/20/2009 | 090432 | £32. 9 3 |
| FIT | 2009 022-202-100 | SALARIES PAYABLE | FIT | 07/30/2009 | 093433 | 581. 99 |
| MERIPADE L'ELEPTORNIE TOAM | -0000 00010001100 | CALADICE DAVADLE | YERIPADE | 65.750.750AC | ABBABB | 100 A9 |
| MEDICARE - ELECTRONIC TRAN | 2009 023~445~008 | SOCIAL SECURITY | MEDICARE | 07/30/2009 | 093429 | 148,12 |
| MEDICARE - ELECTRONIC TRAN NET BALARIES STANDARD INSURANCE ESMPANY TEXAS COUNTY & DISTRICT RE TEXAS COUNTY & DISTRICT RE JACOBSON, WILLIAM MARTIN, ANDY | 2009 023-202-100 | SALARIES PAYABLE | NET SALARIES | 07/30/2009 | v93441 | 8,218.90 |
| STANDARD INSURANCE COMPANY | <u> 2009 023-202-100</u> | SALARIES PAYABLE | STANDARE CO. VOLUNTARI | 07/30/8009 | 0-37 | 91.11 |
| TEXAS COUNTY & DISTRICT RE | 2009 023-202-100 | EALARIES PAYABLE | TODAS-RETIREMENT | 07/30/2007 | 093450 | 655 . 50 |
| TEXAS COUNTY & DISTRICT RE | 2009 023-44 6 -003 | RETIREMENT | TODAS-RETIREMENT | 07/30/2009 | 093450 | 793.17 |
| JACOBSON, WILLIAM | 2009 023-451-028 | MACHINERY MAINTENANCE | BARN UTILITY FOLE/FCT3 | 07/31/2009 | 093460 | 270.00 |
| MARTIN, ANDY | 2007 (23-451-028 | MACHINERY MAINTENANCE | BARN REPAIR/FOTB | 07/31/8009 | 093461 | 8 00.00 |
| 1AC HEALTH BENEFITS FOOL | 2009 023-448-00+ | HJSF1TALIZATION | AUG.09/TAC-HEBP | 07/31/2009 | 193-64 | 2,599.28 |
| | | | | TOTAL CHECKS W | | 17, 603.88 0.00 |
| | | | | TOTAL CHECK AM | DUNT | 17,600.88 |

ROAD & BRIDGE IW

| VENDOR NAME | accessor = | ACCOUNT MANE | ITEM/REASON | DATE S | CHECK | ANCUNT |
|----------------------------|---------------------------|----------------------------|-----------------------|--------------------------------------|-----------------|-------------------|
| WALSTON, J A "JACK" | 2009 024-451-001 | SALARY/TRUCK ALLOWANCE | AUS.09 TRUCK/POT4 | 07/24/8009 (|)5 3 365 | 1.000.00 |
| CARD SERVICE CENTER/VISA | 2009 054-451-043 | TRAVEL, TRAININS & EDUCATI | ANNUAL CONF/HOTEL | 07.4 24 1800P (| 093402 | 913,77 |
| THE STANDARD INGURANCE CO | 2009 024-448-004 | HOSPITALIZATION | AUG.2009LIFE INS. | 17/24/200 0 (| 093415 | 192,00 |
| DOCKES COMMUNITY DREDIT UN | 2009 084-208-100 | SALARIES PAYABLE | SREDIT UNION | 07/30/800 9 0 |)93431 | 100.00 |
| Fich | 2009 024-202-110 | SALARIES PAYABLE | FICA | 07/30/2009 0 | 999435 | 593.8 3 |
| 5100 6100 | 2009-024-446-002 | SGEIAL BEGURITY | FISA | 07:30:2007 0 |)93432 | 195,33 |
| <u> </u> | 2009 0 24-2 02-100 | GALARIES PAYABLE | 711 | 07/30/E009 0 |)73413 | a 50.79 |
| BULF EMPLOYEES TREDIT UNIO | | SALARIES PAYABLE | BULF EMPLOYEES CREDIT | UNION07/30/2009 0 |)7843a | 75.00 |
| MEDICARE - ELECTRONIC TRAM | 2009 024-202-100 | SALARIES PAYABLE | MEDICARE | 07/ 3 0/2009 0 | 293439 | 139,35 |
| MEDICARE - ELECTRONIC TRAN | 2009 624-448-606 | 30CIAL SECURITY | MEDICARE | 07/3 0/2009 0 | 093939 | 139,35 |
| NET SALARIES | 2007 024-202-100 | SALARIES PAYABLE | NET SALARIES | 07/30/E009 k | J93441 |],376.26 |
| TEXAS COUNTY & DISTRICT RE | 2009 024-202-100 | SALARIES PAYABLE | TODAS-RETIREMENT | 07/ 3 0/2009 0 | 023450 | 5 72. 70 |
| TEXAS COUNTY & DISTRICT RE | 2009 024-449-003 | RETIREMENT | TODAS-RETIREMENT | 07/30/2009 0 | 193450 | 813.56 |
| TAO HEALTH BENEFITS FOOL | E007 584-448-304 | HOSFITALIZATION | AUG.09/TAC-HEBF | 07/31/2009 0 |)93464 | 2,579.28 |
| | | | | TOTAL CHECKS WEI TOTAL VOID CHECK | | 15,864.12 0.00 |
| | | | | TOTAL CHECK ANDU | UNT | 15,864.12 |

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CHK101 PAGE 9

TOHCA CHNER OCCUPIED HOME SRAW ALL CHECKS

| VENDER VAME | ACCOUNT \$ | ACCOUNT NAME | ITEM/REASON | DATE CHECK | AMOUNT |
|---|------------|--------------|--|--|--------------------|
| GARY R. TRAYLOR & ASSOCIAT CARTER APPRAISALS | | | CCKT1000760/IDEB811 FINAL-MCKINLEY,DEB8.E | 07/24/200 9 093403 09/31/2005 093458 | 4,802,48 300.00 |
| | | | | TOTAL CHECKS WEITTEN TOTAL VOID CHECKS | 4,502.48 0.00 |
| | | | | TOTAL CHECK AMOUNT | 4.502.48 |

COUNTY ELERK RNF

| THE ME | ACCOUNT # | ACCURT NAME | ITEM/REASON | DATE CHECK | AMOUNT |
|--|------------------|---|----------------------|--|------------------|
| THE STANDARD INSURANCE CO | | HESPITALIZATION-ARCHIVE | AUG.2009LIFE INS. | 07/24/2005 093416 | 21.12 |
| DOCKES COMMUNITY CREDIT UN FICA | | SALARIES PAYABLE | CREDIT UNION Fisa | 07/30/2009 093431 07/30/2009 093438 | 75.00 87.43 |
| FICA FIT | | : SECIAL SECURITY-ARCHIVE : : SALARIES PAYABLE | FICA FIT | 07/30/2009 093432 07/30/2009 093432 | 57,43 44,27 |
| MEDICARE - ELECTRONIC TRAN MEDICARE - ELECTRONIC TRAN | | *··•/···· | MEDICARE MEDICARE | 07/30/2009 093439 07/30/3009 093439 | 20.45 20.45 |
| NET SALARIES | 2009 031-812-100 | SALARIES FAYABLE | WEI SALARIES | 07/30/2009 093441 | 1.161.00 |
| TAC HEALTH BENEFITS POOL | | HOSPITALIZATIEN-ARCHIVE | AUG.09/TASHHEBP | 07/81/2009 098444 | 433,21 |
| | | | | TOTAL CHECKS WAITTEN TOTAL VOID CHECKS | 1,972.46 0.00 |
| | | | | TOTAL CHECK AMOUNT | 1,972.46 |

T C COLLECTION CENTER 5 ALL CHECKS

| VENDER MATE | ACCURIT # | ACCOUNT NAME | TTEN/REASON | DATE | CHECK | AMOUNT |
|----------------------------|-----------------------------------|--------------------------|-------------------|----------------------------------|--------|------------------|
| THE STANDARD INSURANCE CO | 2007 037-448-004 | HOSFITALIZATI O N | AUG.2009LIFE INS. | 07/24/2009 | 013416 | 19,08 |
| FICA | 2009 037-208-100 | SALARIES FAYABLE | FICA | 67/30/2009 | 093432 | 134.55 |
| FIGA | 2005 037-448-008 | EGGIAL SECURITY | FICA | 07/30/2009 | 093438 | 186.85 |
| FIT | 2009 037-202-100 | BALARIES FAYABLE | F.I. | 07/20/2009 | 093433 | 70.25 |
| MEDICARE - ELECTRONIC TRAN | . 2009 0 <mark>37-202-1</mark> 00 | SALARISS PAYABLE | MEDICARE | <u> </u> | 093459 | 21,94 |
| MEDICARE - ELECTRONIC TRAN | 1 2009 027-448-002 | SOCIAL SECURITY | MEDICASE | 97/39/2909 | 093439 | 31.94 |
| NET SALARIES | 2009 037-202-100 | BALARIES PAYABLE | MET SALARIES | 97/39/ 2009 | 093441 | 1,992,41 |
| TEXAS COUNTY & DISTRICT RE | 2009 037-202-100 | SALARIES FAYABLE | TOTRE-RETIFEMENT | 07/39/2 909 | (53450 | 81.30 |
| TEXAS COUNTY & DISTRICT RE | : 2005 0 37-448- 005 | RETIFEMENT | TODRS-RETIREMENT | 07/80/9909 | 092450 | 58 (F <u>5</u> |
| TAC HEALTH BENEFITS FGOL | 2009 037-448-004 | HOSFITALIZATION | AUS.09/TAC-HEBP | 07/31/2009 | 093464 | 433,21 |
| | | | | TOTAL CHECKS W Total void che | | 2,921.54 0.00 |
| | | | | TOTAL CHECK AN | DUNT | 2,921.54 |

JAIL INTEREST & SINKING ALL CHECKS

| VENDOR MAINE | ACCURIT # | ACCOUNT | MANE | ITEM/REASON | DATE | CHECK | AMBINT |
|---|--|-------------------------------|------|------------------------------------|----------------|--------------------------------------|--|
| SERVICE BY SCOTT SERVICE BY SCOTT THERMACON SERVICE COMPANY THERMACON SERVICE COMPANY THERMACON SERVICE COMPANY TYLER COUNTY GENERAL FUND | 2009 048-451-028 2009 043-451-028 2009 043-451-028 2009 048-451-028 | REPAIRS REPAIRS REPAIRS | | TY CO JAIL/JUNE TY CO JAIL/FIN SM. | | 093418 093417 093417 093417 | 770.48 870.35 7,898.88 8,000.00 110.89 8.918.00 |
| | | | | | TOTAL CHECKS A | | 17,458.55 |
| | | | | | TOTAL CHECK AT | OUNT | 17.458.55 |

COURTHOUSE SECURITY ALL CHECKS

| VENDER NAME | ACCOUNT # ACCOUNT MANE | ITEM/REASON | DATE CHECK | AMOUNT |
|--------------|--------------------------------|------------------|--|----------------|
| RELEY, YERRY | 2009 044-451-001 COURT BAILIFF | JULY7-10/BAILIFF | 07/81/2009 073483 | 300,00 |
| | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 300. 00 |
| | | | | |
| | | | TOTAL CHECK AMOUNT | 300.00 |

EMERGENCY DISASTER RELIEF

| 还起源 器 | ACCUMI # | ACCOUNT MANE | ITEM/REASON | DATE | CHECK | AMILIAT |
|---------------------------|------------------------------------|-------------------|-------------------------|----------------------------------|--------|------------------|
| FEELEY, JOHN PAUL | 2009 048-451-028 | DAMAGES & REPAIRS | REISSUE OF LOST OF#2857 | 6 07/27/20 0 9 | 093488 | 145,80 |
| FICA | 2009 048-202-100 | PALARIES PAYABLE | FICA | 07/30/2009 | 093435 | 174,50 |
| FICA | 5007 048-448-002 | SOCIAL SECURITY | F 154 | 07/30/2009 | 093435 | 174.50 |
| FIT | 2009 048-208-100 | SALARIES PAYABLE | 長草 | 07.130./ED04 | 093433 | 124.19 |
| MEDICARE - ELECTRONIC TRA | AN 2009 04 8-2 02-100 | BALARIES PAYABLE | MEDICARE | 67/30/2007 | 093435 | 45 <u>,9</u> 4 |
| MEDICARE - ELECTRONIC TRA | AN 2009 (4 <mark>6-4</mark> 48+392 | SUCIAL SECURITY | MEDICARE | 07/30/2009 | 093435 | 40.64 |
| NET SALARIES | 2009 048-202-100 | BALARIES PAYABLE | NET SALARIES | 07/30/2009 | 093441 | 2,475.37 |
| | | | | TOTAL CHECKS W TOTAL VOID CHE | | 3,195.24 0.00 |
| | | | | TOTAL CHECK AM | JUNT | 3,195.24 |

CHECKS CLAIMS LIST

ADUALT PROBATION ALL SHECKS

| TIME SE | SICULAT # | ACCOUNT NAME | I TEM/REASON | DATE | CHECK | ANDUNT |
|----------------------------|---------------------------|----------------------------|------------------------|-----------------|--------|---------------------|
| SPUELOCK, CHRISTY | 2009 059-451-018 | TRAVEL/FURNISHED TRAMSPITI | JUDGE STOVER/MILEASE | 07./24./80AP | 093414 | 35,23 |
| STRICKLAND. W. B. | 2009 053-437-007 | CCP SUPPLIES & OPERATINS E | REIMB.NOSTON/CECO | 07/24/2009 | 093415 | 134,97 |
| FI04 | 2009 053-202-100 | BALARIES PAYABLE | FICA | 07/30/2009 | 000405 | 569,99 |
| 515A .19A | 2009 053-451-003 | ESCIAL SECURITY | FICA | 07./20/2009 | 093432 | E82.79 |
| <u> 577</u> | 2009 053-202-100 | SALARIES PAYABLE | FIT | 07/30/2009 | 093433 | 786,79 |
| MEDICARE - ELECTRONIC TRAN | 2009 053-202-100 | SALARIES FAYAFLE | MEDICARE | 07/30/2009 | 003430 | 151.67 |
| MEDISARE - ELECTRONIC TRAM | 2009 053-451-003 | SOCIAL SECURITY | MEDICARE | 07/30/2009 | 009485 | 121. 6 7 |
| NATIONWIDE RETIREMENT SOLU | 2009 0 53-202- 100 | SALARIES FAYABLE | NACO | 07/36/2009 | 093440 | 50,00 |
| NET SALARIES | 20v9 c39-202-100 | SALARIES PAYABLE | MET BALARIES | 07/30/2009 | 0934+1 | 6,989.1- |
| TEXAS COUNTY & DISTRICT RE | 2009 053-202-100 | SALARIES FAYABLE | TODAS-RETIFEMENT | 07/30/2005 | 97545J | ∍17.78 |
| TEXAS COUNTY & DISTRICT RE | 200 9 053-451-003 | RETIREMENT | TODRS-RETIREMENT | 07/33/2007 | 093456 | 7 5 0.15 |
| Tiler CO. COMMUNITY SUFVN. | 2009 053-202-100 | SALARIES PAYABLE | STATE HEALTH INS ADULT | F PRC07/30/2009 | 093452 | 352.12 |
| | | | | TOTAL CHECKS W | RITTEN | 11,047.66 |
| | | | | TOTAL VOIS CHE | CKS | 0.00 |
| | | | | TOTAL CHECK AN | DUNT | 11,047.66 |

JUVENILE PROBATION ALL CHECKS

| 福拉教 維性 | ACOMI F | ACCOUNT MAME | ITEM/REASON | DATE | CHECK | AMBUNT |
|----------------------------|--|----------------------------|------------------------------|------------------------------|-----------------|-------------------------|
| BURKE CENTER | 200 9 0 5 4-4 9 7-011 | TRAINING & EDUCATION-COP | JPD TRAINING/REGISTRAT | 07/24/2009 | 093401 | 50.00 |
| THE STANDARD INSURANCE DO | E009 054-451-004 | ROSPITALIZATION-RES SUP | AME.200PLIFE INS. | 07/84/8009 | ŷ9341 <u>6</u> | 44.78 |
| THE STANDARD INSURANCE CO | 2009 054-437-004 | MCEPITALIZATION-CCP | AUG.2009LIFE IMS. | 05 (54 (300 9 | 093414 | 33.60 |
| AFLAC INSURANCE | 2009 054-208-100 | SALARIES PAYABLE | AFLAC IMS | 07 (30 /8 00 9 | 9 0 3430 | 103.10 |
| BOOKES COMMUNITY CREDIT UN | 2009 054-202-100 | SALARIES PAYABLE | CREDIT UNION | 67/30/2009 | 005431 | P50.00 |
| 2 T C * | 2009 054-202-100 | BALARIES PAYABLE | FICA | 07/30:2009 | 093#32 | E84.IC |
| 5164 5164 | 2009 084-437-002 | 9951HL 956571TY-65F | F108 | 07/30/2009 | 043438 | 111.04 |
| FISA | 2009-054-448-008 | BOC. BECURITY/FLAT RATE IR | FIOA | ⊍7⊬ 3 07 £ 005 | 075455 | 63.20 |
| F15# | 2009 054-451-008 | SOCIAL SECURITY-RES BUF | FICA | 07/ 3 0/ 2 007 | 073432 | 205.13 |
| 717 | 2009 054-202-100 | SALARIES FAYABLE | FIT | 07/30/2009 | 093433 | 45 2. 62 |
| MEDICARE - ELECTRONIC TRAN | 2009 (54-202-10) | BALARIES PAYABLE | MEDICARE | 07/30/2009 | 0 7 3435 | 87.71 |
| MEDICARE - ELECTRONIC TRAN | 2009 054-437-008 | . BOCIAL BECURITY-COF | MEDICARE | 07/30/2009 | 073437 | 25.97 |
| MEDICARE - ELECTRONIC TRAN | £009 054-+48-00 8 | SOC. SECURITY/FLAT RATE TR | MEDICARE | 07/30/2009 | 093439 | 15.94 |
| MEDICARE - ELECTRONIC TRAN | 2009 054-451-00B | SOCIAL BECURITY-RES SUF | MEDICARE | 07/30/2009 | 093439 | 47.78 |
| NATIONWIDE RETIREMENT SOLU | 2009 084-202-100 | SALARIES FAYABLE | NACO | 07/30/2009 | 093440 | 75.00 |
| NET BALARIES | 2009 054-202-100 | SALARIES FAYABLE | NET SALARIES | 07/30/2009 | 073441 | 4,521.27 |
| TEXAS COUNTY & DISTRICT RE | 2007 054-202-10 0 | SALARIES PAYABLE | TODES-RETIREMENT | 07/30/2009 | 093450 | 342.53 |
| TEXAS COUNTY & DISTRICT RE | 2009 054-437-003 | RETIREMENT-COMM CORRECTION | TODRE-RETIFEMENT | 67/30/ 2 9 09 | 093450 | 151.70 |
| TEXAS COUNTY & DISTRICT RE | 2009 054-451-003 | RETIREMENT-REBULAR GUFERVI | TODRS-RETIREMENT | 07/30/2007 | 093450 | 296 .96 |
| TAC HEALTH BENEFITS FOOL | 2009 054-437-004 | - MOSETTALIZATION-COF | age, pertac -hebp | 07/31/200 9 | 093464 | 433.21 |
| TAS HEALTH PENEFITS POSL | 2009 054-451-094 | HOSPITALIZATION-FEG SUF | AUE.09/TAC-MENP | 07/31/2009 | 093464 | 866,43 |
| | | | | TOTAL CHECKS W | | 8,641.90 0.00 |
| | | | | TOTAL CHECK AN | ININT | 8,641.90 |

STATE-JUDICIAL EDUCATION ALL CHECKS

| VENDER WATE | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE CHECK | ANCUNT |
|-----------------------|---------------------------|-------------------|------------------|--|---------------|
| STATE COMPTROLLER-EFT | 2009 05&-492~0 8 3 | FAYMENTS TO STATE | END GTR STATE OF | 07/24/2009 078415 | 21.18 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 89.12 0.00 |
| | | | | TOTAL CHECK AMOUNT | 89.18 |

STATE-CVI ALL CHECKS

| AEMERS WHE | ACCUMT # | ACCOUNT NAME | ITEM/REASON | DATE CHECK | AMOUNT |
|-----------------------|------------------|-------------------|------------------|----------------------|------------|
| STATE COMPTROLLER-EFT | 2009 059-473-083 | PAYMENTS TO STATE | BMB BIR BIATE 09 | 07/24/2009 093415 | 1,487.38 |
| STATE COMPTROLLER-EFT | 2009 059-492-093 | FAYMENTS TO STATE | END DIR CIVIL GE | 07/24/2009 093415 | 277.00 |
| | | | | TOTAL CHECKS WRITTEN | 1,764.35 |
| | | | | TOTAL VOID CHECKS | 0.00 |
| | | | | TOTAL CHECK AMOUNT | 1.764.32 |

INTE 07/18/EWS TO 07/31/2009

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CHECKS CLAIMS LIST

CHKIDI PAGE 19

STATE-DPS ARREST FEE ALL CHECKS

| VENDOR MANE | account # | ACCOUNT NAME | ITEM/REASON | DATE CHECK | AMDUNT |
|-----------------------|------------------|-------------------|------------------|--|-----------------------|
| STATE COMPTROLLER-EFT | 2009 061-492-063 | PAYMENTS TO STATE | END DIA STATE OF | 27/24/2009 093415 | 400.35 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 460.82 0.00 |
| | | | | TOTAL CHECK ANOUNT | 460.82 |

STATE-TLFTA ALL CHECKS

| VENER MANE | ACCINAT # | ACCOUNT NAME | ITEM/REASON | DATE CHECK | AMOUNT |
|---|---------------------------|--------------|--|---|----------------------------------|
| OMNIBASE BERVICES OF TEXAS OMNIBASE SERVICES OF TEXAS STATE COMPTROLLER-EFT | 2009 067-492 -08 3 | | ID1821/END @TR2009 ID4821/ERD @TR2009 END @TR BTATE 09 | 57/24/2019 098407 07/24/2009 098407 67/24/2019 098415 | 18.00 6. 0 0 120.00 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 138.00 0.00 |
| | | | | TOTAL CHECK AMOUNT | 138.00 |

 $\Phi = \{ (1, 1) \in \mathcal{A} \mid (1, 1) \in \mathcal{A} \}$

DATE 07/18/2009 TO 07/31/2009

CHECKS CLAIMS LIST

CHK101 PAGE 21

STATE-TIME PAYMENT ALL CHECKS

| VENDER NAME | ACCUM! # | ACCOUNT NAME | I TEM/REASON | DATE CHECK | AKOUNT |
|-----------------------|------------------|-------------------|------------------|--|----------------|
| STATE COMFTROLLER-EFT | 2009 049-492-083 | PAYMENTS TO STATE | END GTR STATE 09 | 07/24/2009 098415 | 716.45 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 716.6E 0.00 |
| | | | | TOTAL CHECK AMOUNT | 716.65 |

DATE 07/18/2009 TO 07/21/2009

CHECKS CLAIMS LIST

CHKIDI PAGE 22

STATE-FUSITIVE APPREHENSION ALL CHECKS

| 花瓶蛋 脂胚 | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE CHECK | ANDUNT |
|-----------------------|---------------------------|-------------------|------------------|--|-----------------|
| STATE COMPTROLLER-EFT | 2009 0 69-492-08 9 | FAYMENTS TO STATE | 2ND STR STATE OF | 07/24/2009 093415 | 220 .6 7 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 220.67 0.00 |
| | | | | TOTAL CHECK AMOUNT | ê 20. 67 |

STATE-CONSOLIDATED COURT COSTS ALL CHECKS

| VENEGE NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE CHECK | AMOUNT |
|-----------------------|------------------|-------------------|------------------|--|-------------------|
| STATE COMPTROLLER-EFT | 2009-070-498-083 | FAYMENTS IS STATE | SWE GIR STATE OF | 02/54/5006 063475 | 19.796.01 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 19,796.08 0.00 |
| | | | | TOTAL SHECK AMOUNT | 19.796.98 |

CHECKS CLAIMS LIST

CHK101 PAGE 24

STATE-JOVENILE CRIME & DELING ALL CHECKS

| VENUE NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | IMTE CHECK | ANDUNT |
|-----------------------|------------------|---------------------|------------------|--|---------------|
| STATE COMPTROLLER-EFT | 2009 071-472-080 | B PAYMENTS TO STATE | 2ND GTA STATE 09 | 07/24/200 9 073415 | 23.64 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 23.64 0.00 |
| | | | | TOTAL CHECK ANOUNT | 23.64 |

CORR MST INST TX/CRIM JUST CTR ALL CHECKS

| 光频 波 騎艦 | ACCENT # | ACCREME NAME | ITEN/REASON | DATE CHECK | ANDINT |
|-----------------------|------------------|-------------------|------------------|--|---------------|
| STATE COMPTROLLER-EFT | 2009 075-495-083 | PAYMENTS TO STATE | END OTR STATE OF | 07/84/2009 093415 | 85.97 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 23.87 0.00 |
| | | | | | |
| | | | | TOTAL CHECK AMOUNT | 23.87 |

EMERGENCY OPERATIONS CENTER ALL CHECKS

| FIRST MAKE | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | BATE | CHECK | AMOUNT |
|--|--|--|--|--|--|---|
| FICA FICA MEDICARE - ELECTRONIC TRA MEDICARE - ELECTRONIC TRA NET SALARIES | 2009 076-448-602 N 2009 076-202-100 N 2009 076-448-002 2009 076-202-100 | SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE | REISSUE OF LOST CK#88578 FICA FICA MEDICARE MEDICARE MEDICARE | 07/30/2009 07/30/2009 07/30/2009 07/30/2009 07/30/2009 | 093432 093435 093439 093445 093441 | 11.69 12.57 12.57 2.94 2.94 187.29 |
| 6 7 8 T | 2009 074-451-009 |) ELEPHINE | 1 | 07/31/2003 FOTAL CHECKS & FOTAL VOID CHE FOTAL CHECK AM | RITTEN EKS | 384.89 0.00 |

STATE-TRAFFIZ FEE ALL SHECKS

| VENDOR MANE | * TRUESA | ACCOUNT NAME | ITEM/REASON | DATE CHECK | AMOUNT |
|-----------------------|------------------|-------------------|------------------|--|-------------------------------------|
| STATE COMPTROLLER-EFT | 2007 078-492-083 | PARMENTS TO STATE | END GTR STATE 09 | 07/24/2009 09 341 5 | 11,358.97 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 11 ,356.9 7 0 .0 0 |
| | | | | TOTAL CHECK AMOUNT | 11_356_97 |

DATE 07/18/2009 TO 07/31/2009

CHECKS CLAIMS LIST

CHK101 PAGE 28

STATE-BAIL BOND FEE ALL CHECKS

| AENDES NAME | ACCINIT # | ACCOUNT NAME | ITEM/REASON | DATE CHECK | ANDUNT |
|-----------------------|------------------|-------------------|------------------|--|--------------------------|
| STATE COMPTROLLER-EFT | 2009 075-498-080 | PAYMENTS IS STATE | END BIR STATE OF | 07/24/2009 093415 | 2.747.50 |
| | | | | TOTAL CHECKS WEITTEN TOTAL VOID CHECKS | 2.747.50 0. 00 |
| | | | | TOTAL CHECK AMOUNT | 2,747.50 |

MATE 07/18/2009 TD 07/31/2005

CHECKS CLAIMS LIST

SHK101 FAGE 29

STATE-ENS TRAUMA FUND ALL CHECKS

| VENIER MANE | ACCUMI 1 | ACCOUNT MAKE | ITEM/REASON | DATE EHECK | AMOUNT |
|-----------------------|------------------|-------------------|------------------|--|------------------|
| STATE COMFTROLLER-EFT | 2009 080-492-083 | PAYMENTS TO STATE | END DIR STATE OF | 07/24/2009 093415 | 1,338,90 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 1,332.90 0.00 |
| | | | | TOTAL CHECK AMOUNT | 1.332.90 |

STATE-JUDICIAL SUPPORT FEES ALL CHECKS

| ENDER MAE | ACCURAT # | ACCOUNT NAME | ITEM/REASON | DATE CHECK | TRUCKE |
|--|-----------|--|--------------------------------------|---|---------------------------|
| STATE COMPTROLLER-EFT STATE COMPTROLLER-EFT | | FAYMENTS TO STATE PAYMENTS TO STATE | END OTR STATE OF END OTR CIVIL OF | 07/24/2009 093415 07/24/2009 093415 | 2.311.65 5,543.90 |
| | | | | TOTAL CHECKS WEITTEN TOTAL VOID CHECKS | 7, 654. 65 0.00 |
| | | | | TOTAL CHECK AMOUNT | 7,854.65 |

MATE 07/18/2007 TO 07/31/2007

CHECKS CLAIMS LIST

CHK101 PAGE 31

JURY REIMBURSEMENT FEE ALL CHECKS

| VENDOR WATE | ACCUMT # | ACCOUNT NAME | ITEN/REASON | DATE CHECK | AMDUNT |
|-----------------------|-----------------|---------------------|------------------|---|------------------|
| STATE COMPTROLLER-EFT | £009 08a-492-08 | 3 FAYNENTS TO STATE | END GTR STATE OF | 07/24/2009 093415 | 1,648.80 |
| | | | | TOTAL CHECKS WEITTEN TOTAL VOID CHECKS | 1,648.80 0.00 |
| | | | | TOTAL CHECK AMOUNT | 1.448.80 |

TUPS-TITLE IVE FUNC ALL CHECKS

| VENDOR NAME | ACCRET \$ | ACCOUNT MANE | I TEN/REASON | DATE | CHECK | AMOUNT |
|----------------------------------|-----------|--|--|--------------------------|-------|----------------|
| ALLEN, TERRY SHEFFIELD, TONYA | | MISCELLANEOUS EXPENSE MISCELLANEOUS EXFENSE | JEG TRAINING/JUPRO REIMB-JEG TRAINING/JUFRG | 07/24/2009 07/24/2009 | | 48.05 59.14 |
| | | | | TAL CHECKS I | | 107.19 0.00 |
| | | | TO | TAL CHECK A | ECUNT | 107.19 |

TYLER COUNTY NUTRITION CENTER

ALL CHECKS

| 紅柳葉 猫框 | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|--------------------------|------------------|-------------------|-------------------------|------------------------------|--------|---------------|
| CARD BERVICE CENTER/VIBA | 2009 089-451-010 | SENIOR ASTIVITIES | PRIZES FOR SR. CITIZENS | 07/24/2009 | 093402 | <u> </u> |
| | | | · - | TAL CHECKS A TAL VOID CHE | | 54.75 0.00 |
| | | | ĬŪ | TAL CHECK AM | DUNT | 54.75 |

TXCDRS DISASTER RECOVERY PROJE ALL CHECKS

| VENDER MARE | ACCOUNT \$ ACCOUNT NAME | ITER/REASON | DATE CHECK | AMOUNT |
|-----------------|--------------------------------------|---------------------|--|------------------|
| BRYAN AND BRYAN | 2009 091-681-088 STREET IMPROVEMENTS | DRAWEN #14/RDAS DIL | 09.127.12009 0 60 0 46 | 9,435.00 |
| | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 9,435.00 0.00 |
| | | | | |
| | | | TOTAL CHECK AMOUNT | 9,435.00 |

CHECKS CLAIMS LIST

CHK101 PAGE 35

STATE - INDIGENT DEFENSE FUND ALL CHECKS

| VENINE NEWE | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE CHECK | MOUNT |
|-----------------------|---------------------------|-------------------|------------------|--|----------------|
| STATE COMPTROLLER-EFT | 2009 094-492-0 8 3 | PAYMENTS TO STATE | END RIF STATE OF | 07/84/2019 053415 | 495.80 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 685.80 0.00 |
| | | | | TOTAL CHECK AMOUNT | 425.80 |

TO DISASTER PROJECT ROUND II ALL CHECKS

| VENDOR MANE | ACCUAT # | ACCIUNT NAME | ITEM/REASON | DATE CHEC | (ARDIMI |
|---|------------------|--|--|---|----------------------|
| 4-D CONSTRUCTION 300DWIN-LASITER, INC. LONGVIEW BRIDGE & ROAD | 2009 098-451-007 | STREET IMPROVEMENTS ENGINEERING SERVICES STREET IMPROVEMENTS | DRAWDN #11/CONSTRUCTION DRAWDN #11/ENGINEERINS DRAWDN #11/CONSTRUCTION | 07/27/2009 0000 07/27/2009 0000 07:17/2009 0000 | 17 45,648.00 |
| | | | | DIAL CHECKS WRITTE DIAL VOID CHECKS | % 356,231.54 0.00 |
| | | | Ţ | ITAL CHECK ANOUNT | 356,231.54 |

DETCOS SOCIAL SERVICES BLOCK E ALL CHECKS

| 紅類態 粉瓶 | ACCRINT F | ACCOUNT NAME | ITEM/REASON | DATE CHECK | AMOUNT |
|------------------------------|-----------------------------------|------------------|---------------------|--|------------------|
| FICA | 2009 100-202-100 | BALARIES PAYABLE | FICA | 07/ 30/2009 093432 | 242.82 |
| FICA | 2009 100-449-002 | SSSIAL SECURITY | FICA | 07/30/2009 093432 | 262, 8 9 |
| FIL | 2009 100-205-100 | BALARIES PAYABLE | F <u>1</u> 7 | 07/30/2009 093433 | 58,02 |
| MEDICARE - ELECTRONIC TRAN | N 2007 100 <mark>-2</mark> 02-100 | BALARIES FAYABLE | MEDICARE | 07/30/2009 093439 | 51.49 |
| - MEDICARE - ELECTRONIS TRAM | ₹ 2009 100-448-00£ | SOCIAL SECURIT: | MEDICARE | 07/30/20 09 093439 | <u>61.45</u> |
| MET BALARIES | 2007 100-202-100 | SALARIES FAYABLE | NET SALARIES | 07/30/2009 093441 | 3.857.61 |
| ALLEW, AMEE | 2007 100-451-040 | INDERECT 00613 | DETCOS YOUTH 13.847 | 07.31/2009 093454 | 150,00 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 4,714.37 0.00 |
| | | | | TOTAL CHECK AMOUNT | 4.714.37 |

TOTAL ALL CHECKS ALL CHECKS

| ENER WIE | ACCOUNT \$ | ACCUMT MAKE | ITEN/REASON | DATE | CHECK | AMOUNT |
|----------|------------|-------------|----------------------|------|-------|------------|
| | | | | | | |
| | | | TOTAL CHECKS WRITTEN | | | 707,939.40 |
| | | | TOTAL CHECKS VOIDED | | | 0.00 |
| | | | ERAND TOTAL AMOUNT | | | 707,938.40 |

V/P CLAIMS LIST

ALL RECORDS FROM 08/10/2009 TO 08/10/2009 DATE-TO-BE-PAID

| FENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TRP PO NO | ANOUNT |
|--|--|-------------------------------------|--|------------------------------|--------------------------|--------------------------|------------------|
| TET | 2009 010-401-009 | PROBATION TELEPH | 40728336524545/LINE | 4545:7-09CMC | 08/04/2009 | 08/10/2009 | 184.87 |
| Y T & T | 2007 010-402-009 | | 40928336524545/LINE | | | | 424.54 |
| + T & T | 2009 010-405-009 | | 40928336524545/LINE | 4545:7-09VET | 08/04/2009 | 08/10/2009 | 137.45 |
| 4 T & T | 2009 010-407-009 | | 40928336524545/LINE | 4545:7-09280 | 2005/30/80 | 08/10/2009 | 61.64 |
| TET | 2009 010-409-009 | TELEPHONE | 40928336524545/LINE | 4545:7-09DSJ | 9005/40/80 | 08/10/2009 | 30.82 |
|) T & T | 2009 010-411-009 | TELEPHONE | 40928335524545/LINE | 4545:7-09JP1 | 08/06/2009 | 08/10/2009 | 107.41 |
| AT&T | 2009 010-419-009 | TELEPHONE | 40928336524545/LINE | 4545:7-09CDA | 08/06/2009 | 08/10/2009 | 215.74 |
| 4 T & T | 2009 010-420-009 | TELEPHONE | 40928336524545/LINE | 4545:7-09TAX | 98/06/2009 | 08/10/2009 | 48.085 |
| TET | 2009 010-421-009 | TELEPHONE | 40928336524545/LINE | 4545:7-09C0J | 9009\40\80 | 08/10/2009 | 92.46 |
| A T & T | 2009 010-422-009 | TELEPHONE | 40928336524545/LINE | 4545:7-09C0A | 08/06/2009 | 08/10/2009 | 61.64 |
| 1 T & T | 2009 010-423-009 | TELEPHONE | 40928336524545/LINE | 4545:7-09TRE | 98/06/2009 | 08/10/2009 | 30.82 |
| 1121 | 2009 010-424-009 | | 40928334524545/LINE | | | | 472.55 |
| 4 7 & 7 | 2009 010-430-009 | | 40928336524545/LINE | | | | 9 2. 46 |
| 1127 | 2009 010-430-011 | TELEPHONE - DRIV | 40928336524545/LINE | 4545:7-09DL | 08/06/2009 | 08/10/2009 | 61.64 |
| TET | | | 40928336524545/LINE | | 08/06/2009 | | 146.63 |
| ₹ 7 2 T | 2009 010-440-015 | SERVICE CONTRACT | 40928336524545/LINE | | 08/06/2009 | | 92.46 |
| T & T | 2009 010-439-009 | | 40928336524545/LINE | | | | 90.61 |
| 1 1 & T | | | 40928336524545/LINE | | 98/04/2009 | | 30.82 |
| T & T LONG DISTANCE | 2009 010-401-009 | PROBATION TELEPH | 250086/L.D. | 9202:7-09CMC | | | 7.4 0 |
| T & T LONG DISTANCE | 2009 010-402-009 | TELEPHONE | 2500B6/L.D. | 9202:7-09000 | | | 15.29 |
| TAT LONG DISTANCE | 2007 010-405-007 | | 250086/L.D. | 9202:7-09VET | | | 7.49 |
| A T & T LONG DISTANCE | 2009 010-407-009 | TELEPHONE | 250086/L.D. | 9202:7-09 D SC | | | 3.51 |
| TAT LONG DISTANCE | 2009 010-411-009 | TELEPHONE | 250086/L.D. | 9202:7-09JP1 | 07/22/2009 | 08/10/2009 | 7.19 |
| A T & T LONG DISTANCE | 2009 010-419-009 | | 250086/L.D. | 9202:7-09CDA | | | 14.40 |
| I T & T LONG DISTANCE | 2009 010-420-009 | | 250084/L.D. | 9202:7-09TAX | | | 13.91 |
| A T & T LONG DISTANCE | 2009 010-421-009 | | 250086/L.D. | 9202:7-09COJ | | | 14.03 |
| I & T LONG DISTANCE | 2009 010-422-009 | | 250086/L.D. | 7202:7-09COA | | | .95 |
| A T & T LONG DISTANCE | 2009 010-423-009 | | 250086/L.D. | 9202:7-09TRE | | | 3.07 |
| T & T LONG DISTANCE | 2009 010-426-009 | TELEPHONE | 250086/L.D. | 9202:7-09TCS | | | 197.13 |
| A T & T LONG DISTANCE | | TELEPHONE - HIGH | | 9202:7-09DPS | | | 16.39 |
| T & T LONG DISTANCE | | TELEPHONE - DRIV | | 9202:7-09EL | 07/22/2009 | | 38.85 |
| T & T LONG DISTANCE | | TELEPHONE - PARK | | 920 2: 7-09PW | | 08/10/2009 | 1.73 |
| TET LONG DISTANCE | | SERVICE CONTRACT | | 9202:7-09DP | 07/22/2009 | | 1.91 |
| TET LONG DISTANCE | 2009 010-439-009 | | 250086/L.D. | 9202:7-09EXT | | | 7.53 |
| T & T MOBILITY | 2009 010-419-009 | | 829551875/CDA | X08022009CDA | | | 58.46 |
| A T & T MOBILITY | 2009 010-411-009 | TELEPHUNE | 829549804/JP1 | X08022009JF1 | 08/06/2009 | 98/19/2009 | 117.36 |
| WAYA, INC. WAYA, INC. BYTHEWOOD, AMY R. BYTHEWOOD, AMY R. | 2009 010-407-009 | TELEPHUNE | 9101995823/DSULK | 2/27037866 | 08/06/2009 | 08/10/2009 | 12.61 |
| WHIH, INC. | 5004 010-450-004 | TELEPHUNE | OTOTA4942/1HY | C/E87737VV | 08/08/2009 | V8/10/6V09 | 00.VU |
| STIMENUUD, ANY N. | 2007 010-408-023 | COURT APPOINTED | SEAN, MAKEED JEKKUU | 11,11E/BERN | 0776776909 | 08/10/2007 | 400.00 |
| SYTHEMUUU, ANY N. | 2007 010-408-033 | COURT APPOINTED | ENECLETARNISHICS OF | 11104/111053 | 01/01/09/7 | 00/19/6937 | 690.00 700.00 |
| BYTHEWOOD, AMY R. BYTHEWOOD, AMY R. BYTHEWOOD, AMY R. | - 2007 01074087055 - 2008 010-408-055 | COURT APPOINTED | #HIIO; NELLOOK EADI | 11130/1113DN | 01/61/6VV7 | 00/10/2007 00/10/2003 | 400.00 400.00 |
| DYTHENUTY, ART A. | 2007 010-400-025 | COURT APPOINTED | DOVANT DESINTA | 11005/010001 | מממבי לפולים | 00/10/2007 | 900.00 |
| STITEWOOD, ANY R. | 2007 010-400-033 | COURT APPOINTED | TELEDOR CACCAMBON I | 10/1/7027/77 | 07/00/0000 | 00/10/EVV7 | 400.00 |
| CITY OF WOODVILLE | - E007 010-408-035 - 9660 616-645-636 | LOUR: MFF0:RiED HTTL:TTTP_PAHETU | TELFORD, CASSANDRA I 07152001/COURTHOUSE | 10,000/10UFU A7183AA1.7_A | 00/00/00/00 | 00/19/6997 60/16/5666 | 100.00 |
| SITY OF WOODVILLE | 2007 010-44E-033 | HTTLITTER BERT B | NATURALIZATION FOR THE STATE OF | 0713EV0117-0 | 00/03/EVV7 | 00/10/2007 | 157.58 |
| CITY OF WOODVILLE | | UTILITIES TOSTES | ACTIONAL THRETTER OF | 0000170317TV | 00/03/6007 | 00/10/6007 | 76.69 |
| | | | | | | | |
| SITY OF WOODVILLE | | | | | | | |
| | | | 521552/COURTHOUSE | | | | |
| INTERGY Intergy | | | 521577/JUSTICE CTR | | | | |
| LMIEROI INTEDEV | | | | | | | |
| INTERGY Entergy | 5007 VIU-446-U37 | OTTLITTED TAY OF | 110000/TAV OFFICE | £7//307:/~UY | 00/05/EUUY | 00/10/6007 00/10/2008 | 338.27 540.07 |
| INTERDI | 2007 010-446-033 2007 010-446-033 | WILLIAMS THE STATES | oitvac/IRA Uttill | 01703E1/707 | 05/02/2009 05/05/5009 | 06/10/5VVY 08/40/9009 | 343.0/ 45.00 |
| INTERBY MANN, ROBERT H. ATTY. | 3000 010 14E-UJA | COURT APPOINTED | 521353/TCSG | 16 //3 //25 | V0/U3/EUUY | 00/10/2009 | 16.60 |
| HNN, KUBEKI K. ALIY. | COOA 010-408-022 | LOUKI APPUINIED | MUNIEK, IKENIUN JUAN | IV,663/HUNIE | V//EE/E009 | 08/10/2004 | 400.00 |

ALL RECURDS FROM 08/10/2009 TO 08/10/2009 DATE-TO-BE-PAID

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEN/REASON | INVOICE # | VP DATE | DATE TBP PO NO | ANDUNT |
|---|--|---|--|--|--|--|--|
| MANN, ROBERT H. ATTY. MANN, ROBERT H. ATTY. MANN, ROBERT H. ATTY. MANN, ROBERT H. ATTY. MANN, ROBERT H. ATTY. MANN, ROBERT H. ATTY. MANN, ROBERT H. ATTY. MANN, ROBERT H. ATTY. | 2007 010-408-055 2007 010-408-055 2009 010-408-055 2009 010-408-055 2009 010-408-055 2009 010-408-055 2009 010-408-055 2009 010-408-055 | COURT APPOINTED COURT APPOINTED COURT APPOINTED COURT APPOINTED COURT APPOINTED COURT APPOINTED | ELDRIDGE, HOWARD EAR DYKES, DAVID ALLEN WILLIAMS, DAMIAN JER EARPENTER, LEWIS JR. THOMAS, ARTHUR BOB THOMAS, ARTHUR BOB JACOBS, GREGORY FLOY HAMILTON, MICHAEL CH | 11,163/DYKES 11,157/WILLI 11,161/CARPE 11,036/THOMA 11,035/THOMA 10,761/JACOB | 07/22/2009 07/22/2009 07/22/2009 07/22/2009 07/22/2009 07/27/2009 | 08/10/2009 02/10/2009 08/10/2009 08/10/2009 08/10/2009 08/10/2009 | 400.00 400.00 400.00 400.00 200.00 400.00 400.00 |
| MANN, ROBERT H. ATTY. MANN, ROBERT H. ATTY. JINDSTREAM | 2009 010-408-055 2009 010-408-055 2009 010-413-009 | COURT APPOINTED | WYATT, DAMIAN TREMON CARPENTER, LEWIS JR. 125059392/JP3 | 10,616/WYATT 11,133/CARPE | 08/03/2009 07/22/2009 | 08/10/2009 08/10/2009 | 1,525.00 200.00 59.51 |

21,954.06

)8/07/2009 09:53:42 RDAD & BRIDSE 1 V/P CLAIMS LIST VCH101 PAGE 3

ALL RECORDS FROM 08/10/2009 TO 08/10/2009 DATE-TO-BE-PAID

| TENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP PO NO | AMOUNT |
|---|--|--------------|--|---|------------|----------------|-------------------------|
| 1 T & T 1 T & T LONG DISTANCE | 2009 021-451-035 2009 021-451-035 | UTILITIES | 40928336524545/LIME 250086/L.D. | 9202:7-09PCT | 07/22/2009 | 08/10/2009 | 48.05 6.30 |
| A T & T MOBILITY INTERGY VERIZON WIRELESS | 2009 021-451-035 2009 021-451-035 2009 021-451-035 | UTILITIES | 829734127/PST1 451030/PST1 70989499700002/PST1 | X07262009PCT 451030:7-09 6296437450 | 08/05/2009 | 08/10/2009 | 86.75 91.72 49.99 |

98/07/2009 09:53:42 ROAD & BRIDGE II V/P CLAIMS LIST VCH101 PAGE 4

ALL RECORDS FROM 08/10/2009 TO 08/10/2009 DATE-TO-BE-PAID

| TENDER NAME | CONT ! | ACCOUNT NAME | ETEM/REASON | INVOICE # | VP DATE | DATE TOP PO NC | ANGUNT |
|-------------------------|------------------|--------------|---------------------|--------------|------------|----------------|--------|
| | 2009 028-451-035 | | 40928336524545/LINE | | | | 48.06 |
| A T & T LONG DISTANCE | 2009 022-451-035 | UTILITIES | 250064/L.D. | 9202:7-09PCT | 07/22/2009 | 08/10/2007 | 6.29 |
| CHESTER BAS SYSTEM | 2009 022-451-035 | UTILITIES | 134 / PCT2 | 134:7-09 | 07/28/2009 | 08/10/2009 | 20.00 |
| CHESTER WATER SUPPLY CO | 2009 022-451-035 | UTILITIES | 31 / PCT2 | 31:7-09 | 07/28/2009 | 08/10/2009 | 15.26 |
| CASTEX TELEPHONE COOP | 2007 022-451-035 | UTILITIES | 70024873/PCT2 | 2645:8-09 | 08/05/2009 | 08/10/2009 | 29.42 |
| BAM HOUSTON ELECTRIC CO | 2009 022-451-035 | UTILITIES | 183315-1/PCT2BARN | 183315-1:8-0 | 07/31/2009 | 08/10/2009 | 212.98 |
| 'ERIZON WIRELESS | 2009 022-451-035 | UTILITIES | 70989699700001/PSTE | 6296437449 | 98/36/80 | 08/10/2009 | 357.83 |
| | | | | | | | |

08/07/2009 09:53:4E RDAD & BRIDGE III V/P CLAIMS LIST VCHIO1 PAGE 5

ALL RECORDS FROM 08/10/2009 TO 08/10/2009 DATE-TO-BE-PAID

| TENDOR NAME | ACCOUNT # | ACCOUNT MAME | ITEM/REASON | INVOICE # | VP DATE | DATE TEP PO NO | AMOUNT |
|--|--|-------------------------------|--|---|------------|--|--|
| TT&T T & T LONG DISTANCE ENTERGY VERIZON WIRELESS VINDSTREAM | 2009 083-451-035 2009 083-451-035 2009 083-451-035 2009 083-451-035 2009 083-451-035 | UTILITIES UTILITIES UTILITIES | 40928336524545/LINE 250086/L.D. 649486/PCT3 70989699700003/PCT3 125059843/PCT3 | 9802:7-09PCT 649486:7-09 6896487451 | 07/22/2009 | 08/10/2009 08/10/2009 08/10/2009 | 48.05 6.30 133.56 366.96 49.96 |

DB/C7/2009 09:53:42 ROAD & DRIDGE IV V/P CLAIMS LIST VCH101 PAGE 6

ALL RECORDS FROM 08/10/2009 TO 08/10/2009 DATE-TO-BE-PAID

| TENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TBP PO NO | AMOUNT |
|-------------------------|------------------|--------------|---------------------|--------------|---------------------|----------------|--------|
| 1 T & T | 2007 024-451-035 | UTILITIES | 40948360055312/PST4 | 5312:7-09PCT | 07/ 29 /2009 | 08/10/2009 | 47.91 |
| A T & T | 2009 024-451-035 | UTILITIES | 40928334524545/LINE | 4545:7-09FCT | 08/06/2009 | 98/10/2009 | 48.05 |
| HI & I LONG DISTANCE | 2009 024-451-035 | UTILITIES | 250086/L.D. | 9202:7-09PCT | 07/22/2009 | 08/10/2009 | 4.30 |
| A T & T LONG DISTANCE | 2009 024-451-035 | UTILITIES | 250086/L.D. | 9202:7-09BAR | 07/22/2009 | 08/10/2009 | .54 |
| + T & T MOBILITY | 2009 024-451-035 | UTILITIES | 829667567/PCT4 | X07282009PCT | 08/05/2009 | 08/10/2009 | 116.99 |
| ENTERGY | 2009 024-451-035 | UTILITIES | 485012/9074 | 485012:7-09 | 08/05/2009 | 08/10/2009 | 81.92 |
| TYLER COUNTY WATER SUPP | 2009 024-451-035 | UTILITIES | 583 / PCT4 | 583 : 7-09 | 07/30/2009 | 08/10/2009 | 36.57 |

38/07/2009 09:53:42 TYLER CO AIRPORT V/P CLAIMS LIST VCHIO1 PAGE 7

ALL RECORDS FROM 08/10/2009 TO 08/10/2009 DATE-TO-BE-PAID

| TENDUR HAVE | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TEP PO NO | AMDUNT |
|--|-----------|--------------|-------------|-----------------------------|---------|----------------|-----------------|
| SAM HOUSTON ELECTRIC CO 20 SAM HOUSTON ELECTRIC CO 20 | | | | 3505-3:8-09 34268-3:7-09 | | | 262.19 32.70 |

08/07/2009 09:53:42 TYLER CO. RODEO ARENA/FAIRGRAD V/P CLAIMS LIST VCHIO1 PAGE 8

ALL RECORDS FROM 08/10/2009 TO 08/10/2009 DATE-TO-BE-PAID

| TENDOR MANE | ACCOUNT # | ACCOUNT MANE | ITEM/REASON | INVOICE # | VP DATE | DATE TRP PC NO | AMOUNT |
|--|--------------------------------------|-------------------------------------|--|--|--|--|-----------------------------------|
| CITY OF WOODVILLE SAM HOUSTON ELECTRIC CO SAM HOUSTON ELECTRIC CO SAM HOUSTON ELECTRIC CO | 2009 026-451-035 2009 026-451-035 | UTILITIES UTILITIES UTILITIES | 02030001/RODEG AREN 131357-6/RODEG AREN 180751-0/RODEG AREN 180752-8/RODEG AREN | 131357-6:8-0 180751-0:8-0 180752-8:8-0 | 07/31/2009 07/31/2009 07/31/2009 | 08/10/2009 08/10/2009 08/10/2009 | 121.66 24.47 13.50 13.79 |
| BAM HOUSTON ELECTRIC CO BAM HOUSTON ELECTRIC CO | | | 5598-8/RODED AREMA 14006-1/RODED AREMA | | | | 53.70 32.70 |

38/07/2009 09:53:42 T C COLLECTION CENTER B V/P CLAIMS LIST VCHI01 PAGE 9

ALL RECORDS FROM 08/10/2009 TO 08/10/2009 DATE-TO-BE-PAID

| TENDER NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TRP PO NO | AMOUNT |
|--|--|------------------------|--------------------|--------------------------|--------------------------|----------------|---------------------------------|
| FT & T FT & T LONS DISTANCE CYPRESS CREEK WATER ENTERGY | 2009 037-451-035 2009 037-451-035 2009 037-451-035 2009 037-451-035 | UTILITIES UTILITIES | 235/COLLECTION STR | 9202:7-0908L 235:7-09 | 07/22/2009 07/23/2009 | 08/10/2009 | 30.82 2.53 30.15 84.85 |
| | | | | | | | |

38/67/2009 09:53:42 COURTHOUSE SECURITY V/P CLAIMS LIST VCH101 PAGE 10

ALL RECORDS FROM 08/10/2009 TO 08/10/2009 DATE-TO-BE-PAID

"/ENDOR NAME ACCOUNT # ACCOUNT NAME ITEM/REASON INVOICE # VP DATE DATE TBP PD NO AMOUNT 1 T & T 2009 044-451-035 UTILITIES 40928336524545/LINE 4545:7-09CS 08/06/2009 08/10/2009 30.82

30.B2

38/07/2009 09:53:42 ADMLT PROBATION V/P CLAIMS LIST VCHIO1 PAGE 11

ALL RECORDS FROM 08/10/2009 TO 08/10/2009 DATE-TO-BE-PAID

38/07/2009 09:53:42 JUVENILE PROBATION V/P CLAIMS LIST VCH101 PAGE 12

ALL RECORDS FROM 08/10/2009 TO 08/10/2009 DATE-TO-BE-PAID

| ENDER MANE | ACCOUNT # | ACCOUNT NAME | ITEN/REASON | INVOICE # | VP DATE | DATE TOP PO NO | AMOUNT |
|-----------------------|--------------------------------------|--------------|--------------------------------|------------------------------|---------|----------------|------------------------|
| A T & T LONE DISTANCE | 2009 054-451-009 2009 054-451-009 | | 250084/L.D. 373182188/JUPRO | 9202:7-09JUP X07132009JUF | | | 34.97 126.94 |
| | | | | | | | |

)8/07/2009 09:53:42 EMERGENCY OPERATIONS CENTER V/P CLAIMS LIST VCH101 PAGE 13

ALL RECORDS FROM 08/10/2009 TO 08/10/2009 DATE-TO-BE-PAID

| TEXTOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | INVOICE # | VP DATE | DATE TEP PO NO | AMOUNT |
|---|--|--------------|-------------|---|------------|----------------|------------------------|
| : T & T A T & T LONG DISTANCE : T&T LONG DISTANCE | 2009 074-451-009 2009 076-451-009 2009 076-451-009 | TELEPHONE | | 4545:7-09EM 5202:7-09EM 0553:7-09 | 07/22/2009 | 08/10/2009 | 154.10 .68 15.47 |

78/07/2009 09:53:42 TYLER COUNTY NUTRITION CENTER V/P CLAIMS LIST VCH101 PAGE 14

ALL RECORDS FROM 08/10/2009 TO 08/10/2009 DATE-TO-BE-PAID

 TENDOR NAME
 ACCOUNT # ACCOUNT NAME
 ITEM/REASON
 INVOICE # VP DATE
 DATE TOP FO NO
 AMOUNT

 DITY OF WOODVILLE
 2009 089-451-035 UTILITIES
 07087601/NUTRITION 07087601:7-0 08/03/2009 08/10/2009
 68/10/2009
 67.88

67.88

TOTAL VOUCHERS

25,020.51

SENERAL FUND ALL CHECKS

| VENEXI NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|----------------------------|---------------------------|-----------------------------|--------------------------|--|--------|------------------|
| AMBURN. KAREN CHERIE | 2009 010-415-061 | PETIT JURDRS | 8/4/2009:PETIT JUROR | 08/07/2009 | 093469 | 6.00 |
| BLANCHETTE, JACQUES | 2009 010-401-021 | DETCOS TRAVEL | DETCOS-SABINE/COJUD | 08/07/2009 | 093476 | 78.65 |
| BLANCHETTE, JACQUES | 2009 010-401-021 | PETSOS TRAVEL | RETODG-JASPER/COJUD | 09/07/2009 | 093470 | 29.70 |
| SYTHEW800. ANY R. | 8609 010-398 - 055 | SHERIFF SALES | #8-1808/SALE7-7-09 | 08/07/2009 | 093471 | 350.00 |
| BYTHEWOOD. AMV R. | 2009 010-395-055 | SMERIFF SALES | #8-8438/SALE7-7-09 | 3879772009 | 093471 | 350.00 |
| CAGLE, WILLIE DAVID | 2009 010-415-061 | PETIT JURORS | 8/4/2009:PETIT JURGE | 08/07/2009 | 093472 | 6.00 |
| DATER, BETTY RUTH | 2009 010-415-0a1 | PETIT JURGES | 8/4/2009:PETIT JURDE | 08/07/2009 | 093473 | 4.00 |
| CHERRY. AUBREY LEE JR. | 2009 010-415-061 | FETIT JURGRS | 8/4/2009:PETIT JURGR | 08/07/2009 | 093474 | 6.00 |
| CHILD WELFARE FUND | 2009 010-415-061 | PETIT JURORS | 8/4/2009:CORN. JIMMY E | 08/07/2009 | 093475 | 6.00 |
| CHILD WELFARE FUND | 2009 010-415-061 | PETIT JURORS | 8/4/2009:REID, THOMAS R | 08/07/2009 | 093475 | ė.00 |
| CHILD WELFARE FUND | 2009 010-415-061 | PETIT JURGES | 8/4/2009:MCDOUGALD, MARK | 08/07/2009 | 093475 | 6. 00 |
| CHILD WELFARE FUND | 2009 010-415-061 | PETIT JURORS | 8/4/2009:COLE. MARVIN W | 08/07/2009 | 093475 | 6.00 |
| CHILD WELFARE FUND | 2009 010-415-041 | | 8/4/2009:LINSCOMB.SOMMER | 08/07/2009 | 093475 | 6.00 |
| CHILD WELFARE FUND | 2009 010-415-061 | | 8/4/E009:EHDATE, AUBYN L | 98/07/2009 | | 5.00 |
| CHILD WELFARE FUND | E009 010-415-051 | | 8/4/2009:HARRIS. DONALD | 06/07/2009 | 093475 | 6.00 |
| CHILD WELFARE FUND | 2009 010-415-061 | | 8/4/2009:SAVANT. ANTHONY | 08/07/2009 | | 6.00 |
| CHILD WELFARE FUND | 2009 010-415-061 | | 8/4/2009:BYRD. WILLIAM H | 08/07/2009 | | 6.00 |
| CHILD WELFARE FUND | 2007 010-415-061 | | 8/4/2009:HUGHES. CAROLYN | 08/07/2009 | | 5.00 |
| CHILD WELFARE FUND | 2009 010-415-061 | | 8/4/2009:DWENS, ELAINE | 08/07/2009 | | 6.00 |
| CRAIN. DONALD | 2009 010-419-099 | | CAUSE#10.695/6. COURTNEY | 08/07/2009 | | 759.80 |
| GRUSE, LYNNETTE | 2009 010-398-055 | | #B-1808/SALE7-7-05 | 08/07/2009 | | 19.247.06 |
| CRUSE, LYNNETTE | 2009 010-398-055 | | #8-2438/8ALE7-7-09 | 08/07/2009 | | 3.425.94 |
| CRUSE, LYNNETTE | 3009 010-398-055 | | #B-2479/SALE7-7-05 | 08/07/2009 | | E,188.40 |
| CRUSE. LYNNETTE | 2009 010-398-055 | | #B-2449/SALE7-7-09 | 08/07/2009 | | 4,317,44 |
| SVE FUNE | 2009 010-415-061 | | 8/4/2000:WILLIS, TRICIA | 08/07/2009 | | £,00 |
| SOBEINS, PATRICE MARIE | 2009 010-415-061 | | 8/4/2009:PETIT JURGS | 08/07/2009 | | 5.00 |
| EVANS. MELISBIE | 2009 010-392-055 | | #B-1808/SALE7-7-09 | 08/07/2009 | | 1,597.00 |
| EVANS. MELISSIE | 2007 010-372-055 | | #8-E458/EALET-7-09 | 08/07/2009 | | 35,217.04 |
| EVANS, MELISSIE | 2009 010-392-055 | | #B-2438/SALE7-7-09 | 08/07/2009 | | 332.00 |
| EVANS, MELISSIE | 2007 010-372-055 | | #B-2479/SALE7-7-09 | 08/07/2009 | | 368.00 |
| EVANS. MELISSIE | 2009 010-392-055 | | #B-2449/SALE7-7-09 | 08/07/2009 | | 358.00 |
| FAIRCHILD. DLETHA | 2009 010-415-061 | | B/4/2009:PETIT JURGE | 08/07/2009 | | 2.00 |
| FULLER, SHANNON | | OUT-OF-COUNTY TRAVEL. FARM | | 08/07/2009 | | 150.00 |
| FULLER, SHANNON | | OUT-OF-COUNTY TRAVEL. FARM | | 08/07/2009 | | 155.10 |
| HADNOT, RONALD LEWIS | 2009 010-415-041 | | 8/4/2009:PETIT JURGS | 08/07/2009 | | 6.00 |
| HENNIGAN, DAVID | 2009 010-398-055 | | #B-1808/SALE7-7-09 | 08/07/2009 | | 154.44 |
| HENNIGAN, DAVID | 2009 010-392-055 | | #8-2438/SALE7-7-09 | 08/07/2009 | | 410.00 |
| HENNIGAN. DAVID | 2009 010-392-055 | | #B-2479/SALE7-7-09 | 08/07/2009 | | 28.60 |
| HENNIGAN. DAVID | 2009 010-392-055 | | #B-2449/SALE7-7-09 | 08/07/2009 | | 49.50 |
| HENSARLING, ERIC | | TRAVEL.TRAINING & EDUCATIO | | 08/07/2009 | | 100.00 |
| HENSARLING, ERIC | | TRAVEL, TRAINING & EDUCATIO | | 08/07/2009 | | 20.00 |
| HOOKS. JACOB | 2009 010-415-061 | | 8/4/2009:PETIT JURGR | 08/07/2009 | | 6.00 |
| HORACE, LUVONNE SIBLEY | | | 8/4/2009:PETIT JURGE | 08/07/2009 | | 6.00 |
| HUGHES, LINDA GALE | 2009 010-415-061 | | 8/4/2009:PETIT JURGR | 08/07/2009 | | 6.00 |
| JEFFERSON COUNTY SHERIFF'S | | | BASIC INTER/REGIS:TOSC | 08/07/2009 | | 50.00 |
| JOHNSON, AMY MARILLA | 2009 010-415-061 | | 8/4/2009:PETIT JURGR | 08/07/2009 | | 5.00 |
| MITCHELL. SAVAYIE LALONDIS | | | 8/4/2009:PETIT JURGR | 08/07/2009 | | 5.00 6.00 |
| LINEBARGER GOGGAN PLAIR & | | | #B-1808/SALE7-7-09 | 08/07/2009 | | 240.00 |
| LINEBARGER GOSSAN BLAIR & | | | #8-2438/SALE7-7-05 | | | |
| LINEBARGER GOGGAN BLAIR & | | | #8-2479/SALE7-7-09 | 08/07/2009 08/07/2009 | | 265.00 |
| LINEBARGER BUGGAN BLAIR & | | | #B-2449/SALE7-7-09 | 08/07/2009 | | 265.00 265.00 |
| MATHIS. RACHEL LEIARRON | 2009 010-415-061 | | 8/4/2009:PETIT JURGE | 08/0 7/2 009 08/0 7/2 009 | | |
| FOWERS, MILTON | | | JP SEMINAR/MILEAGE | | | 6.00 284.90 |
| FURVIS. SAY ANN | | | | 38/07/2009 | | |
| REESE, MARILYN WILSON | 2007 010-415-041 | | 8/4/2009:PETIT JURGE | 08/07/2009 | | £.00 ∴ ∧∧ |
| RESDER MARKETH MILDER | 2009 010-415-061 | reisi dururd | 8/4/2009:PETIT JUROR | 08/07/2009 | V753V1 | 5.00 |

SENERAL FUND ALL CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMDUNT |
|---------------------------|------------------|----------------------|-----------------------------|----------------------------------|--------|-------------------|
| BNODGRASS, KENNETH WESLEY | 2009 010-415-041 | FETIT JURORS | 8/4/2009:PETIT JURGR | 08/07/2009 | 093502 | 5.00 |
| SPURLOCK, RHONDA DELL | 2009 010-415-061 | PETIT JURDRB | 8/4/2009:PETIT JURGE | 08/07/2009 | 093593 | 4.00 |
| STURROCK. STEVAN | 2009 010-412-012 | TRAINING & EDUCATION | TJCTC UPDATE/HOTEL | 08/07/2009 | 093504 | 94, 5 1) |
| STURROOK, STEVAN | 2009 010-412-009 | TELEFHONE | 4092 838426:18 0/JP2 | 08/07/2009 | 093504 | 53.15 |
| TURNER. TINA | 2009 010-411-012 | TRAINING & EDUCATION | JP TRAINING/MILEAGE | 08/07/2009 | 093505 | 154.55 |
| TYLER, ELVIE | 2009 010-415-061 | PETIT JURORS | 8/4/2009:PETIT JURGE | 08/07/2009 | 093507 | 6.00 |
| VINCENT, KRISTY RENEA | 2009 010-415-061 | PETIT JURGAS | 6/4/2009:PETIT JUROR | 08/07/2009 | 093508 | 6.00 |
| WALDREP, GERALD WAYNE JR. | 2009 010-415-061 | PETIT JURORS | 8,4/2009(PETIT JURGR | 09/07/2009 | 093509 | 6.0 0 |
| WALKER. PHYLLIS S. | E009 010-415-061 | PETIT JURDRS | 8/4/2009:PETIT JUROR | 08/07/2009 | 093510 | 6.00 |
| WALTON, CALANDA ELIZABETH | 2009 010-41E-061 | PETIT JURORS | 8/4/2009:PETIT JURGE | 08/07/200 9 | 093511 | 4.00 |
| WEATHERFORD. BRYAN | 2009 010-411-612 | TRAINING & EDUCATION | JP TRAINING/HOTEL | 08/07/2009 | 093512 | 40.03 |
| WININGER, INEDA GAY | 2009 010-415-061 | PETIT JURDAS | 8/4/2009:PETIT JUROK | UB/07/2009 | 073513 | 5.00 |
| | | | | TOTAL CHECKS W TOTAL VOID CHE | | 64,576.82 0.00 |
| | | | | TOTAL CHECK AM | OUNT | 64,576.82 |

COURTHOUSE SECURITY ALL CHECKS

| THE NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMAINT |
|--|--|---------------|---|--|--------|----------------------------------|
| MATTINGLY, BUY SAFRY MATTINGLY, BUY SAFRY MOORE, CHAD MICHAEL-SECURI | 2009 044-431-001 2009 044-431-001 2009 044-431-040 | COURT BAILIFF | 7/6,23,27-28,30-31/09 AUG.4-09 AUG.4-09 | 08/07/2009 08/07/2009 08/07/2009 |)93497 | 450.00 75.00 7 5.00 |
| | | | | TOTAL CHECKS W TOTAL VOID CHE | | 0.00 0.00 |
| | | | | TOTAL CHECK AM | DUNT | 600.00 |

ADULT PROBATION ALL CHECKS

| AENDOS NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE CHECK | AMOUNT |
|--------------------------|--------------------|------------------|------------------------------|--|---------------|
| KROLL LABORATORY SPECIAL | IS 2009 053-437-00 | 7 CCP SUPPLIES & | & OPERATING E REPLACES#92614 | 08/07/2009 093493 | 45.00 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 45.00 0.00 |
| | | | | TOTAL CHECK AMOUNT | 45.00 |

JUVENILE PROBATICM

ALL CHECKS

| AENDOR NAME | ATTENT # | ACCOUNT NAME | ITEM/REASON | DATE CHECK | AMBUNT |
|---|------------------|--|--|--|--------------------------------------|
| ALLEN. TERRY ALLEN. TERRY ALLEN. TERRY CORRECTIONAL MGT. | 2009 054-437-011 | TELEPHONE TRAINING & EDUCATION-CCP TRAINING & EDUCATION-CCP TRAINING & EDUCATION-CCP | REIMB. PHONE/JUPRO TJFC CONF/HOTEL TJPC CONF/PERDIEM 37ANNUAL REG/JUPRO | 08/07/2009 093448 08/07/2009 093448 08/07/2009 093458 08/07/2009 093476 | 197.98 195.50 108.00 175.00 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 676.48 0.00 |
| | | | | TOTAL CHECK AMOUNT | 676.48 |

TYLER COUNTY MUTRITION CENTER ALL CHECKS

| 死傾意 料框 | ACCUMIT \$ | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|------------------------|----------------------|--------------|--------------------------|--------------|----------|----------------|
| TYLER COUNTY EMERGENCY | MBM 5000 050-451-035 | 8 UTILITIES | REFUND S/B MUTRITION STR | 08/07/2009 | 9 093504 | 379.70 |
| | | | · - | TAL CHECKS I | | 372.70 0.00 |
| | | | Ţŷ | TAL CHECK A | | 372. 70 |

TO DISASTER PROJECT ROUND II ALL CHECKS

| VENIOR NAME | ALCHAT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMBUNT |
|---|------------------|--|--|--|--------|--------------------------------------|
| 4-D CONSTRUCTION LONGVIEW BRIDSE & READ SOODWIN-LASITER, INC. | 2009 098-451-032 | STREET IMPROVEMENTS STREET IMPROVEMENTS ENSINEERINS SERVICES | GRANDOWN#12/SONSTRUCTION ORANDOWN #12/SONSTRUCTIO DRANDOWN #12/ENSINEERINS | 08/05/2009 08/05/2009 08/05/2009 | 050000 | 89.205.00 289.078.22 37.804.00 |
| | | | ·- | TAL CHECKS W TAL VOID CHEC | | 416.087.22 0.00 |
| | | | то | TAL CHECK AM | DUNT | 416.087.22 |

CHECKS CLAIMS LIST

DETECTS SOCIAL SERVICES PLOCK &

| 托斯娅 粉性 | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMDUNT |
|--|--------------------------------------|--------------|---|------------------------------|--------|-------------------|
| GREBORY, MICHAEL E. GREGORY, MICHAEL E. | 2009 100-451-012 2009 100-451-012 | TRAVEL | YOUTH PROGRAM MILEAGE YOUTH PROGRAM/MILEAGE | 08/07/2009 08/07/2009 | 093434 | 11.00 10.45 |
| BRESDAY, MICHAEL E. | E009 100-451-01E | TREVEL | YOUTH PROGRAM/MILEAGE | (8/07/2009 TOTAL CHESKS N | | 5.60 ER.05 |
| | | | | TOTAL VOID CHE | | 0.00 |
| | | | | TOTAL CHECK AM | DUNT | 28.05 |

TOTAL ALL CHECKS

| TIME WE | ACOM I | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|---------|--------|--------------|----------------------|------|-------|------------|
| | | | | | | |
| | | | TOTAL CHECKS WRITTEN | | | 482.386.27 |
| | | | TOTAL CHECKS VOIDED | | | 0.00 |
| | | | SRAND TOTAL AMOUNT | | | 452.364.E7 |

RESOLUTION

| RESUL | LUTION |
|--|---|
| State of Texas § | |
| County of Tyler § | |
| WHEREAS, the Tyler County Commiss the citizens of Tyler County, that the "Tyler County the 2009 - 2010; and | sioner's Court finds it in the best interest of ounty Grant Items" Project be operated for |
| WHEREAS, the <u>Tyler County Commis</u> loss or misuse of the Criminal Justice Division <u>Court</u> assures that the funds will be returned to | |
| WHEREAS, the <u>Tyler County Communication</u> , as the grantee's authorized official. The apply for, accept, reject, alter or terminate the | |
| NOW THEREFORE, BE IT RESOLVE Court approves submission of the grant appli Project to the Office of the Governor, Criminal | |
| Passed and Approved by the Tyler County Coun | ommissioner's Court this 10 th (Day) |
| of AUG. (Month), 200 | (Year). |
| Jacques L. Blanchett | Jan Attle te, County Judge |
| Martin Nash, Commissioner Pct. 1 | Mike Marshall, Commissioner Pct. 3 |
| Rusty Hughes, Commissioner Pct. 2 | Jack Walston, Commissioner Pct. 4 |
| Nusty mughes, Cultillissioner FCL 2 | Jawa Walston, Commissioner PCL 4 |

Grant Number: <u>2259001</u>

NON-RESIDENTIAL SERVICE AGREEMENT COMMUNITY SERVICE

This agreement made and entered into on the 10th day of August, 2009, by and between Tyler County Community Supervision and Corrections Department hereinafter referred to as CSCD and Tyler County Commissioners Court hereinafter referred to as Tyler County.

Article I

Tyler County hereby agrees to provide the following listed services to defendants referred by the CSCD:

- 1.1 Provide work site supervision to offenders six days a week, 52 weeks of each fiscal year who are assigned to perform community service in accordance with Article 42.12, Sec. 16 of the Texas Code of Criminal Procedures;
- 1.2 Offender may only perform meaningful work that is commensurate with each offender's abilities that are approved by the sentencing judges; (See Attachment A for list of Agencies approved)
- 1.3 Tyler County will insure job site safety; report all misconduct including disrespectful, irresponsible, dangerous and poor job performance to the CSCD;
- 1.4 Tyler County will provide safety equipment and tools necessary to perform the various jobs required.
- 1.5 Tyler County will provide the CSCD weekly, accurate time sheets for each offender that performs community service work.

Article II

For the services agreed upon to be performed during the term of this Agreement and subject to the limitations set forth herein, the CSCD agrees to reimburse Tyler County the sum of \$2,000 per month, and provide limited liability insurance for CSR workers.

Article III REPRESENTATIONS AND WARRANTIES

- 3.1 <u>Use of Payments.</u> No part of the Payments made to Tyler County will be expended for any consultant fees or honorariums to any employee of CSCD or for unallowable costs. Tyler County shall expend Payments made hereunder solely for providing direct services and for reasonable and allowable expenses directly related to the provision of Services. TYLER COUNTY MAY NOT collect participant fees from any individual who receives Services hereunder.
- 3.2 <u>Non-Discrimination</u>. In the performance hereof, Tyler County warrants that it shall not discriminate against any employee, subVENDOR, or Defendant on account of race, color, handicap, religion, sex, national origin, or age. Tyler

7/22/2009

County shall not discriminate against employees, subVENDORs, or Defendants who have or are perceived to have a handicap because of AIDS or HIV infection, antibodies to HIV, or infection with any other probable causative agent of AIDS.

Article IV GENERAL CONDITIONS

- 4.1 <u>No SubVENDORs</u>. No subVENDOR may be utilized by Tyler County unless CSCD has furnished prior written approval thereof.
- 4.2 Payment to Employees or Agents of CSCD. Tyler County warrants that no employee or agent of CSCD has been retained to solicit or secure this AGREEMENT and that Tyler County has not paid or agreed to pay any employee of CSCD any fee, commission, percentage, brokerage fee, gift, or any other consideration, contingent upon the making of this AGREMENT or as an inducement for entering into this AGREEMENT. The unauthorized offering or receipt of such payments may result in the immediate termination of this AGREMENT by CSCD.
- 4.3 Payment to Vendor. Tyler County agrees to submit a monthly billing statement (invoice) to the CSCD. The invoice or statement must provide an itemized list of services performed during the invoice period and must include the names of all clients treated and the amount of time rendered with each client. The CSCD agrees to pay Tyler County in accordance with this agreement. VTCA Government Code Section 2251.021 (a).
- 4.4 <u>Availability of Funds</u>. This agreement is subject to the availability of state funds as appropriated by the State Legislature and as made available by Texas Department of Criminal Justice-Community Justice Assistance Division.
- 4.5 <u>Misspent Funds</u>. Any funds deemed inappropriate based on approved budgets, the Financial Management Manual for TDCJ-CJAD Funding or the Contract Management Manual for TDCJ—CJAD Funding by TDCJ-CJAD staff, CSCD Staff or any CSCD or state designee will be subject to refund by Tyler County.
- 4.6 <u>Visitation by State Employees</u>. Tyler County shall at all times allow employees/agents of the Governor, members of the Legislature and all other members of the Executive and Judicial branches of the State of Texas, the Contract Monitor, and any other persons designated by the CSCD and the Texas Board of Criminal Justice to monitor the delivery of Services.
- 4.7 <u>No SubVENDORs.</u> No SubVENDOR may be utilized by Tyler County unless CSCD has furnished prior written approval thereof.
- 4.8 <u>Non-Collusion</u>. Tyler County warrants that no Person, other than a bona fide employee, has been employed to solicit or secure this Agreement with CSCD, and Tyler County has not paid or agreed to pay any Person, other than a bona fide employee, any fee, commission, percentage, or brokerage fee, gift, or any

other consideration, contingent upon or resulting from the execution hereof.. For breach or violation of this provision, CSCD shall have the right to terminate this Agreement without liability, or in its discretion to deduct from Payments, or otherwise recover, the full amount of such fee, commission, brokerage fee, gift, or contingency fee.

4.9 Termination at Will. Either party may terminate this Agreement for any reason whatsoever, without cause and at any time, by furnishing to the other party thirty (30) days prior written notice. CSCD'S only obligation for terminating this Agreement pursuant to this section shall be the payment to Tyler County of Payments earned hereunder up to the date of termination. Tyler County's only obligation for terminating this Agreement pursuant to this section shall be to provide Services until the date of termination. Neither Tyler County nor CSCD shall thereafter be entitled to any other bonus damage, settlement or compensation for expected or lost profits or otherwise.

Article V ADMINISTRATION AND FISCAL SYSTEM

- 5.1 <u>Administrative Controls</u>. Tyler County shall establish, document and maintain adequate administrative and internal controls to ensure that only allowable costs are billed hereunder in accordance with the Program Budget.
- 5.2 <u>Conflict of Interest</u>. Tyler County shall establish safeguards to prohibit members of the governing board, contractual personnel, consultants, volunteers, and employees from using their positions for a purpose that is or give the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family or business relationships.
- 5.3 <u>Remuneration</u>. Staff of Tyler County shall not pay or receive any commission, consideration, or benefit or any kind related to the referral of a Defendant for treatment or engage in fee-splitting with other professionals.
- 5.4 <u>Disclosure</u>. Tyler County is required to immediately or timely, as the case may be, disclose to CSCD and TDCJ-CJAD the following:
 - (a) If any person who is an employee or director of Tyler County is required to register as a lobbyist under Texas Government Code Chapter 304, at any time during the term hereof, Tyler County shall provide to CSCD and TDCJ-CJAD timely copies of all reports filed with the Texas Ethics Commission as required by Chapter 305;
 - (b) If any Person who is an employee, subVENDOR, or director of Tyler County is or becomes an elected official (i.e., an elected or appointed state official or member of the judiciary, or a United States congressman or senator), during the term hereof;
 - (c) The receipt by Tyler County of funds other than, or in addition to, those paid by CSCD for Services hereunder, it being agreed that in such event, CSCD shall be entitled to reimbursement of such portion of such funds

- as it is attributed to the provision of Services hereunder. As used in this subparagraph, the term "funds" means any amounts received by Tyler County on behalf of any Defendant who is receiving Services at Facility.
- (d) Report any actions or citations by Federal, State, or Local governmental agencies that may affect Tyler County licensure status or its ability to provide Services hereunder.
- 5.5 Withhold Payments. The CSCD may withhold Payments for any ineligible claims including inadequate or untimely monthly invoices until such time as the ineligible, inadequate or untimely claim is resubmitted and/or corrected by Tyler County. CSCD reserves the right to suspend Defendant placements, withhold Payments, or require the return of Payments in the case of noncompliance with CSCD Policies, including, but not limited to, recurring, acts of noncompliance and expenditures for unallowable costs.
- 5.6 <u>Accounting Records</u>. Tyler County agrees to maintain a program specific accounting or bookkeeping system in accordance with line item categorization as outlined in the Program Budget negotiated between Tyler County and CSCD.
- Audit of Records. Tyler County agrees to furnish to CSCD and/or the Texas Department of Criminal Justice-Community Justice Assistance Division (TDCJ-CJAD) and/or their designees such information as may be requested which relates to the services described in this AGREMENT. Tyler County shall permit CSCD and/or TDCJ-CJAD and/or their designee to audit/inspect records and reports, review services, and/or evaluate the performances of services at any time. Tyler County shall provide reasonable access to all the records, books, reports and other necessary data and information requested by CSCD and/or TDCJ-CJAD for the purpose of accomplishing reviews, inspections, and/or audits of program activities, services and expenditures.
- 5.8 <u>AIDS and HIV Infection</u>. Tyler County agrees that it shall adopt and implement workplace guidelines concerning persons with AIDS and HIV infection and shall also develop and implement guidelines regarding confidentiality of AIDS and HIV-related medical information for employees of Tyler County and for clients, inmates, patients and residents served by Tyler County in accordance with the provisions found in V.T.C.A., Health and Safety Code, Section 85.113.
- 5.9 <u>Confidentiality</u>. When applicable, records of identity, diagnosis, prognosis, or treatment of any Defendant through this contract shall be confidential and may be disclosed only in accordance with applicable laws. No information may be released without the Defendant's written consent as documented by a signed information release form that complies with the requirements of 42 CRF, Part 2, or a proper court order that conforms with the requirements 42 CRF, Part 2. All records shall be the property of Tyler County.
- 5.10 Governing Board Responsibility. The appropriate governing board or entity of Tyler County shall bear full responsibility for the integrity of the Program Budget, including accountability for all Payments, compliance with CSCD policies, and applicable federal and state laws and regulations, and the Texas

Department of Criminal Justice-Community Justice Assistance Division (TDCJ-CJAD). Ignorance of any contract provisions or other requirements contained herein shall not constitute a defense or basis for waving or appealing such provisions or requirements.

Article VI INDEPENDENT VENDOR

Tyler County is associated with CSCD only for the purposes and to the extent set forth herein, and with respect to the performance of Services hereunder, Tyler County is and shall be an independent VENDOR and shall have the sole right to supervise, manage, operate, control and direct the performance of the details incident to its duties hereunder. Nothing contained herein shall be deemed or construed to create a partnership or joint venture, to create the relationships of an employer-employee or principal-agent, or to otherwise create any liability for CSCD whatsoever with respect to the indebtedness, liabilities, and obligations of Tyler County or any other party. Tyler County shall be solely responsible for (and CSCD shall have no obligation with respect to) payment of all Federal Income, F.I.C.A., and other taxes owed or claimed to be owed by Tyler County, arising out of Tyler County's association with CSCD pursuant hereto, and Tyler County shall indemnity and hold CSCD harmless from and against any and all liability from all losses, damages, claims, costs, penalties, liabilities, and expenses howsoever arising or incurred because of, incident to, or otherwise with respect to any such taxes.

Article VII MISCELLANEOUS PROVISIONS

- 7.1 <u>Inconsistencies</u>. Where there exists any inconsistency between this Agreement and other provisions and other provisions of collateral contractual agreements that are made a part hereof by reference or otherwise, the provision of the Agreement shall control.
- 7.2 Severability. Each paragraph and provision hereof is severable from the entire Agreement and if any provision is declared invalid, the remaining provisions shall nevertheless remain in effect.
- 7.3 <u>Prohibition Against Assignment</u>. There shall be no assignment or transfer of this Agreement without the prior written consent of both parties.
- 7.4 <u>Law of Texas</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of Texas and shall be enforced in the primary County of the applicable judicial district.
- 7.5 Notices. All notices called for or contemplated hereunder shall be in writing and shall be deemed to have been duly given when personally delivered or forty-eight (48) hours after mailed to each party by certified mail, return receipt requested, or postage prepaid.
- 7.6 <u>Entire</u>. This Agreement incorporates all the agreements, covenants, and understandings between the parties hereto concerning the subject matter.

7/22/2009

- 7.7 <u>Amendment</u>. No changes to this Agreement shall be made except upon written agreement of both parties, except as to adjustments authorized by Exhibit A.
- 7.8 Confidentiality. Any confidential information provided to or developed by Tyler County in the performance of this Agreement shall be kept confidential, unless otherwise provided by law, and shall not be made available to any individual or organization by Tyler County of CSCD without prior approval of the other part.
- 7.9 <u>Headings</u>. The headings used herein are for convenience of reference only and shall not constitute a part hereof or effect the construction of interpretation hereof.
- 7.10 <u>Waiver</u>. The failure on the part of any party to exercise or to delay in exercising, and no course of dealing with respect to any right hereunder shall operate as a waiver thereof; nor shall any single or partial exercise of any right hereunder preclude any other or further exercise thereof or the exercise of any other right. The remedies provided herein are cumulative and not exclusive of any remedies provided by law or in equity, except as expressly set forth herein.
- 7.11 Counterparts. This Agreement may be executed in any number of and by the different parties hereto on separate counterparts, each of which when so executed shall be deemed to be an original, and such counterparts shall together constitute but one and the same instrument.
- 7.12 <u>Terminology and Definitions</u>. All personal pronouns used herein, whether used in the masculine, feminine, or neutral, shall include all other genders; the singular shall include the plural and the plural shall include the singular.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT including the Exhibits attached hereto and incorporated herein by reference to be executed as of the date first above written.

Dissort CSCD

Date

Tyler County Judge

Date "

TYLER COUNTY CSCD Organizations Approved For Community Service Work Projects

Governmental Entities:

Tyler County Pct. #1

Tyler County Pct. #2

Tyler County Pct. #3

Tyler County Pct. #4

Tyler County Sheriff's Office

Tyler County Fair & Rodeo Grounds

Tyler County Hospital

Tyler County Aging Service

City of Woodville

City of Chester

Woodville I.S.D.

Warren I.S.D.

Spurger I.S.D.

Colmesneil I.S.D.

Big Thicket National Preserve

Martin Dies State Park

Justice of Peace #1

U.S. Corp of Engineers, Dam B

Texas Forest Service

Non-Governmental Entities:

American Cancer Society

* Tyler County Youth Baseball

Tyler County Heritage Society

Tyler County Dogwood Festival

Mary Lee Foundation

Dogwood Hills Golf Course

Women's Shelter of S.E. Texas

Woodville Lions Club

Tyler County Girls Softball

Caring is Sharing

V.F.W. Post #2033

Fred Volunteer Fire Department

White Tail Ridge V.F.D.

Dam B Volunteer Fire Department

Holly Tree

Woodville Animal Shelter

Tri-County Community Action

Giving Hands Food Bank

Gloria Russell Children's Ministry

Ivanhoe Property Owners Improvement Assoc.

Alan Shivers Library

* Spurger Volunteer Fire Department

* Chester Lions Club

The above agency listings have Cooperative Agreements for Community Service Work Program on file with the Tyler County Community Supervision and Corrections Department and were discussed and approved by the Board of Judges at their meeting on July 31, 2009.

SIGNED on this the 31st day of July, 2009.

SENTENCING JUDGES:

Earl B. Stover, III

District Judge

Jerome P. Owens, Jr.

District Judge

Jacouras I. Rianchatta

County Judge

^{*} New or changed listing

| Publi | sh two times |
|-------------------------|--------------|
| | Newspaper |
| | Court Agenda |
| $\overline{\mathbf{X}}$ | County Clerk |

NOTICE TO BIDDERS

Sealed bids addressed to the County of Tyler for the following:

ID# 08102009-01 2005 Coach Travel Trailer, VIN: ITC2B492051204402 Tyler County Pct. 2

Will be received in the office of the County Auditor, 100 West Bluff, Room 106, Woodville, Texas, until 10:00 a.m. on September 14, 2009, at which time and place all bids received will be publicly opened.

FACSIMILES SHALL NOT BE ACCEPTED.

PLEASE MAKE REFERENCE ON THE FACE OF THE ENVELOPE AS TO ITEM(S) FOR WHICH YOU ARE BIDDING.

Information may be obtained by contacting Rusty Hughes, Commissioner Pct.2, at (409) 283-7013. Items may be seen at the Tyler County Pct. 2 Barn on Hwy. 287 in Chester, TX. Between the hours of 8:00 a.m. – 4:30 p.m. Monday – Thursday. Equipment is sold in as is condition.

Payments will be processed by the County Auditor after notification of satisfactory receipt of items.

The County reserves the right to award by unit cost or lump sum discounted.

Tyler County reserves the right to reject any or all bids and to waive formalities and technicalities to negotiate sale.

JOYCE MOORE COUNTY AUDITOR TYLER COUNTY, TEXAS

006599

Upon sale of this vehicle, the purchaser must apply for a new title within 20 working days unless the vehicle is purchased by a dealer. Until a new title is issued, the vehicle record will continue to reflect the owner's name listed on the current title. SEE BACK OF TAB FOR ADDITIONAL INFORMATION.

Interest of the Interest of the Control of the Interest of the

TYLER COUNTY 300 W BLUFF ST WOODVILLE, TX 75979-5224

EXAS CERTIFICATE OF TITL ITC2B482051204402 22900040005113225 9037902 TBPC/FSP FORT WORTH TX

Burke Genter

4101 South Medford Drive, Lufkin, Texas 75901-5699 Phone: (936)-639-1141 Fax: (936)-634-8601 www.burke-center.org

July 23, 2009

The Honorable Jacques Blanchette County Judge, Tyler County 100 W. Bluff, Rm 100 Woodville, TX 75979

Dear Judge Blanchette:

As you know, Dr. Sandra Wright has served as a member of our Board of Trustees representing Tyler County since September 1, 2005. Dr. Jackson is extremely valuable to us and has been one of the major reasons that the Burke Center has developed successful programs over the past years. She has represented Tyler County very well and has been a true leader.

Dr. Wright's present term expires August 31, 2009. I would appreciate your having the Commissioner's Court consider reappointing her to our Board for another two-year term before the end of August. Our auditors require that we have a copy of the minutes of the meeting reflecting this action.

If you have any questions concerning this matter, please feel free to call me at your convenience.

Sincerely,

Susan Rushing

Chief Executive Officer

cc: Dr. Sandra Wright

AUG 0 3 2009

Application and Certificate for Payment

| TO OWNER: Tyler County 100 W.#Bluff | PROJECT: Tyler County: | Courthouse | APPLICATION NO: 9 PERIOD TO: 05/31/09 | | Distribution to: OWNER □ |
|--|---|--|--|---|---|
| Woodville, Texas 75979 | | | CONTRACT FOR: Tyler | Co Courthouse | |
| FROM CONTRACTOR: | VIA ARCHITECT: | | a faci | oo. courthouse | |
| Timberline Constructors, Inc. | Goodwin-Lasiter, Inc. | | CONTRACT DATE: | | CONTRACTOR - |
| 3195 Hwy. 69 North | 1609 South Chestnut; | | PROJECT NOS: | 1 | FIELD 🖂 |
| Lufkin, Texas 75904 | Lufkin, Texas 75901 | | 98 | 6 | OTHER: |
| CONTRACTOR'S APPLICATION FOR I Application is made for payment, as shown below, in con Continuation Sheet, AIA Document G703, is attached. 1. ORIGINAL CONTRACT SUM 2. Net change by Change Orders 3. CONTRACT SUM.TO DATE (Line 1 ± 2) 4. TOTAL COMPLETED & STORED TO DATE (Column G or 5. RETAINAGE: a5 % of Completed Work | \$ 816,387.00 \$ 2,871.00 \$ 2,871.00 \$ 819,258.00 \$ 819,258.00 \$ 0 \$ 0 | and belief the W with the Contrac which previous C that current payer CONTRASIOR: By: | gelina | on for Payment has be s have been paid by t | or's knowledge, information en completed in accordance he Contractor for Work for ceived from the Owner, and |
| 6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE | \$ 778,295.00 | In accordance wi this application, t information and | I'S CERTIFICATE FO th the Contract Documents, bas the Architect certifies to the O belief the Work has progres the Contract Documents, ar TIFIED. | ed on on-site observationer that to the best of sed as indicated, the | the Architect's knowledge, quality of the Work is, in |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE | | AMOUNT CERTIF | IED | And the second | \$ 40, 963.04 |
| (Line 3 less Line 6) | \$ 0 | (Attach explanati | on if amount certified differs fron the Continuation Sheet that | om the amount applied | !. Initial all figures on this |
| CHANGE ORDER SUMMARY | ADDITIONS DEDUCTIONS | ARCHITECT: | /// 3 | | |
| Total changes approved in previous months by Owner \$ | 15,516.00 \$ 12,645.00 | Ву: | mer las | Date | 6.5-09 |
| Total approved this Month \$ \$ | \$ 2 | This Certificate is | s not negotiable. The AMOUN' | Γ CERTIFIED is payal | ole only to the Contractor |
| | 15,516.00 \$ 12,645.00 | named herein. Iss | uance, payment and acceptance tractor under this Contract | of payment are witho | ut prejudice to any rights of |
| NET CHANGES by Change Order \$ \$ CAUTION: You should sign an original AIA Contract Or | Addition \$2,871.00 | i RED. An original a | ssures that changes will not t | se obscured. | |

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Continuation Sheet

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AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

in tabulations below, amounts are stated to the nearest dollar.

Use Column 1 on Contracts where variable retainage for line items may apply.

APPLICATION NO:

APPLICATION DATE:

05/31/2009 05/31/2009

PERIOD TO:

ARCHITECT'S PROJECT NO: Job No: 986

| Ä | В | C | D | E. | l: | G | | \$ -f. | I |
|-------------|--------------------------|--------------------|---|---------------------|--|--|--------------|------------------------------------|------------------------------------|
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK CO FROM PREVIOUS APPLICATION (D + E) | MPLETED THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G ÷ C) | BALANCE TO FINISH (C - G) | RETAINAGE (IF VARIABLE RATE) |
| 001 | Fee | 47,626 | 47,626 | 0 | | 47,626 | 100 | 0 | 0 |
| 002 | Bonds/Insurance | 15,311 | 15,311 | 0 | | 15,311 | 100 | 0 | 0 |
| 003 | Permit | 964 | 964 | 0 | | 964 | 100 | 0 | 0 |
| 004 | Temporary facilities | 86,800 | 86,800 | 0 | | 86,800 | 100 | 0 | 0 |
| 005 | Tools & Equpment | 16,709 | 16,709 | 0 | | 16,709 | 100 | 0 | 0 |
| 006 | Sewer Tap Fee | 250 | 250 | 0 | | 250 | 100 | 0 | 0 |
| 1 | Owners Contingency | 20,000 | 20,000 | 0 | | 20,000 | 100 | 0 | 0 |
| i | Code Review Allowance | 4,000 | 4,000 | 0 | | 4,000 | 100 | 0 | 0 |
| 009 | Testing Allowance | 1,000 | 1,000 | 0 | | 1,000 | 100 | 0 | 0 |
| 010 | Demo Shown On Plan | 24,820 | 24,820 | 0 | | 24,820 | 100 | 0 | . 0 |
| 1 | Demo Not Shown On Plan | 29,377 | 29,377 | 0 | | 29,377 | 100 | 0 | 0 |
| | Cut Holes In Bldg. Walls | 4,926 | 4,926 | 0 | | 4,926 | 100 | 0 | 0 |
| 013 | Splash Blocks | 103 | 103 | 0 | | 103 | 100 | 0 | 0 |
| 014 | Concrete | 6,150 | 6,150 | 0 | | 6,150 | 100 | 0 | 0 |
| | Floor Leveling | 13,200 | 13,200 | 0 | | 13,200 | 100 | 0 | 0 |
| 1 | Masonry | 2,100 | 2,100 | 0 | | 2,100 | 100 | 0 | 0 |
| 017 | Misc. Metals | 3,379 | 3,379 | 0 | | 3,379 | 100 | 0 | 0 |
| 018 | Fabricated Steel | 5,042 | 5,042 | 0 | | 5,042 | 100 | 0 | 0 |
| 019 | Carp (Matl) | 12,582 | 12,582 | 0 | | 12,582 | 100 | . 0 | 0 |
| 020 | Carpentry Labor | 41,269 | 41,269 | 0 | | 41,269 | 100 | 0 | 0 |
| 021 | Finish Carpentry | 7,686 | 7,686 | 0 | | 7,686 | 100 | 0 | 0 |
| 022 | Millwork | 6,735 | 6,735 | 0 | ; | 6,735 | 100 | 0 | 0 |
| 023 | Insulation | 11,694 | 11,694 | 0 | | 11,694 | 100 | 0 | 0 |
| | Subtotal | 361,723 | 361,723 | 0 | 0 | 361,723 | 100 | 0 | 0 |

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Continuation Sheet

2 4

ATA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached. In tabulations below, amounts are stated to the nearest dollar.

Use Column 1 on Contracts where variable retainage for line items may apply.

APPLICATION NO: APPLICATION DATE:

05/31/2009 05/31/2009

PERIOD TO:

Job No: 986

ARCHITECT'S PROJECT NO:

C D E G WORK COMPLETED MATERIALS TOTAL BALANCE PRESENTLY COMPLETED RETAINAGE SCHEDULED TO FROM PREVIOUS THM DESCRIPTION OF WORK STORED AND STORED (IF VARIABLE VALUE (G + C)FINISH APPLICATION THIS PERIOD NO. (NOT IN TO DATE RATE) (C - G)(D + E)D OR E) (D+E+F). Patch Roof 024 4,800 4,800 0 4.800 100 0 0 025 Downspout .126 126 0 126 100 0 0 026 Caulk Slab Joints 2,050 2.050 0 2.050 100 0 0 Caulk Window/Doors 0 0 0 n 028 Caulk Joints (a) Porches 25 25 0 25 100 0 0 Hollow Metal Labor 780 780 0 780 100 0 0 030 Hollow Metal Material 3,164 3,164 0 100 3,164 0 0 Wood Doors Labor 710 710 0 710 100 0 032 Wood Doors Material 4,567 4,567 4,567 100 0 033 Hardware Labor 1,531 1,531 1.531 100 0 034 Hardware Material 7,738 7.738 7,738 100 0 0 035 Glass & Glazing 14,662 0 14,662 14,662 100 0 036 Plastering Allowance 15,000 15,000 15,000 100 0 037 Drywall Labor 2,268 2,268 0 2,268 100 0 038 Drywall Stocking 1,246 1,246 0 1.246 100 0 0 039 Drywall Material 4.599 4.599 0 4,599 100 0 0 040 Acoustical Ceiling 9.982 9.982 9,982 100 0 0 Vinvl Planks/Flooring 041 17,200 17,200 17.200 100 0 0 042 Vinyl Tile 27,071 27,071 0 27,071 100 0 0 043 Painting 29,884 29.884 0 29,884 100 n 044 Louvers 971 971 971 100 O 045 Room Signage 905 905 905 100 0 Fire Extinguishers 643 643 643 100 149 922 149,922 100 149,922 ō

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AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT,

Use Column I on Contracts where variable retainage for line items may apply.

Continuation Sheet

containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

----9

APPLICATION DATE: 05/31/2009

05/31/2009

PERIOD TO: Job No: 986

ARCHITECT'S PROJECT NO

APPLICATION NO:

| | P ₂ (1.84 1887 W 1888) | | | | | ARCHITECT'S PR | OJECT NO: | | |
|-------------|------------------------------------|--------------------|---------------------------------|---------------------|--|--|--------------|------------------------------------|------------------------------------|
| A | В | С | D | ,E | F | G | | H | |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | FROM PREVIOUS APPLICATION (D+E) | MPLETED THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G ÷ C) | BALANCE TO FINISH (C - G) | RETAINAGE (IF VARIABLE RATE) |
| 047 | Toilet Accessories | 873 | 873 | 0 | | 873 | 100 | 0 | 0 |
| 048 | Fire Suppresion System | 32,000 | 32,000 | 0 | | 32,000 | 100 | 0 | 0 |
| 049 | Window Blinds | 1,259 | 1,259 | 0 | | 1,259 | 100 | 0 | 0 |
| 050 | Elevator Start-Up | 5,350 | 5,350 | 0 | | 5,350 | 100 | 0 | 0 |
| i | Elevator Material | 34,850 | 34,850 | 0 | | 34,850 | 100 | 0 | 0 |
| 052 | Elevator Labor | 12,600 | 12,600 | 0 | | 12,600 | 100 | 0 | 0 |
| | Elevator Sate Inspection | 700 | 700 | 0 | | 700 | 100 | 0 | 0 |
| | Plumbing Demo | 1,321 | 1,321 | 0 | | 1,321 | 100 | 0 | 0 |
| 055 | Outside Plumbing | 2,200 | 2,200 | 0 | | 2,200 | 100 | 0 | 0 |
| 056 | Inside Rough-In | 3,808 | 3,808 | 0 | | 3,808 | 100 | 0 | 0 |
| | Top-Out | 9,688 | 9,688 | 0 | | 9,688 | 100 | 0 | 0 |
| | Set Out | 8,519 | 8,519 | 0 | | 8,519 | 100 | 0 | 0 |
| 059 | Permit HVAC | 400 | 400 | 0 | | 400 | 100 | 0 | 0 |
| 060 | Grills & Diffusers | 3,873 | 3,873 | 0 | | 3,873 | 100 | 0 | 0 |
| 061 | A/C Units | 16,557 | 16,557 | 0 | | 16,557 | 100 | 0 | 0 |
| | Sheet Metal | 19,223 | 19,223 | 0 | | 19,223 | 100 | 0 | 0 |
| 063 | Ref Piping | 1,500 | 1,500 | 0 | | 1,500 | 100 | 0 | 0 |
| | Refrigerant | 1,000 | 1,000 | 0 | | 1,000 | 100 | 0 | 0 |
| 065 | Pads HVAC | 200 | 200 | 0 | | 200 | 100 | 0 | 0 |
| 066 | Temp Control HVAC | 2,350 | 2,350 | 0 | | 2,350 | 100 | 0 | 0 |
| 067 | HVAC Labor | 9,300 | 9,300 | 0 | | 9,300 | 100 | 0 | 0 |
| | Test & Balance HVAC | 5,100 | 5,100 | 0 | | 5,100 | 100 | 0 | 0 |
| 069 | Electrical Mobilization | 7,000 | 7,000 | 0 | | 7,000 | 100 | 0 | 0 |
| | Subtotal | 179,671 | 179,671 | 0 | Ö | 179,671 | 100 | 0 | 0 |

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Continuation Sheet

APPLICATION NO:

ALA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

APPLICATION DATE:

05/31/2009 05/31/2009

In tabulations below, amounts are stated to the nearest dollar.

PERIOD TO:

Job No: 986

Use Column I on Contracts where variable retainage for line items may apply.

ARCHITECT'S PROJECT NO:

| | | | | | | ARCHITECTOTA | | | |
|-------------|-------------------------|--------------------|---------|---------------------|--|---|--------------|------------------------------------|------------------------------------|
| A | В | <u>C</u> | D · | 15 | li li | G | | H | 1 |
| TPEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK CO | MPLETED THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL. COMPLETED AND STORED TO DATE (D+E+F) | % (G ÷ C) | BALANCE TO FINISH (C - G) | RETAINAGE (IF VARIABLE RATE) |
| 070 De | molitioin | 3,480 | 3,480 | 0 | | 3,480 | 100 | 0 | |
| 07 1 Sei | vice & Panels | 15,600 | 15,600 | Ō | | 15,600 | 100 | 0 | 0 |
| 072 Sw | itchgear | 6,750 | 6,750 | 0 | | 6,750 | 100 | 0 | 0 |
| | anch-Power | 10,930 | 10,930 | Õ | | 10,930 | 100 | 0 | 0 |
| 07 4 De | vices | 16,550 | 16,550 | 0 | | 16,550 | 100 | n | 0 |
| 075 Bra | inch-Lighting | 12,110 | 12,110 | 0 | | 12,110 | 100 | Ŏ | 0 |
| | tures | 24,481 | 24,481 | 0 | | 24,481 | 100 | ő | 0 |
| 07 7 Fir | e Alarm | 8,610 | 8,610 | 0 | | 8,610 | 100 | 0 | ő |
| 078 Da | ta Cabling | 3,290 | 3,290 | 0 | | 3,290 | 100 | Ö | 0 |
| 079 Ele | vator Panel | 3,490 | 3,490 | 0 | | 3,490 | 100 | ő | ő |
| 080 Mi | scellaneous | 19,780 | 19,780 | 0 | | 19,780 | 100 | Ö | o o |
| 08 L CC | # 3, Conduit | 3,878 | 3,878 | 0 | | 3,878 | 100 | Ŏ | 0 |
| 082 CC | # 4, Luxury Vinyl Tile | 11,270 | 11,270 | 0 | | 11,270 | 100 | 0 | 0 |
| 08B Ad | d Lightng in RR 111&112 | 368 | 368 | 0 | | 368 | 100 | Ö | 0 |
| | dit Sewer Tap Fee | -250 | -250 | 0 | | -250 | | 0 | 0 |
| 085 Cre | dit Testing Allow. | -1,000 | -1,000 | 0 | | -1,000 | | ō | ŏ |
| 086 Cre | dit Splash Blocks | -103 | -103 | 0 | | -103 | | 0 | 0 |
| 087 Cre | dit Patch Roof | -4,800 | -4,800 | 0 | | -4,800 | | 0 | 0 |
| 088 Cre | edit Plastering Allow. | -5,850 | -5,850 | 0 | | -5,850 | | 0 | Ŏ |
| | dit Room Signage | -642 | -642 | 0 | | -642 | | 0 | 0 |
| | | | | · | | | | V | |
| | total . | 127,942 | 127,942 | 0 | 0 | 127,942 | 100 | 0 | 0 |
| Gra | nd Total | 819,258 | 819,258 | 0 | 0 | 819,258 | 100 | 0 | 0 |

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CONTINGENCY FUND TYLER COUNTY COURTHOUSE

Job No:

986

Date:

5/31/2009

| Mod. No. | Mod. Date | Change Order# | Description | | Amount | | Amount | | Amount | | Previous Billing | This Month | | BILLED TO DATE | |
|-------------|--------------|------------------|---|----|-------------|----|-------------|----|--------|------------|---------------------|---------------|--|-------------------|--|
| 1 | 12/15/2008 | | Dumpster Rental | \$ | (12,120.00) | \$ | (12,120.00) | | \$ | (12,120.00 | | | | | |
| 2 | 1/6/2009 | | Building Revisions | \$ | 5,587.00 | \$ | 5,587.00 | | \$ | 5,587.00 | | | | | |
| 3 | <u> </u> | | Record Room Insulation | \$ | 867.00 | \$ | 867.00 | | \$ | 867.00 | | | | | |
| 4 | | | Replaced Sewer Pipe | \$ | 2,093.00 | \$ | 2,093.00 | | \$ | 2,093.00 | | | | | |
| 5 | | | Regrade Rear Parking | \$ | 16,788.00 | \$ | 16,788.00 | | \$ | 16,788.00 | | | | | |
| 6 | | | Termite Treatment | \$ | 4,794.00 | \$ | 4,794.00 | | \$ | 4,794.00 | | | | | |
| 7 | | | Concrete Curb At Record Room | \$ | 400.00 | \$ | 400.00 | | | 400.00 | | | | | |
| 8 | | | Increase Sewer Line From 4" to 6" | \$ | 516.00 | \$ | 516.00 | | \$ | 516.00 | | | | | |
| 9 | | | Additional Data Cable | \$ | 637.00 | \$ | 637.00 | | - 3 | 637.00 | | | | | |
| 10 | 2/23/2009 | #3 | \$438.00 Remaining In Contingency, Applied Add of | \$ | 438.00 | \$ | 438.00 | | - 1 | 438.00 | | | | | |
| | | | \$4,316.00 Conduit Charge | | | l | | | | | | | | | |
| _ | | | TOTAL TO DATE | Ŝ | 20,000.00 | \$ | 20,000.00 | \$ | - 1 | 20,000.00 | | | | | |

Contingency Amount Less Modifications Remaining in Contingency \$20,000.00 \$20,000.00 \$0.00

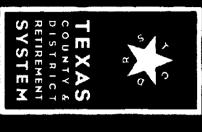
Tyler County, #328

Authorization to maintain TCDRS plan provisions Plan year 2010

With respect to the participation of Tyler County in the Texas County & District Retirement System (TCDRS) for the 2010 plan year, the following order was adopted:

| 1. | Tyler County makes no change in the plan provisions for non-retirees. |
|-------|---|
| * 2. | With respect to benefit payments being paid to retirees or their beneficiaries, Tyler County (check one box): |
| | does not adopt a cost-of-living adjustment (COLA). |
| | adopts a% CPI-based COLA. |
| * 3. | The required employer contribution rate for Plan Year 2010 will be the following: |
| | (a) Required rate without COLA: 9.53% |
| | (b) COLA rate: + (enter 0 if not adopting a COLA) |
| | (c) Total required rate (a + b): |
| * 4. | Employers may elect to pay a rate greater than the total required rate listed above. Tyler County adopts for Plan Year 2010 (check one box): |
| | the total required rate listed above. |
| şuen, | add a new elected rate of%. |
| | TCDRS, the Commissioners Court of Tyler County hereby waives the 11% limit on the rate of employer contributions and such waiver will remain effective with respect to future plan years until properly revoked by official action. |
| acc | ertify that the foregoing authorization concerning the participation of Tyler County in TCDRS for Plan Year 2010 truly and urately reflects the official action taken during a properly posted and noticed meeting on, 2009, by the mmissioners Court of Tyler County as such action is recorded in the official minutes. |
| Co | unty Judge of Tyler County |
| Dat | ted: |
| * P. | lease fill in the required information for items 2, 3 and 4 before signing and sending this document to TCDRS. |
| *. | |

PLEASE FAX TO: (512) 328-8887



Funding Your TCDRS Retirement

Plan

Ralph Wallace

Employer Services Representative

The county is saving in advance



The court established a retirement benefit plan for county employees. The county's contributions to TCDRS become part of the trust and are used to payout employees' annuities.

The better the benefits promised to employees, the more the county must contribute to save for those benefits down the road.

Nov \$ / 90 per \$/

The county is saving in advance (cont.)



While the county is saving for retirement benefits,

- ★ Employees will make benefit decisions
- ★ The economy will grow stronger and weaker
- ★ Future courts could raise and lower certain retirement benefits

These affect what the county will have available to provide benefits.

Each year TCDRS compares your county's savings (projected assets) to the benefits promised to employees (projected future payouts). This is why your contribution rate either decreases or increases annually.

Employer Funding Process



- ★ Look at what is expected to happen
- ★ Look at what actually happened
- ★ Compare what happened to what was expected to happen
- ★ Receive New Employer Contribution Rate



What is Expected to Happen:

Setting Actuarial Assumptions

What are Actuarial Assumptions?

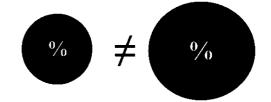


- ★ Some are <u>system-wide</u> assumptions and some are <u>locally determined</u> assumptions
- ★ Based upon past 4 years of plan experience
- ★ Reviewed and modified every 4 years to ensure that they reflect current plan trends

The Major Assumptions



- **★** Expected employee withdrawals
- ★ Expected payroll growth



- ★ Expected return on investments
- **★** Expected retirements
- **★** Mortality Rates

pustion unione 75% investinate 25% from Co contribution



What Actually Happened:

Measuring Annual Plan Experience

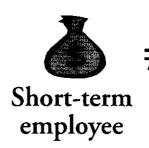
July 29, 2009

See note on py 11

Annual Plan Experience

TEXAS
COUNTY A
DISTRICT
RETIREMENT
SYSTEM

- ★ Actual employee withdrawals
- ★ Actual payroll growth
- **★** Actual retirements
- **★** Actual return on investments
- **★** Actual Mortalities
- ★ Actual benefit changes, if any
 - Addition of benefits
 - Changes to existing benefits



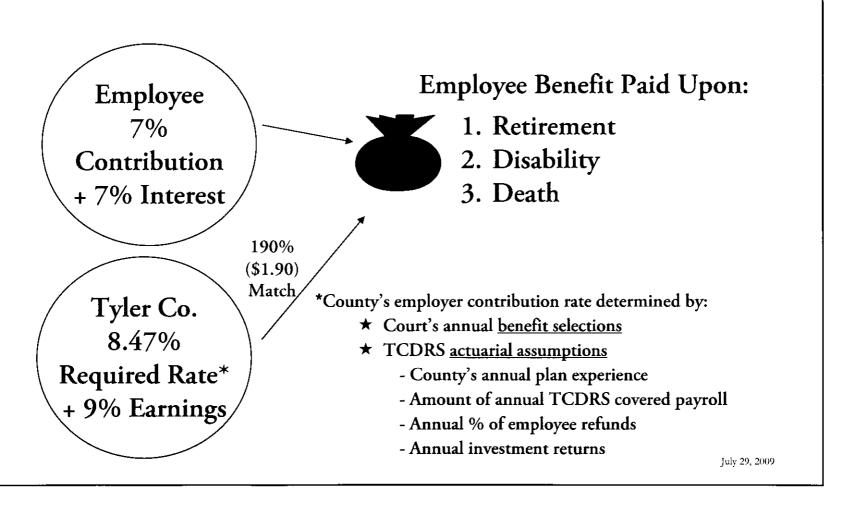


Long-term employee

Pension Funding



Employee and Employer dollars are kept in separate accounts until a benefit is paid out.



Tyler County Rates/Costs For 2010



Normal Cost Rate 6.94%

UAAL Rate +2.59%

Total Rate

9.53%

- May of +15%

Eppel 8% but you but get -29%

We Assess an Employer Contribution Rate



1. Normal Cost Rate

Rate that spreads the expected cost for an employee across their entire career

In a world where nothing ever changed, the NCR would likely be enough to fund future benefits. But:

- ★ Annual gains and losses will occur
- ★ Benefits may be changed

We Assess an Employer Contribution Rate



2. Unfunded Liability Rate

Remaining liability for benefits earned that have not yet been funded

Normal Cost Rate

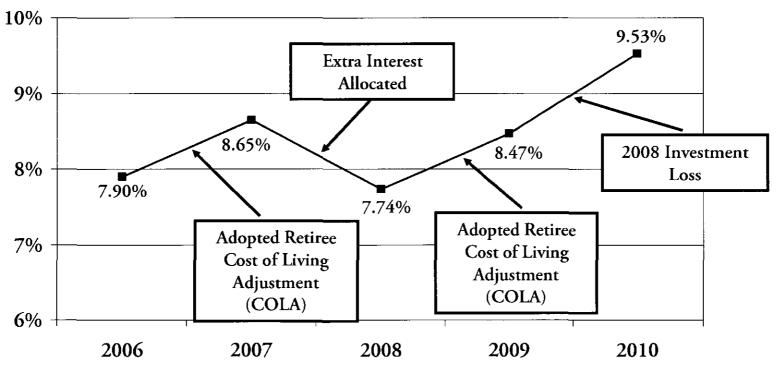
- Unfunded Liability Rate
- = Total Employer Contribution Rate

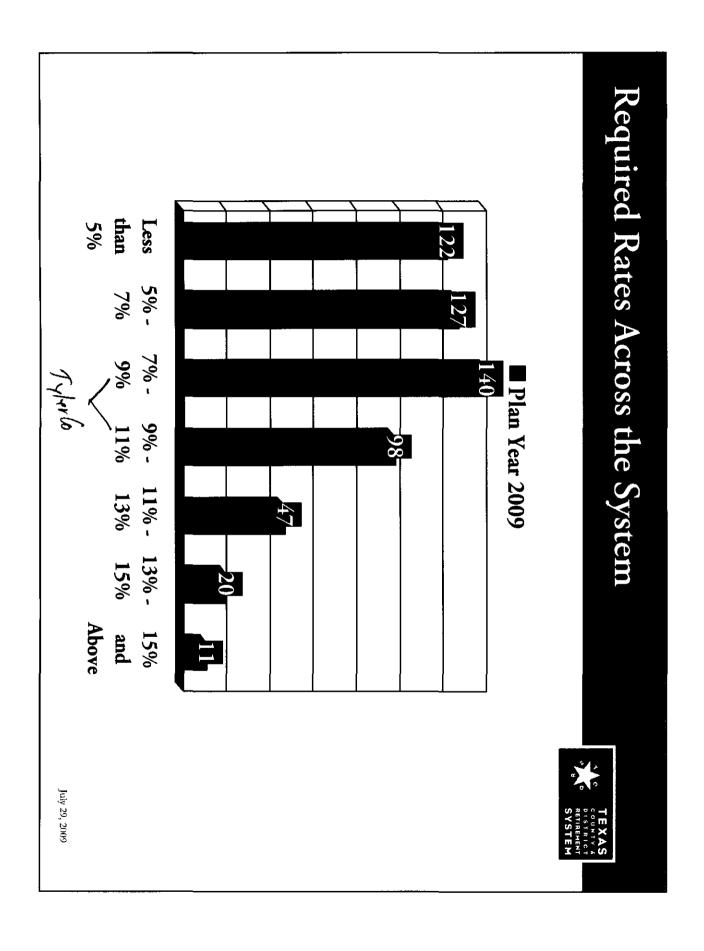
Tyler County Rate History



Five Year History of Employer Rates as a Percentage of Payroll







Tyler County Funding Ratio **Funding Ratio** 89% July 29, 2009

What is a Funding Ratio?

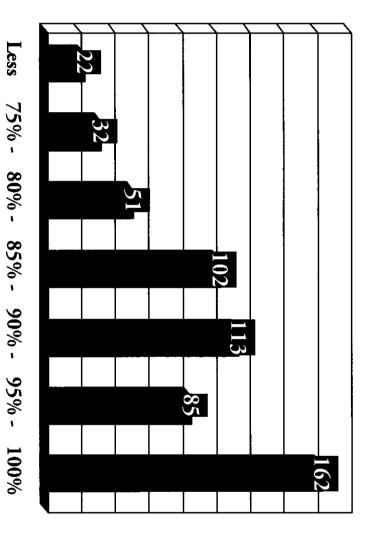


- ★ Not a measure of total funding
- ★ Not a percentage that can be paid off in full
- ★ Is a snapshot of your plan's funding status for a given year (variable)
- ★ Can't be accurately compared with another employer's funding ratio

Funding Ratios Across the System







July 29, 2009

than

79.9% 84.9% 89.9% 94.9% 99.9% and Above

Above

Tyler County Unfunded Amount For 2010



UAAL (Unfunded Amount)

\$1,037,069

What is an Unfunded Liability?



- ★ One indication of your plan's funding status
- ★ Is a number influenced by your annual plan experience
- ★ Is an amount paid off over a 20 year period

Consider Additional Contributions



- ★ An annual lump-sum contribution helps pay down your UAAL (annual payment)
- ★ Electing a higher monthly rate helps pay down your UAAL and may insure a stable budget amount (monthly payments)

Tyler County Cost For 2010



| | 2009 Cost Before COLA Adoption | 2009 Cost After COLA Adoption | 2010 Cost |
|--------------------|--------------------------------------|--------------------------------------|-------------|
| Required Rate | 7.82% | 8.47% | 9.53% |
| Funded Ratio | 97% | 95% | 89% |
| Unfunded Liability | \$259,525 | \$451,657* before lamp our payous | \$1,037,069 |
| Years to Pay Off | 15 | 15 | 20 |

2008 was a "beyond bed" year for invitant

The Moral of the Story

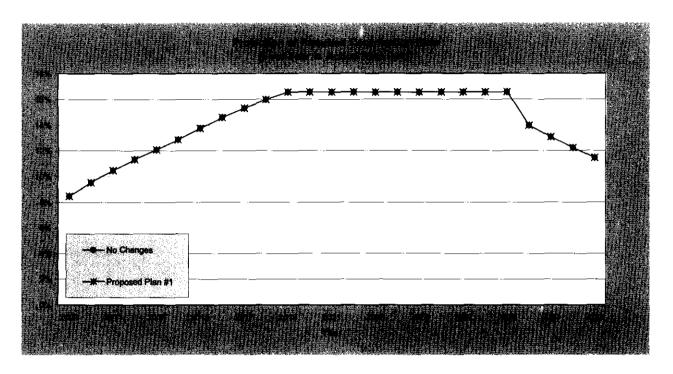


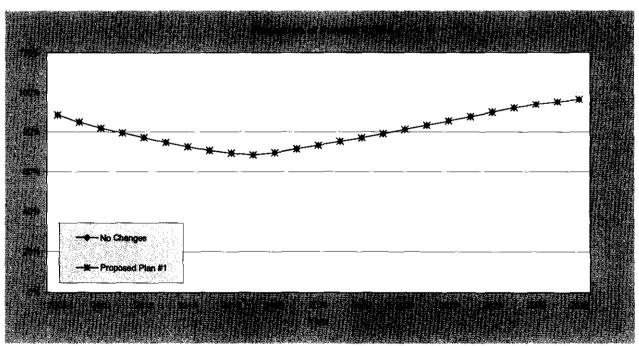
- ★ The "true" cost of your plan won't be known until the last benefit is paid out; you won't be overcharged or undercharged.
- ★ Projections of employer assets, pension obligations and unfunded liabilities are measures of *funding progress*.

| 328 | | |
|---------------------------|--|--|
| Funding Projections | | |
| | | |
| Plan Provision | าร | |
| | 7% | |
| | 190% | |
| | No Changes | |
| | 145%_ | |
| | 8 | |
| | 75 | |
| 꽃(얼마리 아이 없는 말이 사용된 | 30 | |
| 學說 - 기교는 말로 발견하는다고 한국- | | |
| | N | |
| | | |
| Economic Paramete | reinu ir viegnede geblicht. FS | |
| | | |
| 9.00% | 9.00% | |
| 3.50% | | |
| 0.00% | | |
| Additional Contribution C | Options | |
| | 1. 高值电源设置 计 | |
| | 0.00% | |
| | 2099 | |
| | - Annual Control and Annual Control of the A | |
| | | |
| | en in Liberty a system in the incidence of the | |
| Plan Costs | 14 (14) <u>[14] (14) [14] (14) [14</u>] | |
| 以 是不可以是自己的特殊的。 | | |
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Texas County & District Retirement System Funding Projections Tyler County

Projections based on Dec. 31, 2008 Actuarial Valuation





Texas County & District Retirement System Funding Projections Tyler County

Projections based on Dec. 31, 2008 Actuarial Valuation

Employer #

328

Elected Rate:

0.00%

0.00%

| | The state of the s | Proposed Plan |
|------|--|---------------|
| Year | No Changes | #1 |
| 2009 | 8.47% | 8.47% |
| 2010 | 9.53% | 9.53% |
| 2011 | 10.45% | 10.45% |
| 2012 | 11.29% | 11.29% |
| 2013 | 12.06% | 12.06% |
| 2014 | 12.84% | 12.84% |
| 2015 | 13.74% | 13.74% |
| 2016 | 14.56% | 14.56% |
| 2017 | 15.30% | 15.30% |
| 2018 | 15.96% | 15.96% |
| 2019 | 16.55% | 16.55% |
| 2020 | 16.55% | 16.55% |
| 2021 | 16.55% | 16.55% |
| 2022 | 16.55% | 16.55% |
| 2023 | 16.55% | 16.55% |
| 2024 | 16.55% | 16.55% |
| 2025 | 16.55% | 16.55% |
| 2026 | 16.55% | 16.55% |
| 2027 | 16.55% | 16.55% |
| 2028 | 16.55% | 16.55% |
| 2029 | 16.55% | 16.55% |
| 2030 | 13.96% | 13.96% |
| 2031 | 13.04% | 13.04% |
| 2032 | 12.20% | 12.20% |
| 2033 | 11.43% | 11.43% |
| 2000 | 40 /0 | 1174070 |

| | denim persy armony many man at 1 had the | |
|----------|--|--|
| 医多元医氏氏畸形 | | 25. 16. 16. 16. 16. 16. 16. 16. 16. 16. 16 |
| | | Proposed Plan |
| Year | No Changes | #1 |
| 2009 | 8.47% | 8.47% |
| 2010 | 9.53% | 9.53% |
| 2011 | 10.45% | 10.45% |
| 2012 | 11.29% | 11,29% |
| 2013 | 12.06% | 12.06% |
| 2014 | 12.84% | 12.84% |
| 2015 | 13.74% | 13.74% |
| 2016 | 14.56% | 14.56% |
| 2017 | 15.30% | 15.30% |
| 2018 | 15.96% | 15.96% |
| 2019 | 16.55% | 16.55% |
| 2020 | 16.55% | 16.55% |
| 2021 | 16.55% | 16.55% |
| 2022 | 16.55% | 16.55% |
| 2023 | 16.55% | 16.55% |
| 2024 | 16.55% | 16.55% |
| 2025 | 16.55% | 16.55% |
| 2026 | 16.55% | 16.55% |
| 2027 | 16.55% | 16.55% |
| 2028 | 16.55% | 16.55% |
| 2029 | 16.55% | 16.55% |
| 2030 | 13.96% | 13.96% |
| 2031 | 13.04% | 13.04% |
| 2032 | 12.20% | 12.20% |
| 2033 | 11.43% | 11.43% |
| | | |

Texas County & District Retirement System Funding Projections Tyler County

Projections based on Dec. 31, 2008 Actuarial Valuation

Employer #

328

Elected Rate:

0.00%

0.00%

| Continue 2 A | | |
|--------------|--|-----------------|
| | N. W. P. LOST WE AN ADMINISTRATION OF BY ANALYSING WITH WE COME. | Proposed Plan |
| Year | No Changes | [*] #1 |
| 2008 | 1,037,000 | 1,037,000 |
| 2009 | 1,441,000 | 1,441,000 |
| 2010 | 1,823,000 | 1,823,000 |
| 2011 | 2,183,000 | 2,183,000 |
| 2012 | 2,555,000 | 2,555,000 |
| 2013 | 2,992,000 | 2,992,000 |
| 2014 | 3,405,000 | 3,405,000 |
| 2015 | 3,783,000 | 3,783,000 |
| 2016 | 4,124,000 | 4,124,000 |
| 2017 | 4,426,000 | 4,426,000 |
| 2018 | 4,403,000 | 4,403,000 |
| 2019 | 4,334,000 | 4,334,000 |
| 2020 | 4,244,000 | 4,244,000 |
| 2021 | 4,128,000 | 4,128,000 |
| 2022 | 3,984,000 | 3,984,000 |
| 2023 | 3,810,000 | 3,810,000 |
| 2024 | 3,601,000 | 3,601,000 |
| 2025 | 3,354,000 | 3,354,000 |
| 2026 | 3,065,000 | 3,065,000 |
| 2027 | 2,729,000 | 2,729,000 |
| 2028 | 2,342,000 | 2,342,000 |
| 2029 | 1,897,000 | 1,897,000 |
| 2030 | 1,572,000 | 1,572,000 |
| 2031 | 1,269,000 | 1,269,000 |
| 2032 | 985,000 | 985,000 |
| | | |

| 《 图》是《 学生 》 | a said a said grand and a grand a said a | | 2 |
|---------------------------|--|---------------|---|
| | | Proposed Plan | |
| Year | No Changes | #1 | |
| 2008 | 88.5% | 88.5% | |
| 2009 | 84.9% | 84.9% | |
| 2010 | 81.9% | 81.9% | |
| 2011 | 79.4% | 79.4% | |
| 2012 | 77.1% | 77.1% | |
| 2013 | 74.6% | 74.6% | |
| 2014 | 72.4% | 72.4% | |
| 2015 | 70.5% | 70.5% | |
| 2016 | 69.3% | 69.3% | |
| 2017 | 68.4% | 68.4% | |
| 2018 | 69.5% | 69.5% | |
| 2019 | 71.4% | 71.4% | |
| 2020 | 73.3% | 73.3% | |
| 2021 | 75.2% | 75.2% | |
| 2022 | 77.0% | 77.0% | |
| 2023 | 79.1% | 79.1% | |
| 2024 | 81.2% | 81.2% | |
| 2025 | 83.3% | 83.3% | |
| 2026 | 85.5% | 85.5% | |
| 2027 | 87.7% | 87.7% | |
| 2028 | 89.8% | 89.8% | |
| 2029 | 92.1% | 92.1% | |
| 2030 | 93.7% | 93.7% | |
| 2031 | 9 5.1% | 95.1% | |
| 2032 | 96.4% | 96.4% | |

^{*} End of year numbers reflect plan changes. That is, for Scenario 1, the plan change that is effective January 1, 2010 is reflected in the December 31, 2009 unfunded amount.

Commissioners Court Packet Contents for August 10, 2009

• Copy of the posted Agenda

| Divider | Agenda | Documentation | | |
|---------|----------|---|------------------------------|--|
| number | Location | | | |
| 1 | | CONSENT AGENDA | | |
| | I. A | A. Commissioners' Court Minutes | July 13; July 17 | |
| | | B. Monthly Reports | | |
| | I. B | 1. Probation | Enclosed Adult | |
| | | | Not enclosed Juvenile | |
| | | 2. County Clerk | Enclosed | |
| | 1 | 3. Extension | Enclosed CEA-FCS; CEA(Ag/NR) | |
| | | 4. County Auditor | Not Enclosed | |
| | | 5. Treasurer | Enclosed | |
| | | 6. Justice of the Peace, Pct. | Enclosed | |
| 2 | | Lou Cloy, Assistant District Attorney | | |
| | II. A | Interlocal Agreement with Warren IS | SD | |
| | В | Interlocal Agreement with Riley Fun | eral Home | |
| 3 | | Joe Smith, District Attorney | | |
| | II. C | Emergency Management Procedures | | |
| | D | Emergency Management Procedures Annex Q- Hazardous Material & | | |
| 4 | | David Hennigan, Sheriff | | |
| | II. F | Resolution for Grant #2259001 | | |
| 5 | | Bruce Strickland, Tyler County CSCD | | |
| | II. H | Revised non-residential service agree | ement – community service | |
| 6 | } | Rusty Hughes, Commissioner Pct. 2 | | |
| | II. I | Title: Travel Trailer | | |
| 7 | | Jacques L. Blanchette, County Judge | | |
| | II. K | Letter from Burke Center | | |
| 8 | | Donece Gregory, County Clerk | | |
| | II. M | Final payment request for Best Build | ing renovation | |
| | N | Scanner Information | | |
| 9 | | Sharon Fuller, County Treasurer | | |
| | II. O | T.C.D. R. S. Retirement Benefits | | |



TYLER COUNTY COMMISSIONERS COURT

County Courthouse, Room 101 / Woodville, Texas

Monday August 10, 2009 10:00 AM

MARTIN NASH Commissioner, Pct. 1 RUSTY HUGHES Commissioner, Pct. 2

JACQUES L. BLANCHETTE County Judge

MIKE MARSHALL Commissioner, Pct. 3 JACK WALSTON Commissioner, Pct. 4

NOTICE Is hereby given that a *Regular Meeting* of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed;

Agenda

"wisdom to know what's right & courage to do it"

> CALL TO ORDER

- Establish quorum
- Acknowledge Guests

- Invocation c/o M. Nash
- Pledge of Allegiance c/o M. Nash

I. CONSENT AGENDA

(The items listed within the CONSENT AGENDA are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioners Court. However, any member of the Court retains the option to remove any one or more items from the CONSENT AGENDA and to have the item(s) individually considered.)

- A. Minutes from Previous Meeting(s)
- B. Monthly Reports:
 - 1. Probation Adult; Juvenile
 - 2. County Clerk
 - 3. Extension CEA-FCS; CEA(Ag/NR)

- 4. Auditor
- 5. Treasurer
- 6. Justice of the Peace, Pct. 1

II. CONSIDER/APPROVE

- A. Interlocal Agreement between Tyler County & Warren ISD re: "staging" 211 citizens at Jr. High facility L. Cloy, Asst. DA
- B. Interlocal Agreement between Tyler County & Riley Funeral Home re: county morgue for declared disasters L. Cloy
- C. Emergency Management Procedures Annex U (Legal) Joe Smith, District Attorney
- D. Emergency Management Procedures Annex Q (Hazardous Materials & Oil Spill Response) J. Smith
- E. Allowances and Accounts Payable Joyce Moore, County Auditor
- F. **Resolution** approving submitting of a grant application for the "Tyler County Grant Items" Project to Office of the Governor, Criminal Justice Division, Grant Number 2259001 *David Hennigan*, *Sheriff*
- G. Request for District Clerk storage in room formerly used for County Clerk storage Melissie Evans, District Clerk
- H. Revised Non-residential Service Agreement Community Service: Changes include CSCD to increase payment to \$2,000 per month and provide limited insurance coverage Bruce Strickland, Tyler County CSCD
- 1. to Go out for bids for 2005 Coach travel trailer VIN ITC2B482051204402 R. Hughes
- J. **Submitting a "Letter of Intent"** to the *Baseball Tomorrow Fund* regarding a potential grant application for funds to upgrade the Girls Softball facilities (fields) *M. Marshall*
- K. Reappointment of Dr. Sandra Wright to the Burke Center Board of Trustees representing Tyler County J. Blanchette
- L. **Appointment** of Charles Maclin to fill the vacancy representing Tyler County on the Southeast Texas Groundwater Conservation District J. Blanchette
- M. Final Payment for the JB Best renovation to Timberline Constructors D. Gregory
- N. **Purchase** scanners from the County Clerk's Archive Fund D. Gregory
- O. T.C.D.R.S. Retirement Benefits for plan year 2010 (presentation by Mr. Ralph Wallace, Employer Services Representative) Sharon Fuller, Treasurer

III. INFORMATIONAL PRESENTATION(S)

A. Presentation of Certificates of Continuing Education - Robin Leal, CEA-FCS

ADJOURN

JACQUES L. BLANCHETTE, County Judge

I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, as is required by Section 551.002 & 551.041.

Executed on 2009 Time 9:40Am

DONECE GREGORY County Clerk/Ex Officio Member of Commissioners Court

MAKE Stanner (Deputy



TYLER COUNTY COMMISSIONERS COURT

County Courthouse, Room 101 / Woodville, Texas

MONDAY August 10, 2009 10:00 AM

MARTIN NASH Commissioner, Pct. 1

RUSTY HUGHES Commissioner, Pct. 2 JACQUES L. BLANCHETTE County Judge

MIKE MARSHALL Commissioner, Pct. 3

JACK WALSTON Commissioner, Pct. 4

NOTICE Is hereby given that a *Regular Meeting* of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed;

| | | A genda | | | |
|--|---|---|--|--|--|
| | "wisdom to know what's right & courage to do it" | | | | |
| > | CALL TO ORDER | | | | |
| • | Establish quorum | ● Invocation – c/o M. Nash | | | |
| • | Acknowledge Guests | ◆ Pledge of Allegiance – c/o M. Nash | | | |
| I. C | COMSENT AGENDA | | | | |
| w 1 | Commissioners Court. However, any member of the Court the item(s) individually considered.) | ed to be of a routine nature and are not scheduled for individual consideration by the retains the option to remove any one or more items from the CONSENT AGENDA and to have | | | |
| , | A. Minutes from Previous Meeting(s) | | | | |
| . 1 | B. Monthly Reports: | <i>*</i> | | | |
| U | 1. Probation – Adult; Juvenile | 4. Auditor | | | |
| | 2. County Clerk | 5. Treasurer | | | |
| | 3. Extension – CEA-FCS; CEA(Ag/NR) | -6. Justice of the Peace, Pct. 1 | | | |
| 1n \ 1 \ 1 \ 1 \ 1 \ 1 \ 1 \ 1 \ 1 \ 1 \ | C. Emergency Management Procedures Annex I | Riley Funeral Home re: county morgue for declared disasters — L. Cloy puter to Sur PG U (Legal) — Joe Smith, District Attorney U (Hazardous Materials & Oil Spill Response) — J. Smith | | | |
| W W | Criminal Justice Division, Grant Number 22590 | lication for the "Tyler County Grant Items" Project to Office of the Governor, | | | |
| h | Consider the Contract Clark storage in room form | erly used for County Clark storage Melissia Frans District Clark | | | |

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Brue will get me a copy

| K | 1. H | to Go out for bids for 2005 Coach travel trailer VIN ITC2B482051204402 - R. Hughes No woul for Office |
|----------------|------------|---|
| | j. V | Submitting a "Letter of Intent" to the Baseball Tomorrow Fund regarding a potential grant application for funds to upgrade the Girls Softball facilities (fields) - M. Marshall Lague (14, M) flux in-hin moth 50% moths grant - 837/100 moth we funds fa |
| N : | K. | Reappointment of Dr. Sandra Wright to the Burke Center Board of Trustees representing Tyler County – J. Blanchette |
| 1 _H | L./ | Appointment of Charles Maclin to fill the vacancy representing Tyler County on the Southeast Texas Groundwater Conservation District – J. Blanchette |
| ville | <u>М</u> . | Final Payment for the JB Best renovation to Timberline Constructors - D. Gregory |
| n, (| N) | Purchase scanners from the County Clerk's Archive Fund – D. Gregory 20 Algundary |
| (| O. | T.C.D.R.S. Retirement Benefits for plan year 2010 (presentation by Mr. Ralph Wallace, Employer Services Representative) - Sharon Fuller, Treasurer |
| III. | IN] A. | FORMATIONAL PRESENTATION(S) Presentation of Certificates of Continuing Education - Robin Leal, CEA-FCS Worldow and - low requires then hours |
| | | |
| > . | AD | JOURN |
| соггес | t cop | JACQUES L. BLANCHETTE, County Judge y certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and that I posted a true and by of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted say for at least 72 hours preceding the scheduled time of said meeting, as is required by Section 551.002 & 551.041. |
| | | ed on 2009 Time |
| | | E GREGORY, County Clerk/Ex Officio Member of Commissioners Court |
| Bv: | | (Deputy) |
| • | | |
| | | |